

DRAWING INDEX

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GENERAL NOTES

- ALL MAIN DRAINS SHALL COMPLY WITH VGB & ANSI/APSP-7 REQUIREMENTS.
- CUSTOMER TO PROVIDE A SAFETY BARRIER PER LOCAL CODE OR SAFETY COVER COMPLIANT WITH ASTM F1346-91.
- EXCAVATION TO REMAIN ON SITE. (VERIFY WITH GENERAL CONTRACTOR)
- PLUMBING IS A CLOSED LOOP SYSTEM. NO FIXED/WASTE WATER CONNECTION REQUIRED.
- ALL STEEL & ELECTRICAL ITEMS IN OR NEAR THE POOL, INCLUDING LIGHTS, NICHES, RAILINGS, REINFORCING STEEL, ETC., SHALL BE BONDED & GROUNDED WITH A #8 BARE COPPER GROUND WIRE AND BE IN ACCORDANCE WITH THE MOST RECENT NATIONAL ELECTRIC CODE (N.E.C.) ARTICLE 680 OR CURRENT ADOPTED N.E.C.
- POOL/SPA TO BE CONSTRUCTED IN WATERPROOFED CONCRETE STRUCTURAL VAULT BY OTHERS
- WHERE STRUCTURAL FILL IS USED, IS SHOULD BE PLACED IN 8-INCH LIFTS AND COMPACTED TO 95 PERCENT OF MAXIMUM DRY DENSITY, WITHIN 2 PERCENT OF THE OPTIMUM MOISTURE CONTENT.
- THE CONTRACTOR SHALL VERIFY ALL FIELD DIMENSIONS, EXISTING CONDITIONS AND NOTED ASSUMPTIONS. ANY DEVIATIONS SHALL BE COORDINATED WITH THE ENGINEER OF RECORD PRIOR TO PROCEEDING WITH RELATED WORK.
- IT IS SOLELY THE CONTRACTOR'S RESPONSIBILITY TO FOLLOW ALL APPLICABLE SAFETY CODES AND REGULATIONS DURING ALL PHASES OF CONSTRUCTION.
- HOSE BIBS SHALL BE LOCATED WITHIN FIFTY FEET OF ANY DECK AREA. (RE: PLUMBING PLANS BY OTHERS).
- THE GENERAL CONTRACTOR SHALL PROVIDE REQUIRED LOOKS/ALARMS ON ALL POOL AREA ACCESS POINTS FROM BUILDING PER IBC SECTION 3109.4.1.7.
- THE DECK AREA MUST HAVE A SLOPE OF NOT LESS THAN 1/4" PER FOOT AND NOT MORE THAN 1/4" PER FOOT DIRECTED AWAY FROM THE POOL/SPA/WATER FEATURE EDGE.
- A TELEPHONE OR AN EQUIVALENT ALARM SYSTEM THAT CAN BE USED IN EMERGENCIES MUST BE AVAILABLE AT ALL POOLS. THE TELEPHONE OR EQUIVALENT ALARM SYSTEM MUST BE WITHIN THE IMMEDIATE POOL AREA. IDENTIFY THE LOCATION OF THIS EQUIPMENT.

CODE REFERENCE

DESIGN, FABRICATION, ERECTION AND CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE CODES LISTED BELOW, THESE DESIGN DRAWINGS AND SPECIFICATIONS.

-INTERNATIONAL BUILDING CODE: 2021 EDITION

-INTERNATIONAL PLUMBING CODE: 2021 EDITION

-NATIONAL ELECTRICAL CODE: 2023 EDITION

-INTERNATIONAL SWIMMING POOL AND SPA CODE (ISPS) 2021 EDITION

POOLS ARE ALSO DESIGNED IN ACCORDANCE WITH THE FOLLOWING PUBLICATIONS AND GUIDELINES:

-AMERICAN NATIONAL STANDARD INSTITUTE (ANSI)

-VIRGINIA GRAEME BAKER POOL AND SPA SAFETY ACT (VGB) & ANSP 7

-THE STATE CODE OF COLORADO REGULATIONS (CCR) WITH THE COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT PERTAINING TO SWIMMING POOL AND MINERAL BATHS

THE STRUCTURE HAS BEEN DESIGNED USING THE DESIGN LOADS AND MATERIAL SPECIFICATIONS NOTED IN THESE DRAWINGS. ALTERATIONS TO THE STRUCTURAL SYSTEM MUST BE REVIEWED BY THE STRUCTURAL ENGINEER. STRUCTEL CONSULTANTS, LLC STAKES NO RESPONSIBILITY FOR THE INTEGRITY OF THE STRUCTURE IF ALTERATIONS ARE MADE WITHOUT THE ENGINEER'S APPROVAL.

ISPSC CODE COMPLIANCE

- SECTION 302.5 BACK FLOW PROTECTION SHALL BE INSTALLED PER THE IPC.
 - THE WATER SUPPLIED FOR THE POOL SHALL BE FROM POTABLE WATER SOURCE PER SECTION 318.1.
- SECTION 302.6 - NO WASTE-WATER CONNECTION IS REQUIRED. DISCHARGE OF POOL WATER SHALL BE IN CONFORMANCE WITH SECTION 320.1 TO SANITARY OR STORM SEWER, OR INTO AN APPROVED DISPOSAL SYSTEM ON THE PREMISE.
- DECKS SHALL BE CONSTRUCTED WITH NON-SLIP FINISH PER SECTION 306.
- SUCTION ENTRAPMENT AVOIDANCE SHALL BE IN ACCORDANCE WITH APSP7/SECTION 310 AND LABELED IN ACCORDANCE WITH UL1563. CONTRACTOR TO PROVIDE VGB COMPLIANT GRATE & FRAME CUT SHEET TO LOCAL JURISDICTION FOR REVIEW.
- THE CIRCULATION SYSTEM HAS BEEN DESIGNED IN ACCORDANCE WITH SECTION 311 AS REFERENCE IN THESE DRAWINGS AND SPECIFICATIONS.
 - SKIMMERS AND MAIN DRAINS ARE EACH DESIGNED TO ACCOMMODATE 100% OF THE CIRCULATION TURNOVER RATE.
 - RETURN INLETS PROVIDED PER EVERY 300 SQ. FT. OF SURFACE AREA OR WITHIN EVERY 15FT OF THE PERIMETER AND IN ACCORDANCE WITH SECTION 314.
 - SKIMMERS ARE PROVIDED FOR EVERY 400 SQ. FT. OF SURFACE AREA AND IN ACCORDANCE WITH SECTION 315 AND NSFS / UL 1563.
- ALL PIPING AND FITTINGS TO BE IN CONFORMANCE WITH SECTION 311.4 AND LABELED PER NSF 14. ALL SUCTION OUTLET FITTINGS SHALL BE IN ACCORDANCE WITH APSP 16.
 - ALL PIPING AND FITTINGS TO BE ASTM RATED "PVC" PER TABLES 311.4 / 311.4.1.
- THE SANITIZING EQUIPMENT PER SHALL BE INSTALLED AND WIRED SO THEY CANNOT OPERATE UNLESS THERE IS ADEQUATE RETURN FLOW TO DISBURSE THE CHEMICAL THROUGHOUT AS DESIGNED PER SECTION 319. SEE SPECIFICATIONS FOR WATER TREATMENT.
- LIGHTING TO BE PROVIDED PER SECTION 321.2.3 FOR UNDERWATER LIGHTING AS SPECIFIED IN THIS DRAWING SET. LIGHTING SHALL BE INSTALLED PER SECTION 321.4 IN ACCORDANCE WITH NFPA 70

SHOTCRETE

- CONCRETE SHALL BE PNEUMATICALLY APPLIED MORTAR (SHOTCRETE) CLASSED AS GRADE 'A' CONCRETE SUBJECT TO THE PROVISIONS OF THE LOCAL CODE AND ACI 506.2-19 SHOT CRETE SPECIFICATIONS.
- SHOTCRETE SHALL BE COMPOSED OF 8 1/2 SACKS OF CEMENT, 30% PEA GRAVEL, 70% SAND, 3 TO 5 OZ. OF AIR ENTRAINING COMPOUND, 2 TO 5 OZ. OF WATER REDUCING ADMIXTURE, 10% WATER WITH 3" TO 4" SLUMP AND 5,000 PSI MIN. COMPRESSIVE STRENGTH AT 28 DAYS.
- SHOTCRETE SHALL BE PLACED AGAINST UNDISTURBED NATURAL SOIL OR AGAINST FILL COMPACTED TO 90% MIN. PROCTOR DENSITY OR AS SPECIFIED IN THE SOILS REPORT.
- SHOTCRETE SHALL BE DAMP CURED FOR A MINIMUM OF 7 DAYS AFTER PLACING.
- DURING THE APPLICATION OF THE SHOT CRETE THE AIR TEMPERATURE SHALL BE A MINIMUM OF 35 DEGREES.

HOME RANCH SWIMMING POOL & SPA

27315 HOME RANCH ROAD
CLARK, CO 80428

SYMBOL KEY



REINFORCING STEEL

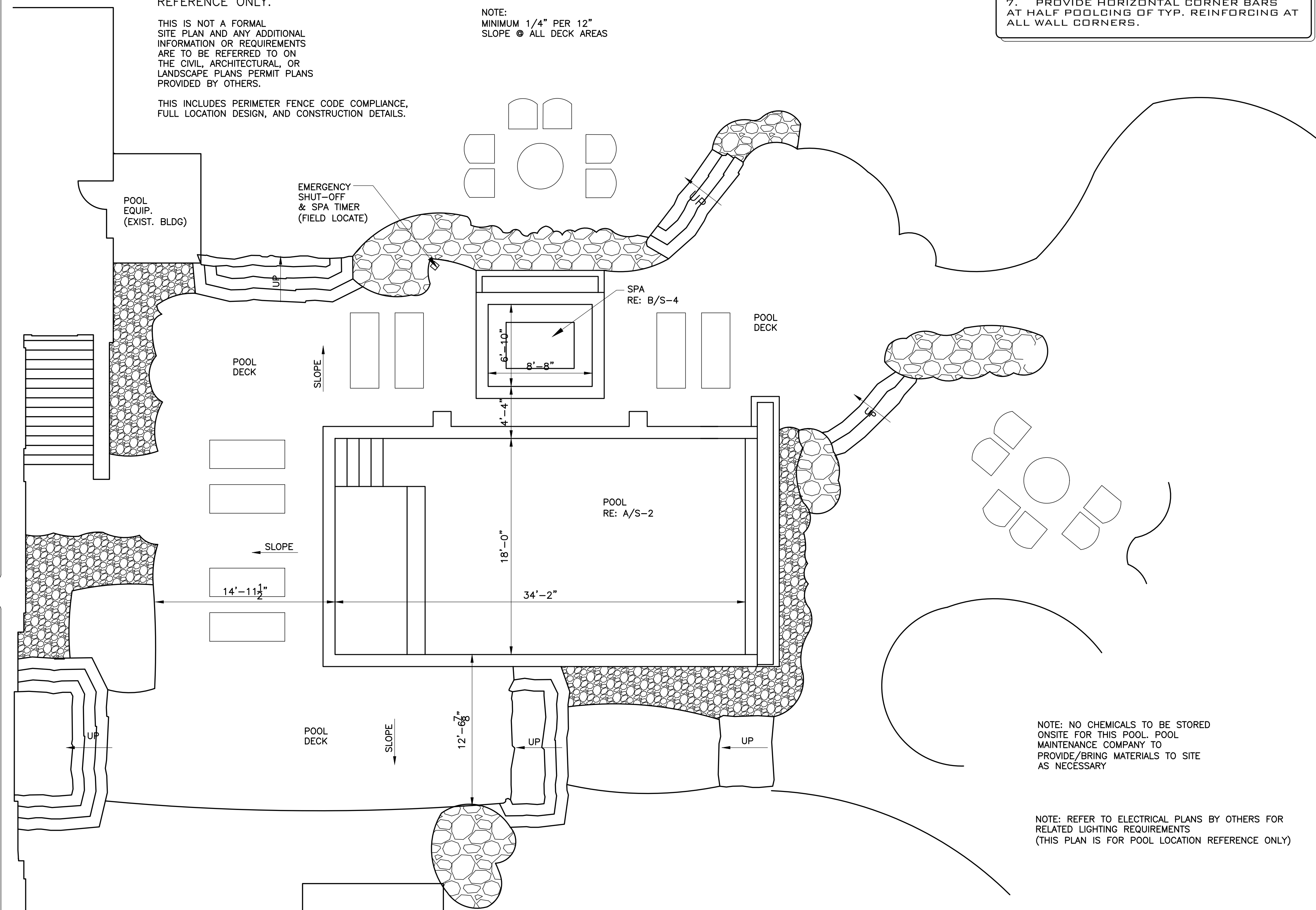
- REINFORCEMENT SHALL CONFORM TO THE ACI DETAILING MANUAL OF STANDARD PRACTICE, UNLESS OTHERWISE NOTED. REINFORCING PLACEMENT SHALL BE IN ACCORDANCE WITH SECTION 7.5 AND 7.6 OF ACI 318-19.
- DEFORMED BARS SHALL BE ASTM A615 GRADE 60, UNLESS OTHERWISE NOTED, PER SPECIFICATION FOR DEFORMED BILLET-STEEL BARS FOR CONCRETE REINFORCEMENT.
- WHERE SPLICES IN REINFORCING ARE REQUIRED, THEY SHALL BE LAPPED AND STAGGERED SUCH THAT NO MORE THAN ONE-HALF OF THE BARS ARE LAP SPICED WITHIN A REQUIRED LAP LENGTH, AND SHALL MEET THE REQUIREMENTS OF A CLASS 'B' SPLICE. MINIMUM SPLICE LENGTHS FOR CLASS 'B' (GR 60, 3000-5000 PSI CONCRETE):
 - #3 TO #5 24" MIN.
 - #6 TO #7 36" MIN.
 - #8 AND LARGER 36" MIN., OR AS DETAILED
- REINFORCING SHALL BE #4 AND LARGER A615, GR. 60, FY = 60,000PSI
- PROVIDE 2" MIN. CLEARANCE OF REINFORCEMENT FROM SOIL IN WALL AND 3" MIN. CLEARANCE IN SLABS. USE ALL #4 BARS EXCEPT AS NOTED.
- AS AN ALTERNATE, THE TOP HORIZONTAL BARS IN THE EDGE BEAM MAY BE PLACED ON TOP OF THE BENT VERTICAL BARS INSTEAD OF BELOW THEM.
- PROVIDE HORIZONTAL CORNER BARS AT HALF POOLING OF TYP. REINFORCING AT ALL WALL CORNERS.

*THIS PLAN IS FOR THE POOL LOCATION REFERENCE ONLY.

THIS IS NOT A FORMAL SITE PLAN AND ANY ADDITIONAL INFORMATION OR REQUIREMENTS ARE TO BE REFERRED TO ON THE CIVIL, ARCHITECTURAL, OR LANDSCAPE PLANS PERMIT PLANS PROVIDED BY OTHERS.

THIS INCLUDES PERIMETER FENCE CODE COMPLIANCE, FULL LOCATION DESIGN, AND CONSTRUCTION DETAILS.

NOTE:
MINIMUM 1/4" PER 12"
SLOPE @ ALL DECK AREAS

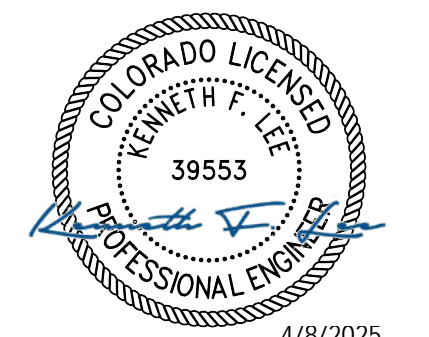


LOCATION PLAN

SCALE: 3/16" = 1'-0"



P.O. BOX #426
EASTLAKE, CO 80614
PHONE: 720-970-4417
EMAIL: STRUCTEL@LIVE.COM



REVISIONS:

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(MAY BE USED FOR CONSTRUCTION UPON APPROVAL OF PERMIT APPLICATION)

PROJECT NO.: 250B5
ISSUE DATE: 04-08-25
DRAWN BY: RN/RE
CHECKED BY: KFL

HOME RANCH
97315 HOME RANCH ROAD
CLARK, CO 80428

GENERAL NOTES & SITE PLAN

DRAWING No.

S-1

POOL SPECS.

LENGTH: 34'-10"	WIDTH: 18'-0"
WATER DEPTH: 3'-6" - 6'-0"	SUR. AREA: 627 S.F.
INLETS: 5) WALL 2) FLOOR	PERIMETER (FT): 105'-8"
EXCAVATION TYPE: N/A - CONCRETE VAULT	
PLUMBING SIZE: 2" PVC	
SKIMMER: 2) STA-RITE U-3 IN WALL	
MAIN DRAIN: 2) 12"Ø DRAIN W/ VGB COMPLIANT GRATE & FRAME	
POOL CAPACITY GALLONS: 18,000 +/-	
FILTER TYPE: JANDY SFSM100F SAND FILTER	
PUMP/FILTER GPM: 50	
PUMP TYPE: JANDY VSSHP270DV2A(S)	
WATER TREATMENT: JANDY EROSION FEEDER JEF-IN	
TURNOVER RATE: 6 HR 0 MIN.	
HEATER: JANDY JX1400NC 400,000 BTU	
POOL LIGHT: 4) JANDY NICHELESS LED	
REBAR SIZE: #4 GRD 60	
ELEC. BY: BY OTHERS	GAS BY: BY OTHERS
COPING: BY OTHERS	
DECKING: BY OTHERS	
TILE: 6" TILE WATER LINE STRIP	
ACCENT TILE: 2" AT BENCH, SHELF, AND STEPS	
PLASTER FINISH: DIAMOND BRITE OR EQ.	
AUTOCOVER: COVERPOOLS SAVE T4 ASTM F1346-91	
MISC: 1) STAINLESS STEEL FIGURE 4 HANDRAIL	
MISC: 1) SET OF STAINLESS STEEL GRABRAILS	
MISC: JANDY K1100 AUTOFILL	



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4/8/2025

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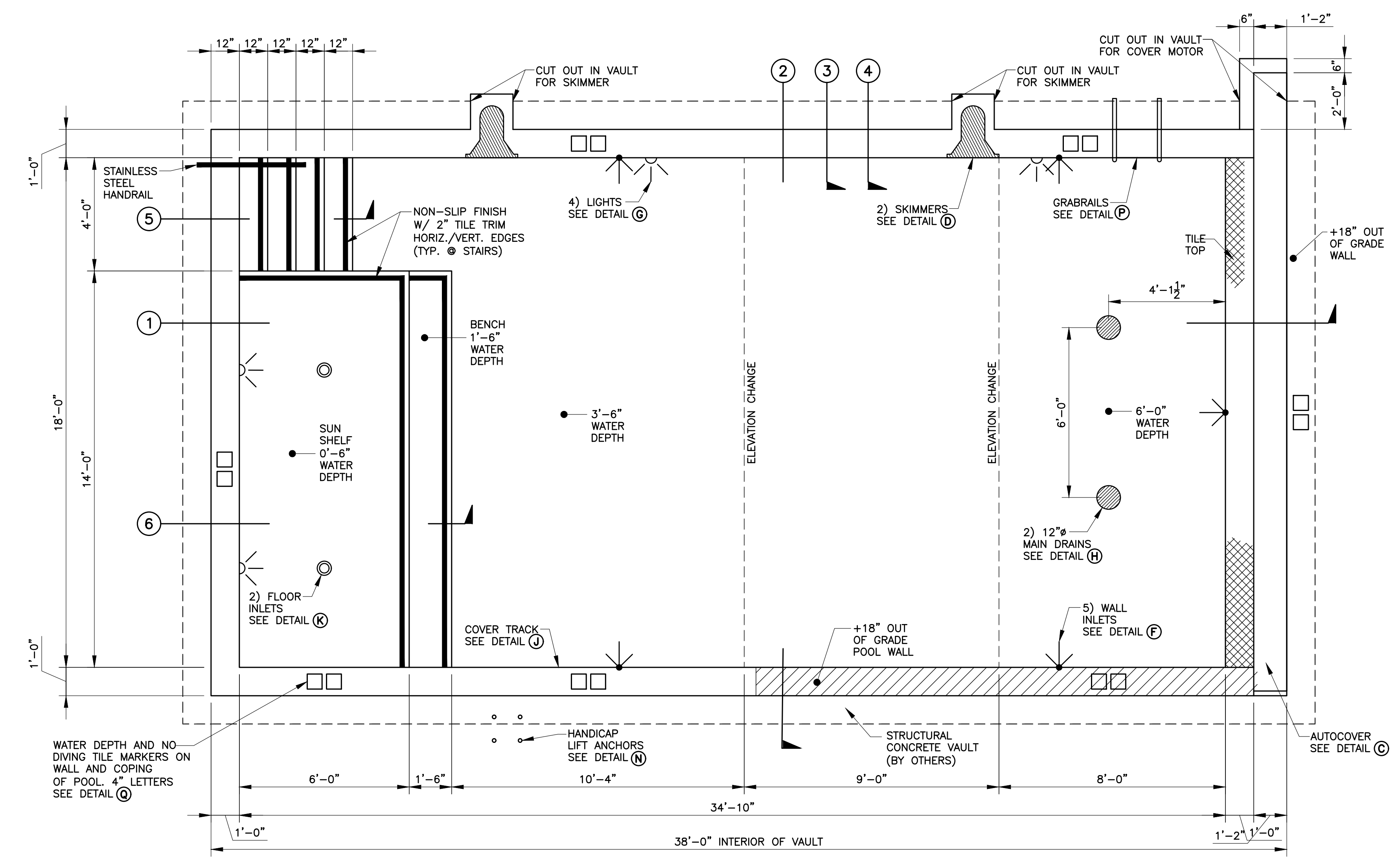
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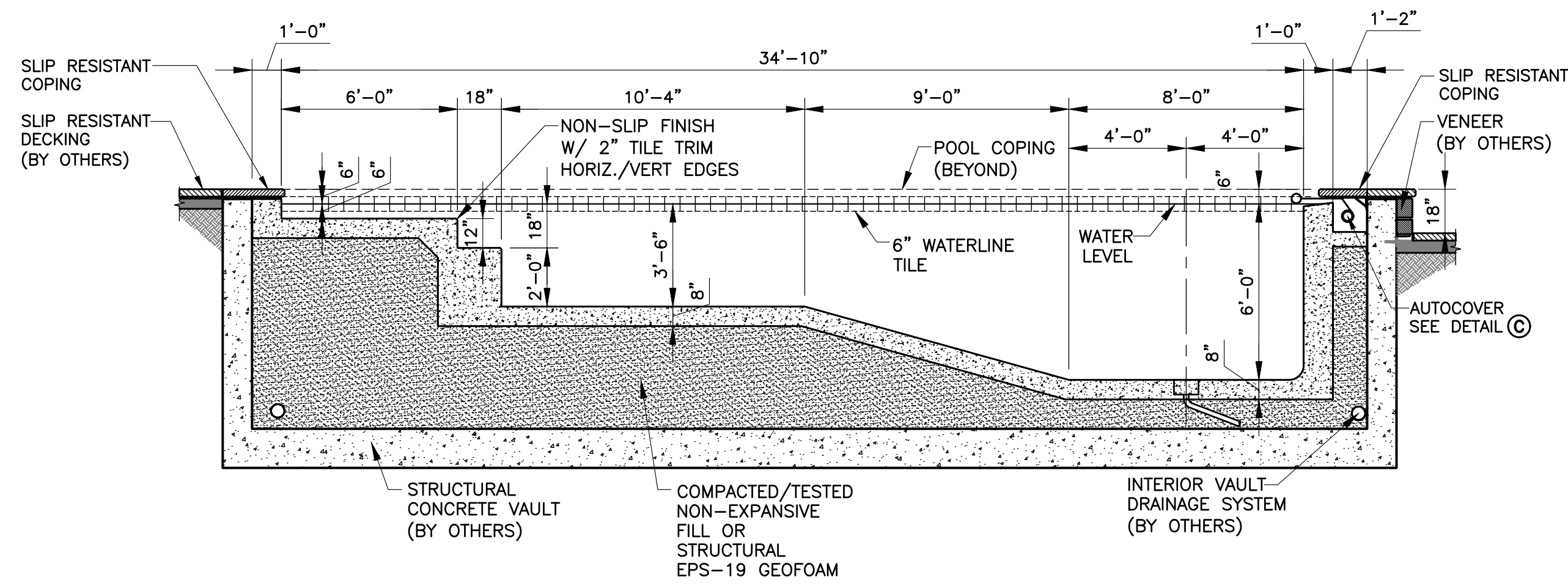
SYMBOL KEY

MAIN DRAIN	INLET	SKIMMER	LIGHT	JET

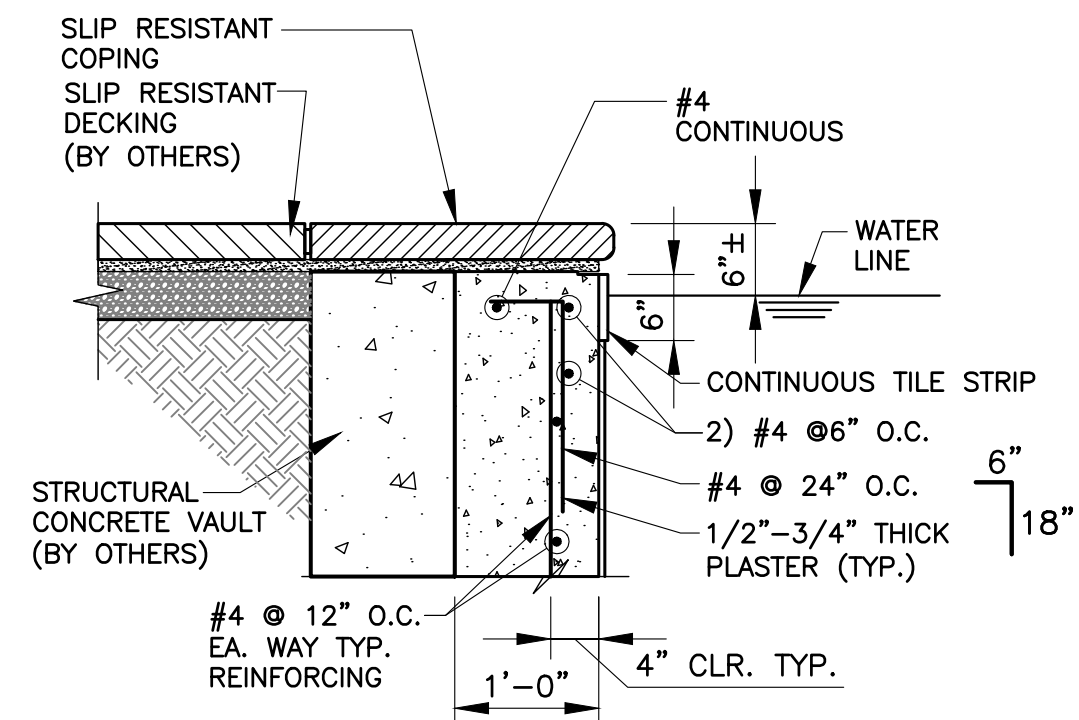


HOME RANCH
97315 HOME RANCH ROAD
CLARK, CO 80428

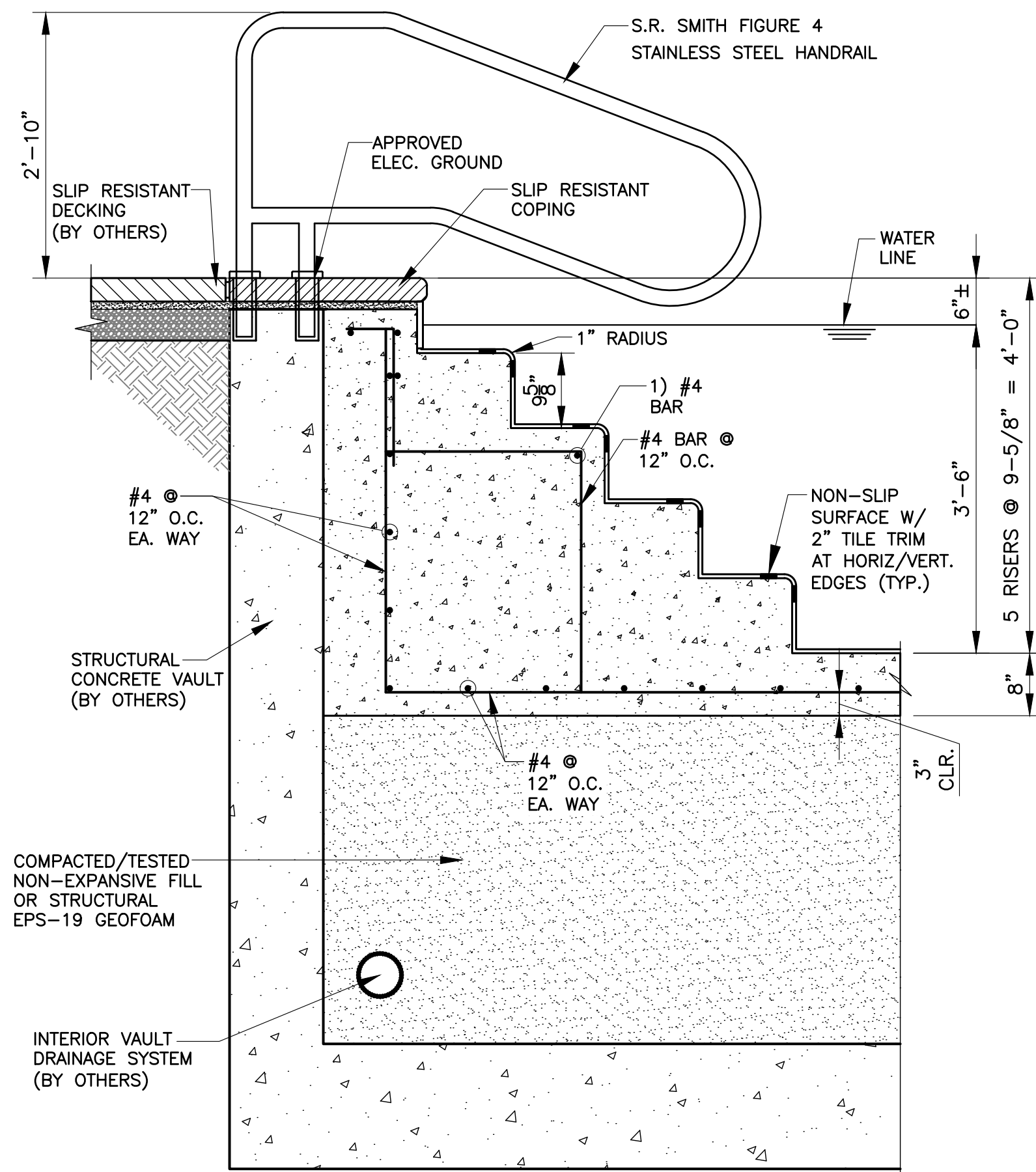
POOL PLAN



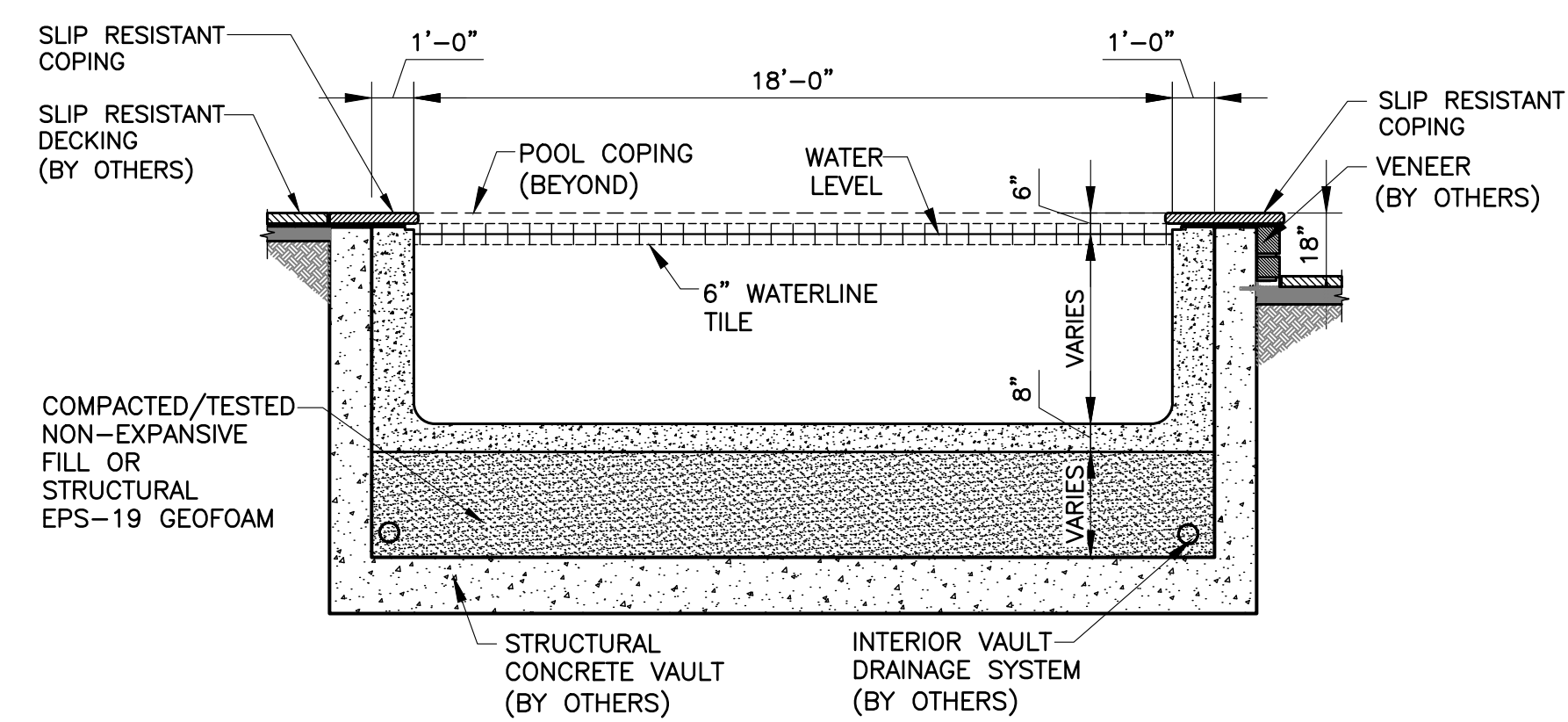
1 POOL SECTION
SCALE: 1/4" = 1'-0"



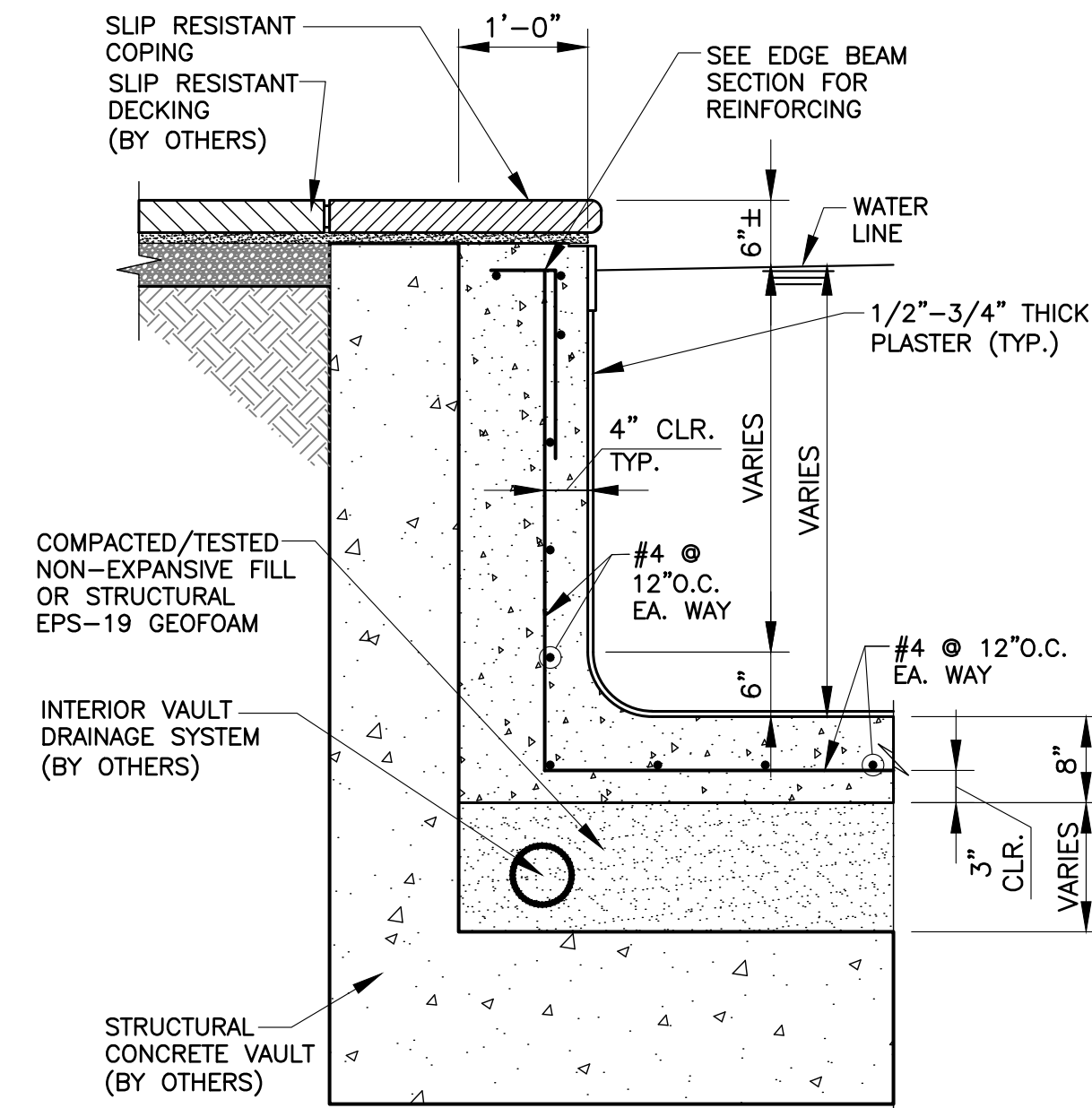
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SCALE: 3/4" = 1'-0"



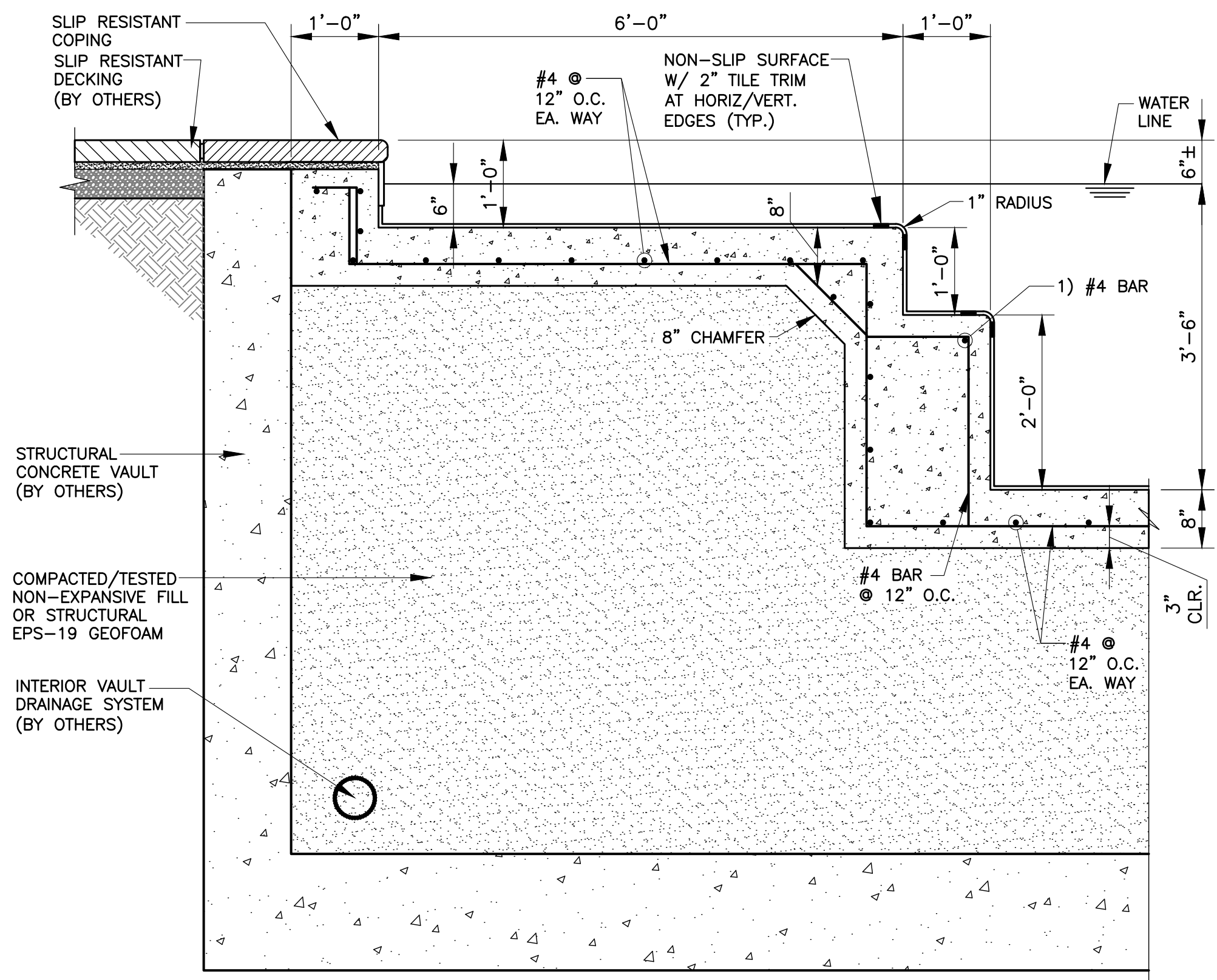
5 STAIR SECTION
SCALE: 3/4" = 1'-0"



2 TRANSVERSE SECTION
SCALE: 1/4" = 1'-0"



4 TYP. WALL SECTION
SCALE: 3/4" = 1'-0"



6 SHELF/STAIR SECTION
SCALE: 3/4" = 1'-0"

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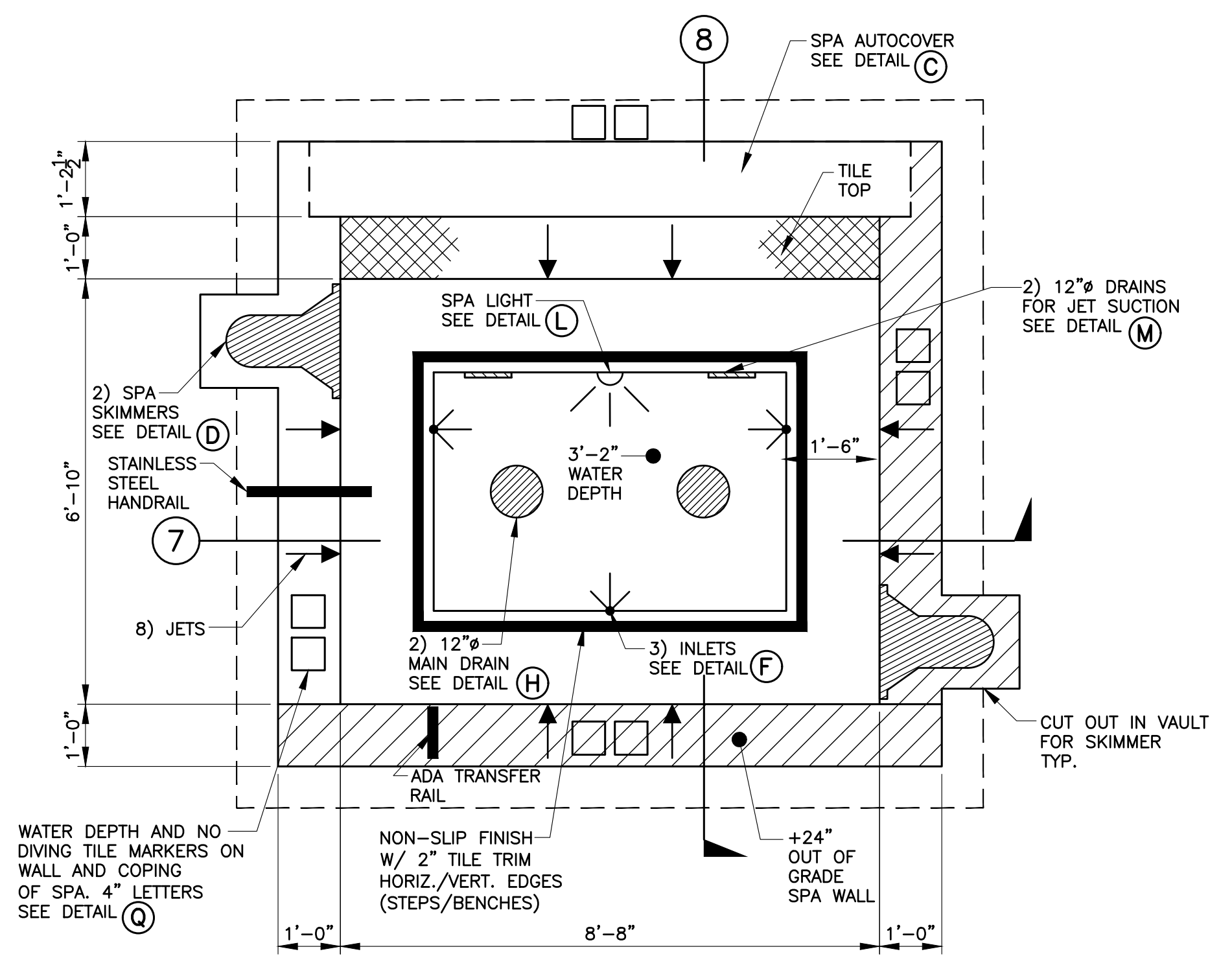
HOME RANCH
97315 HOME RANCH ROAD
CLARK, CO 80428

POOL SECTIONS

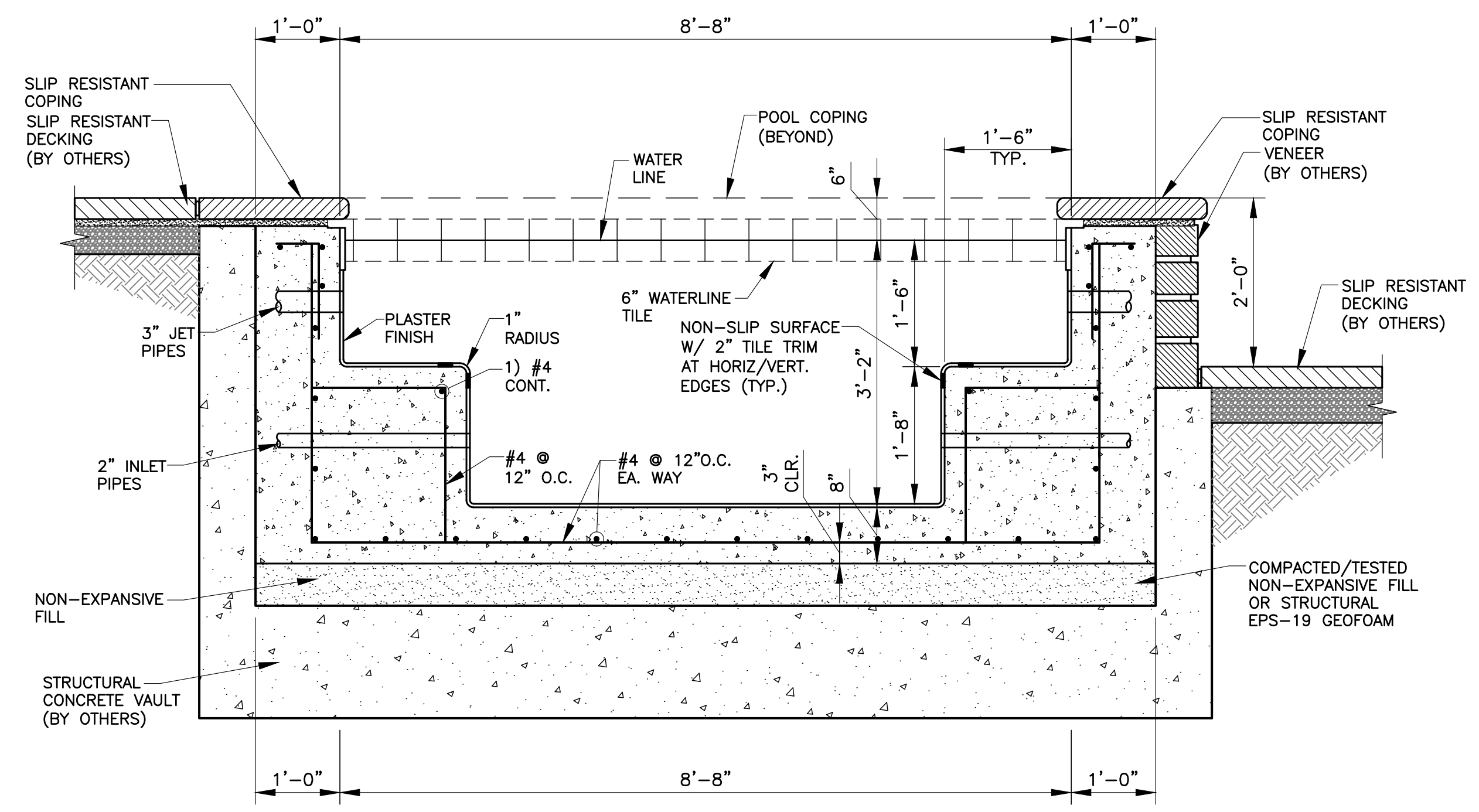
SPA SPECS.

LENGTH: 8'-8"	WIDTH: 6'-12"
WATER DEPTH: 3'-2"	SUR. AREA: 59.2 S.F.
INLETS: 3	PERIMETER (FT): 31'-0"
PLUMBING SIZE: 2" & 3" PVC	
SKIMMER: 2) STA-RITE U-3	
JETS: 8	
MAIN: 2) 12" WALL (JETS) & DRAIN: 2) 12" FLOOR (CIRC.) ANTI-ENTRAPMENT GRATES & FRAMES (VGB COMPLIANT)	
SPA CAPACITY GALLONS: 948 +/-	
CIRCULATION PUMP: JANDY VSSHP270DV2A(S)	
FILTER TYPE: JANDY SFSM60 SAND FILTER	
CIRCULATION PUMP/FILTER GPM: 31.6	
JET PUMP: JANDY VSSHP270DV2A(S)	GPM: 120
HEATER: JANDY JXI260NC 260,000 BTU	
WATER TREATMENT: JANDY EROSION FEEDER JEF-IN	
TURNOVER RATE: 30 MINS	
BLOWER: 1.0 HP BY JANDY	
CONTROLLER: JANDY AQUALINK AUTOMATION SYSTEM	
SPA LIGHT: 1) JANDY NICHELESS LED	
REBAR SIZE: #4 GRD 60	
ELEC. BY: BY OTHERS	
GAS BY: BY OTHERS	
COPING: STONE	
DECKING: BY OTHERS	
TILE: 6" TILE WATERLINE STRIP	
ACCENT TILE: 2" AT BENCH AND STEPS	
PLASTER FINISH: DIAMOND BRITE OR EQ.	
AUTOCOVER: COVERPOOLS SAVE T4 ASTM F1346-91	
MISC: 1) STAINLESS STEEL FIGURE 4 HANDRAIL	
MISC: 1) STAINLESS STEEL ADA TRANSFER RAIL	
MISC: JANDY K1100 AUTOFILL	

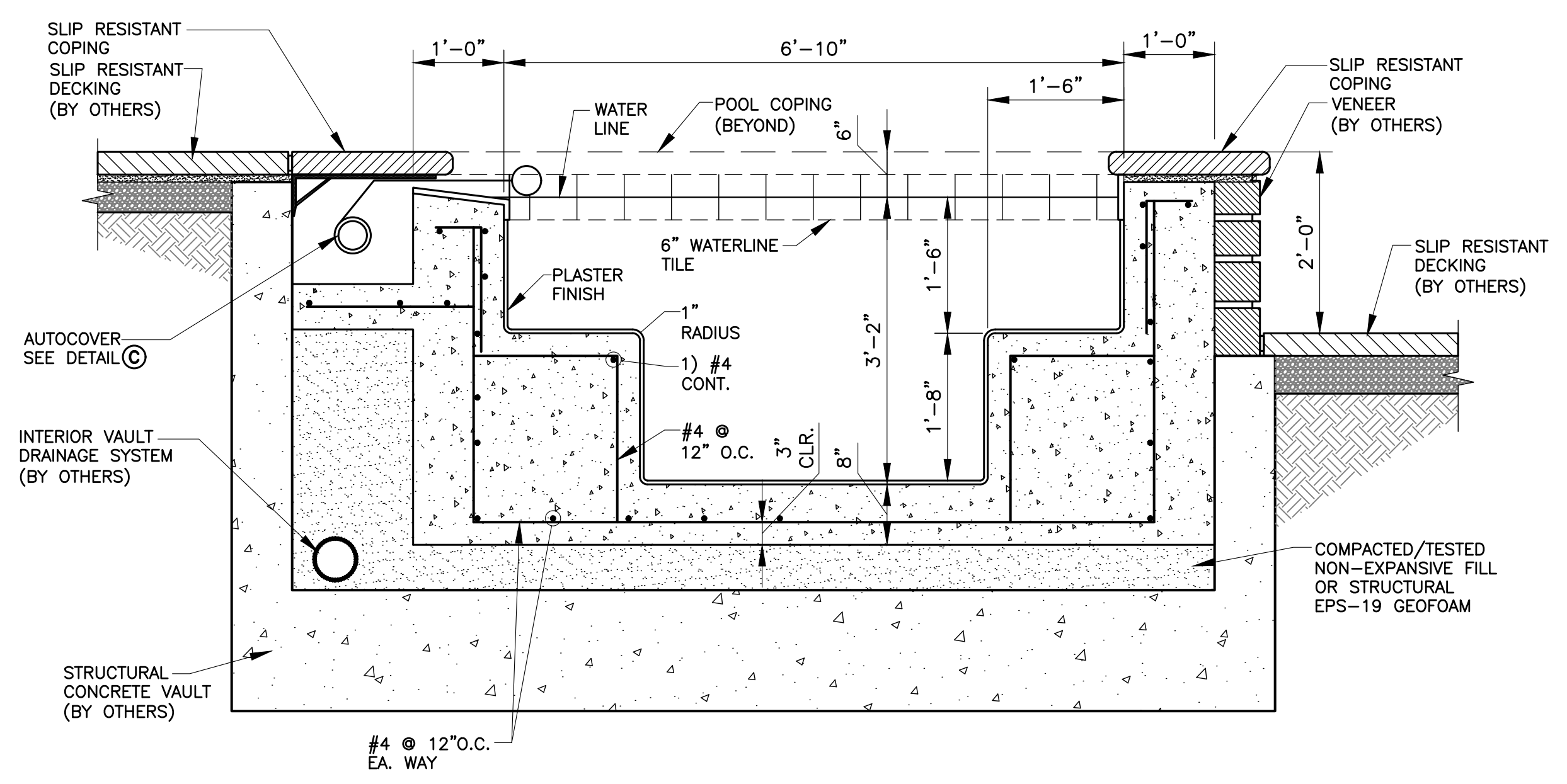
SYMBOL KEY



B SPA PLAN
SCALE: 1/2" = 1'-0"



7 SPA SECTION
SCALE: 3/4" = 1'-0"



8 SPA SECTION
SCALE: 3/4" = 1'-0"



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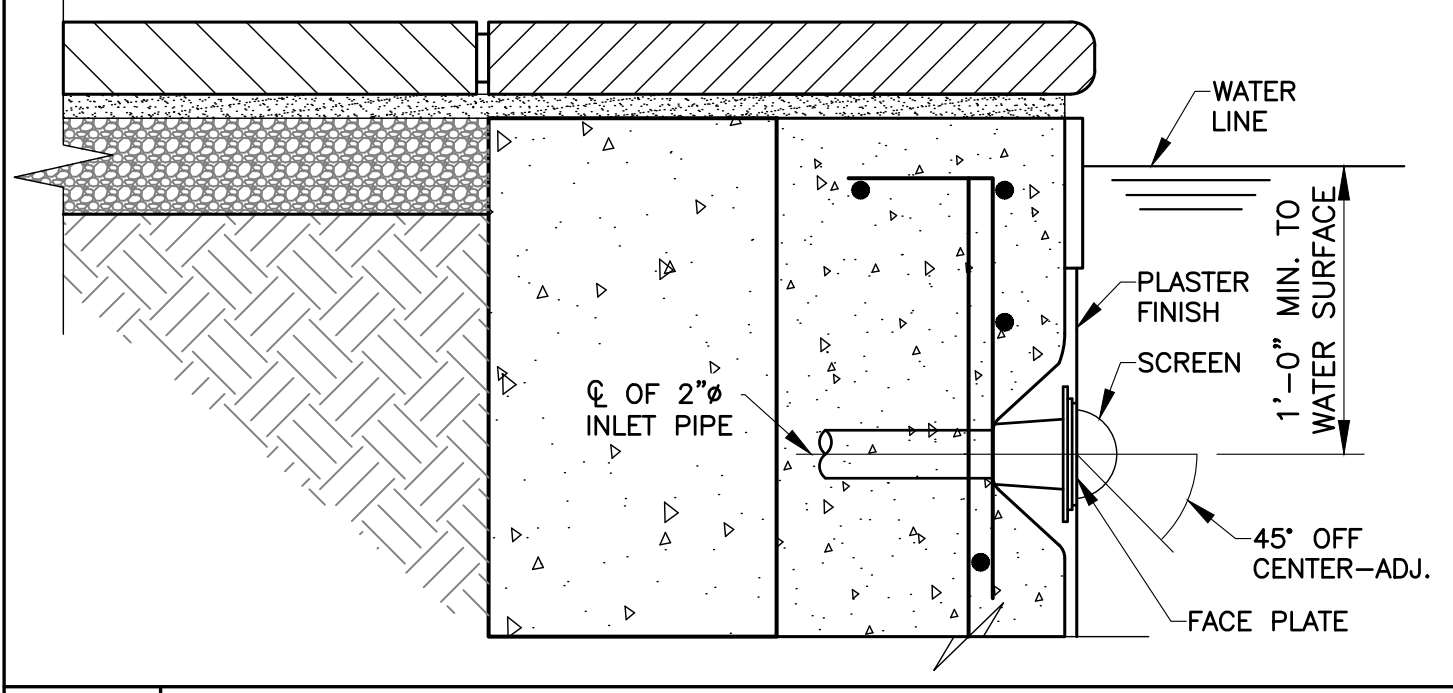
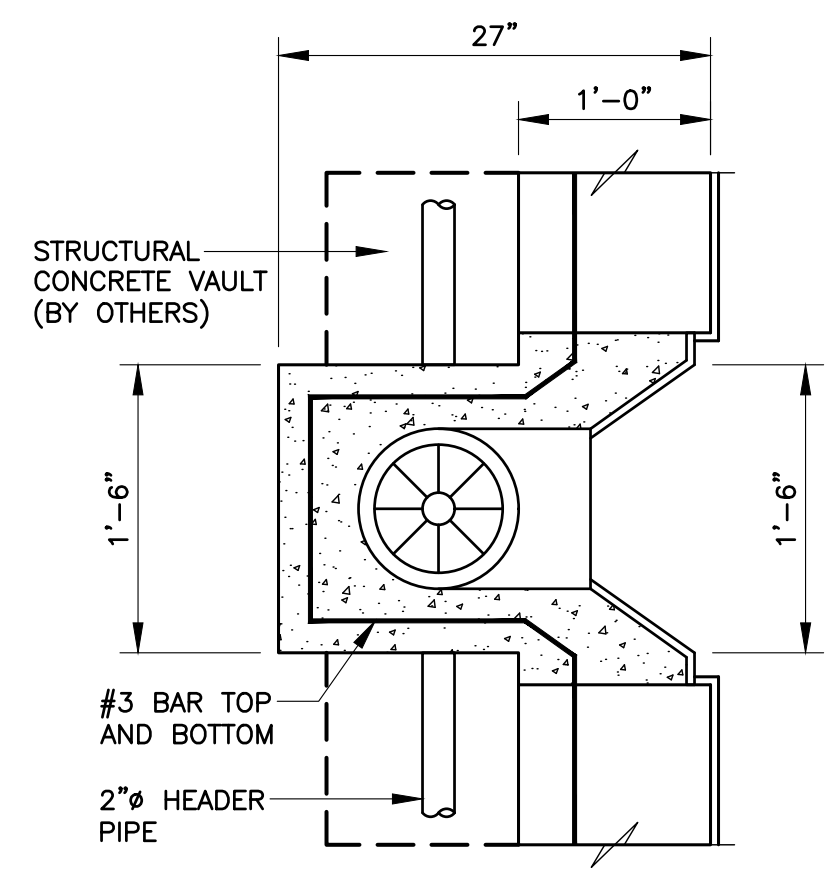
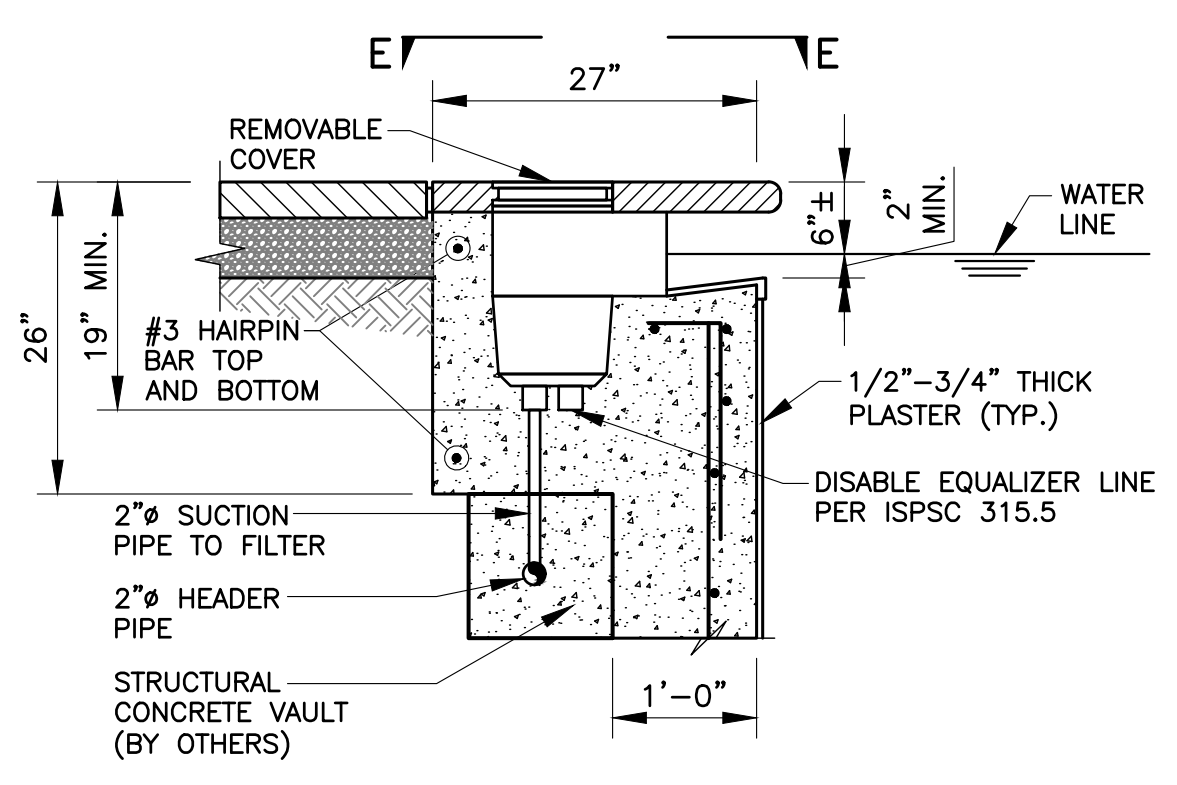
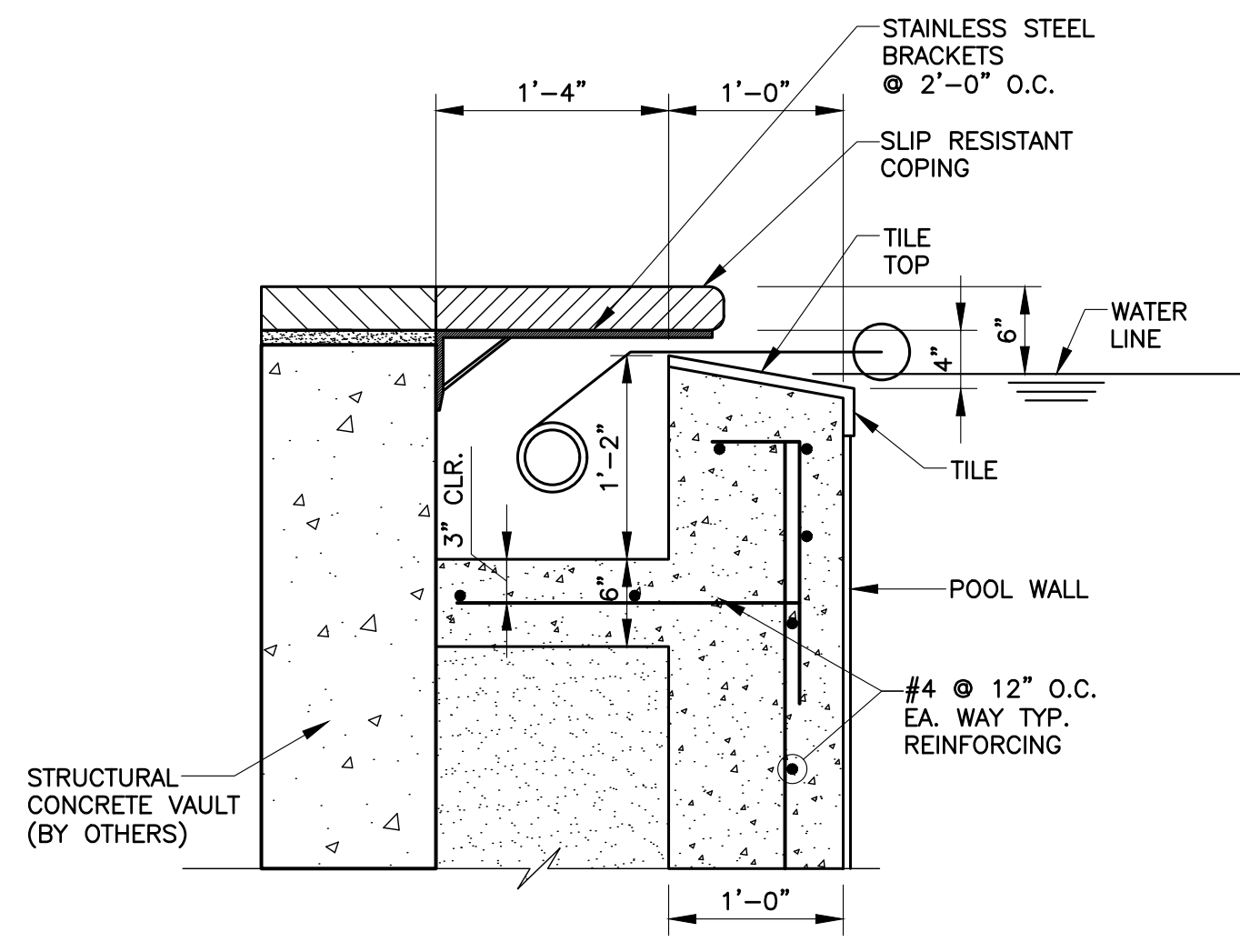
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HOME RANCH
97315 HOME RANCH ROAD
CLARK, CO 80428

SPA PLAN & SECTIONS

DRAWING NO.

S-4

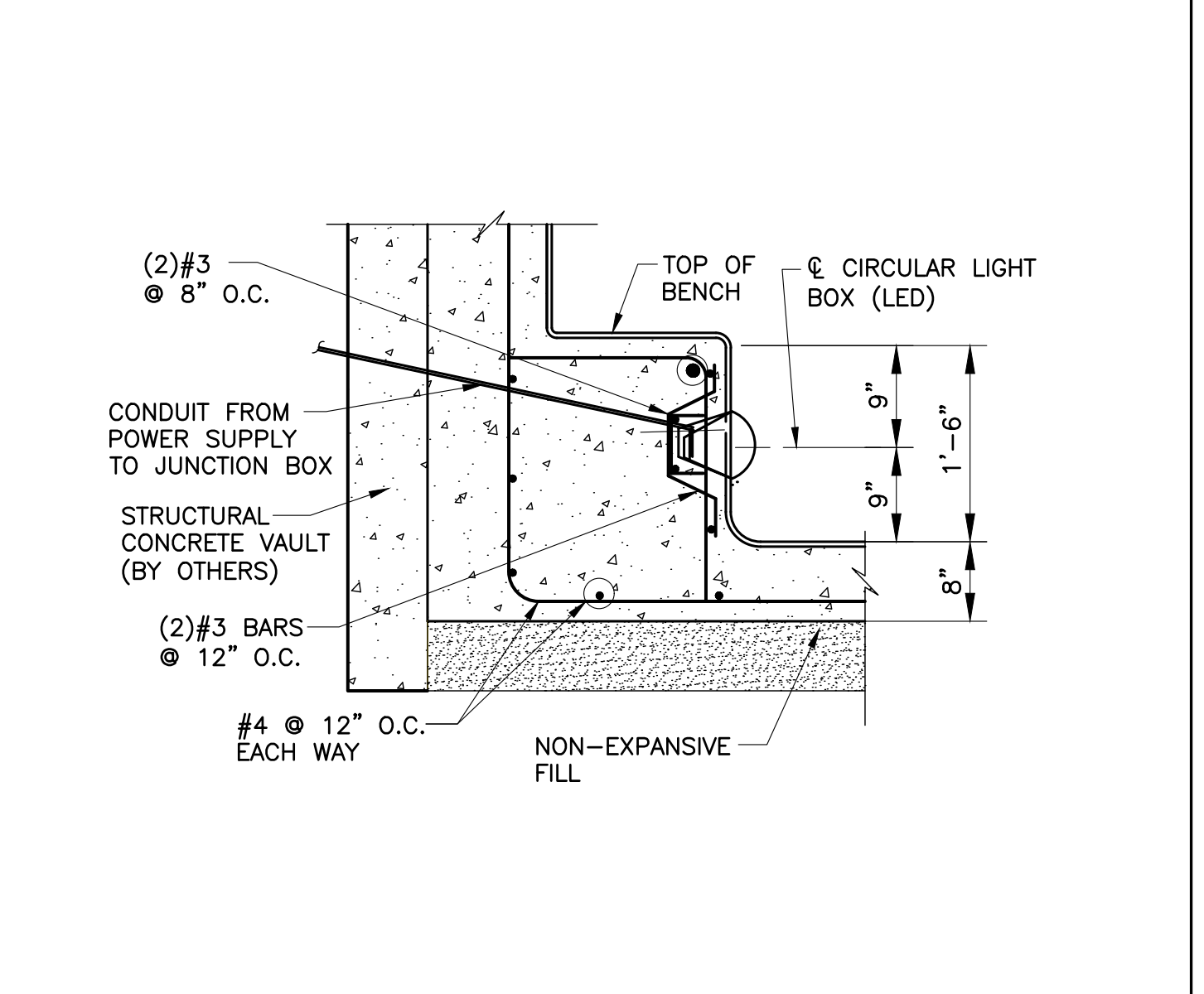
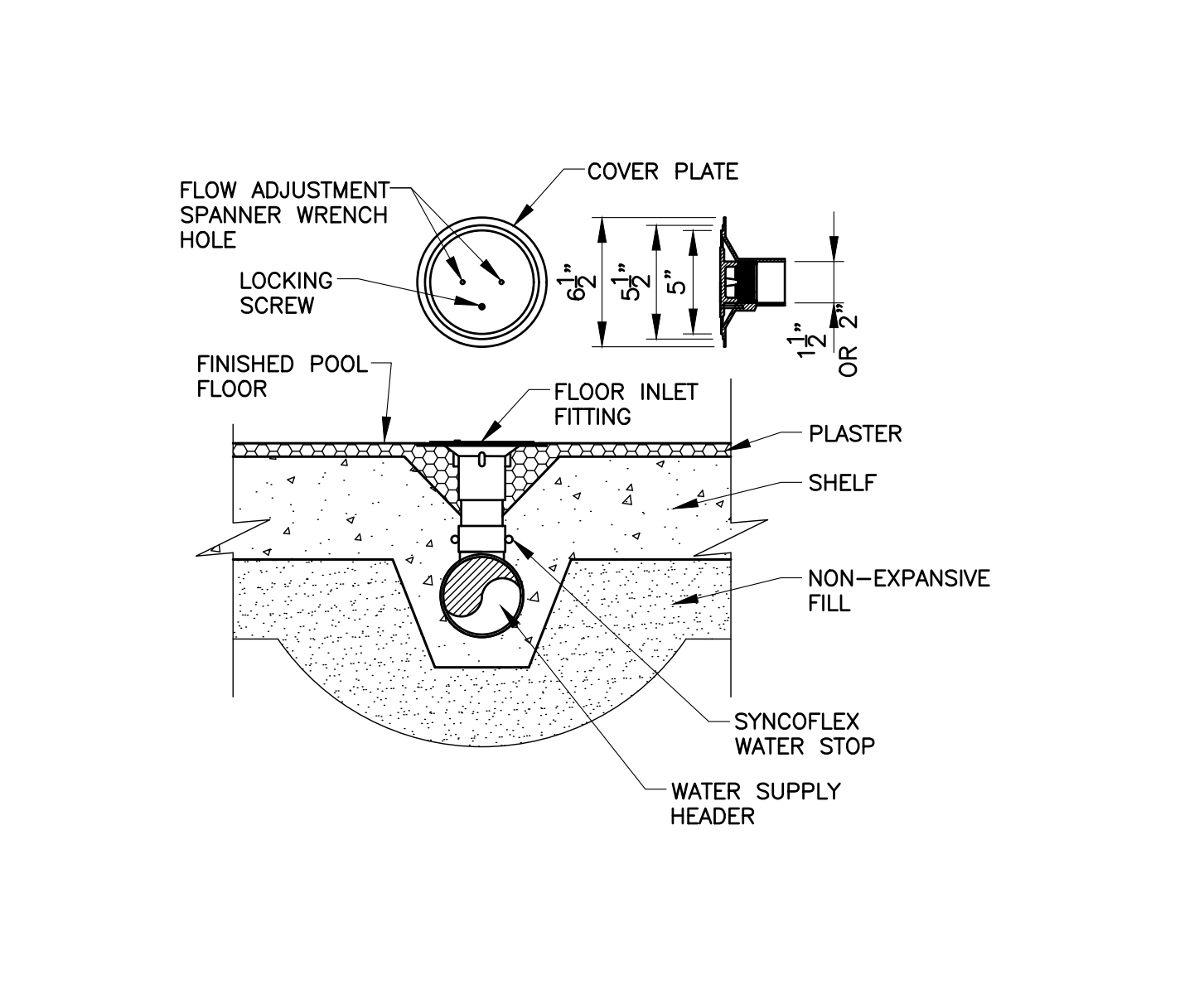
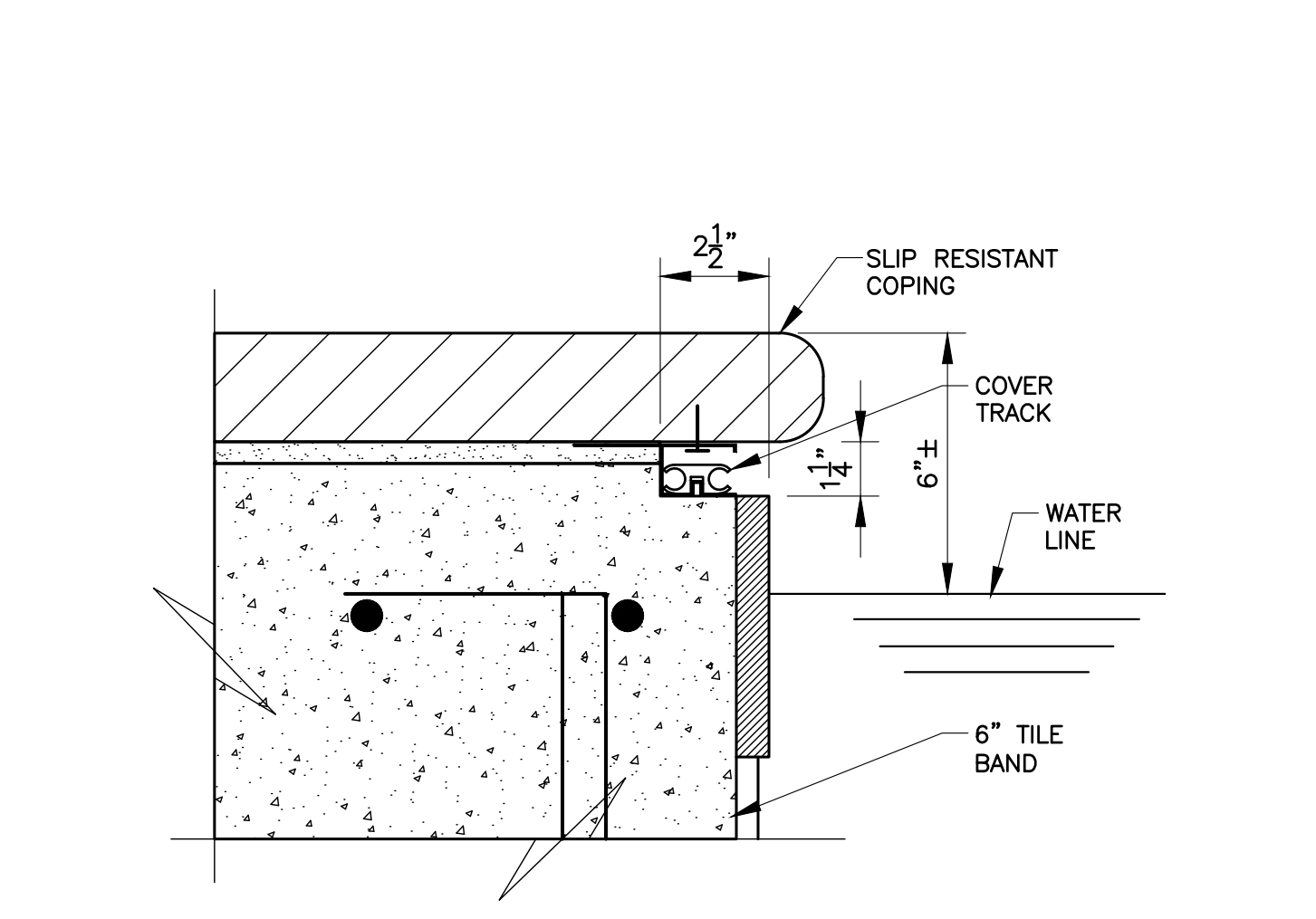
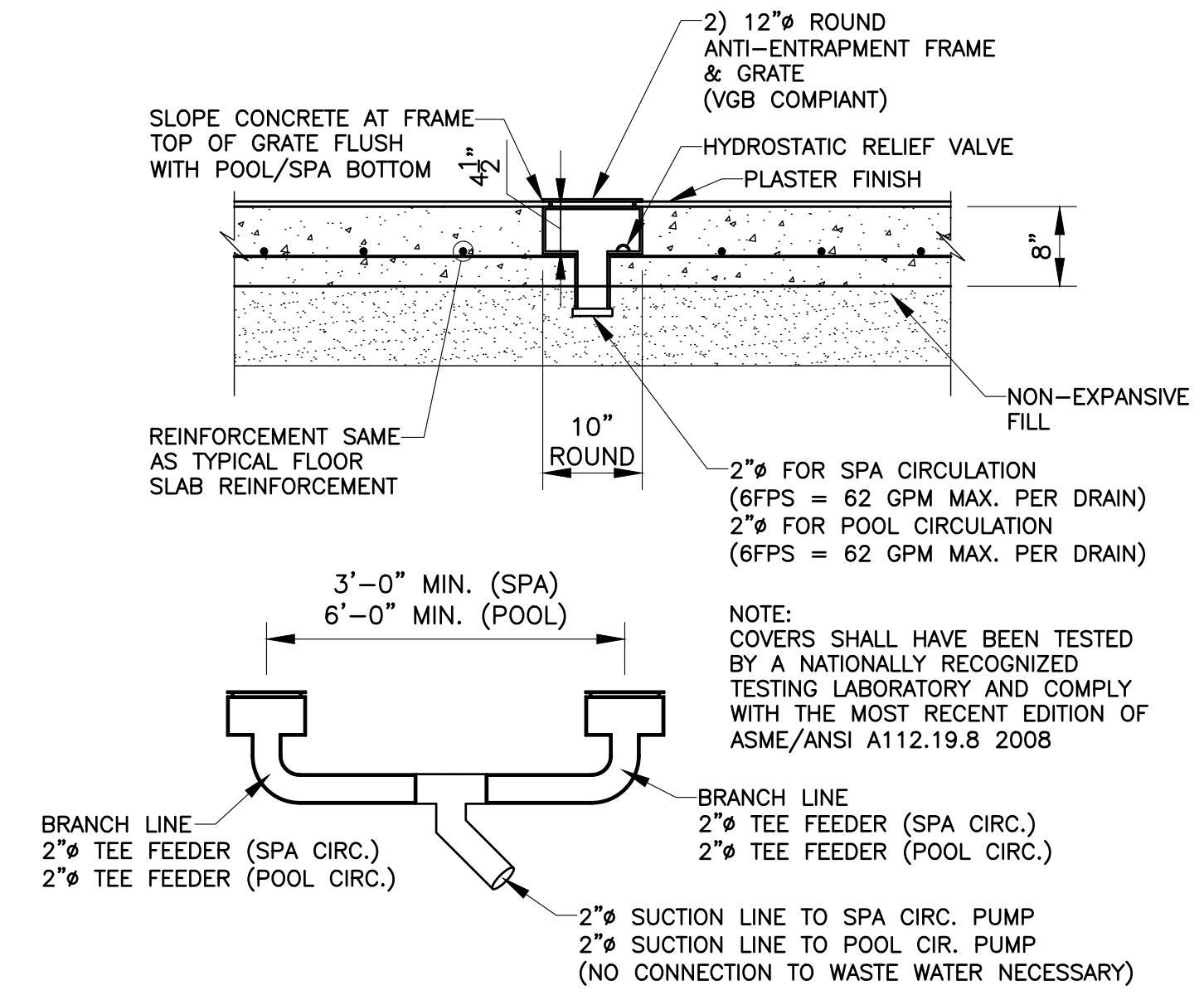
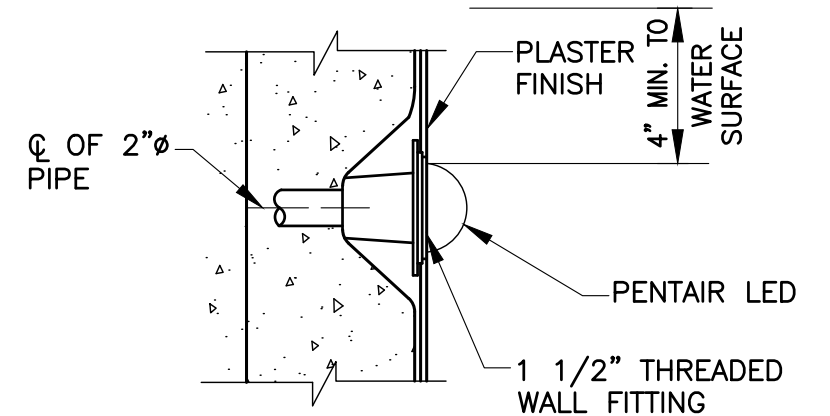


C AUTOCOVER DETAIL
SCALE: 1" = 1'-0"

D SKIMMER DETAIL
SCALE: 3/4" = 1'-0"

E SKIMMER VIEW
SCALE: 1" = 1'-0"

F WALL INLET DETAIL
SCALE: 1-1/2" = 1'-0"

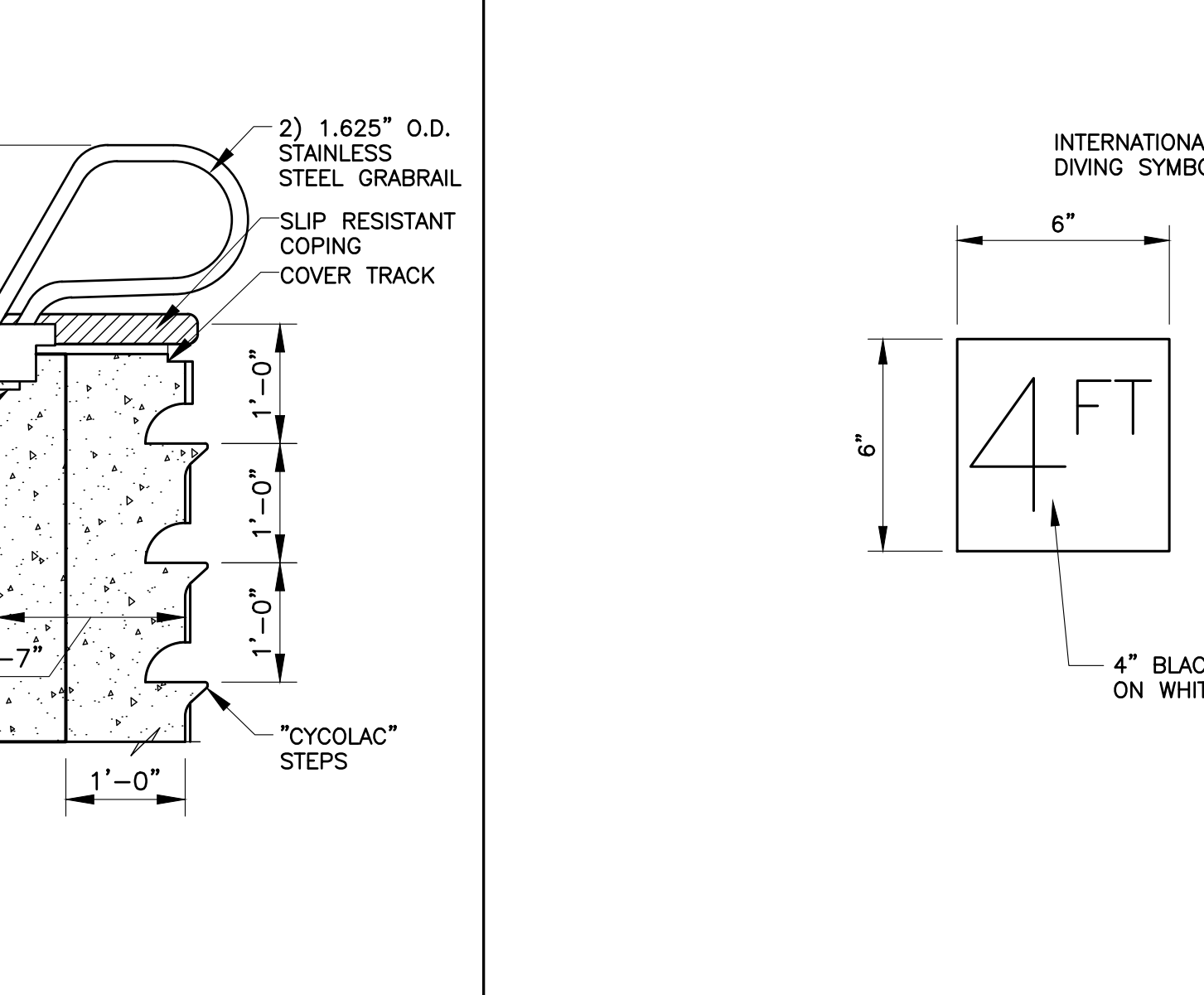
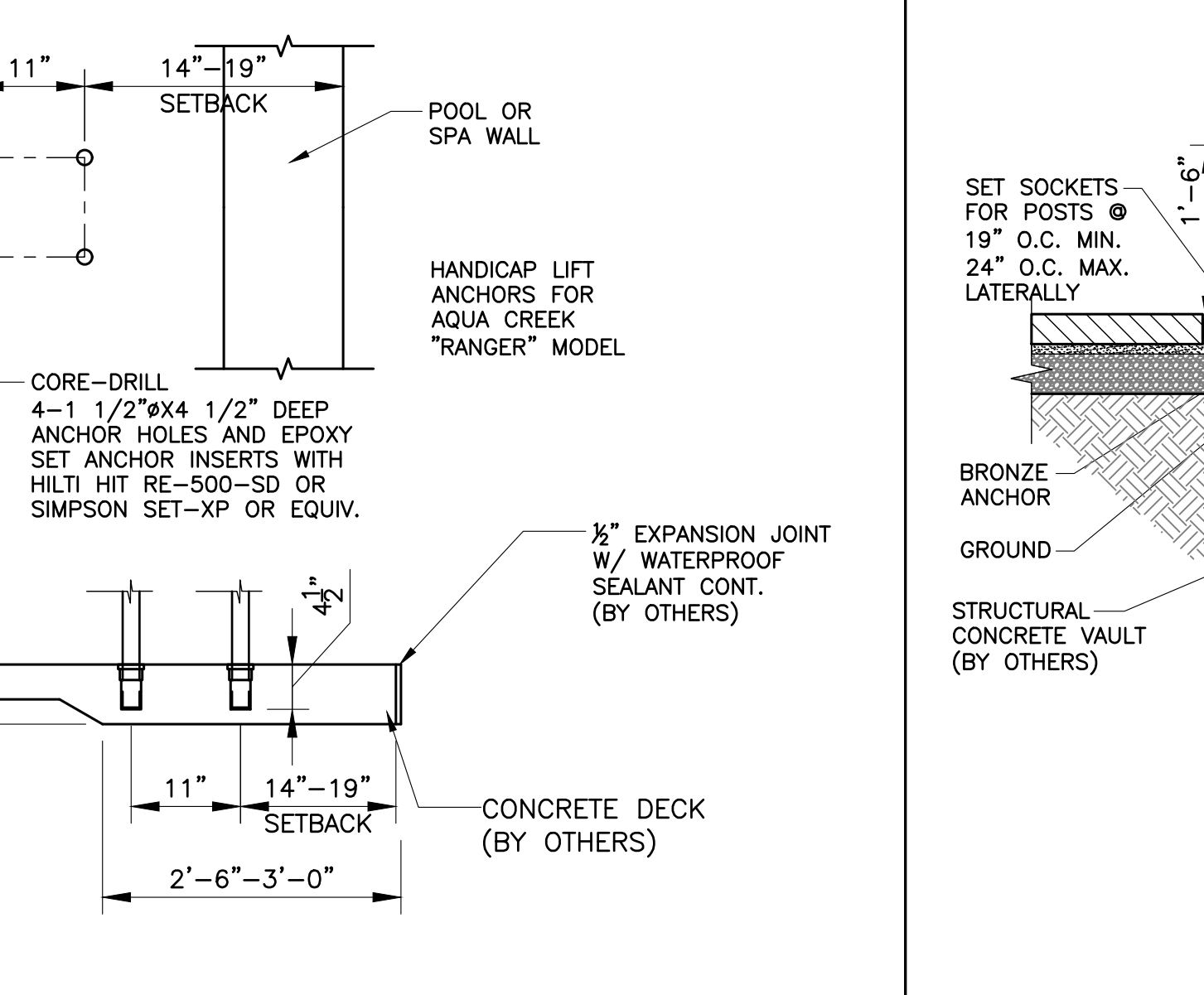
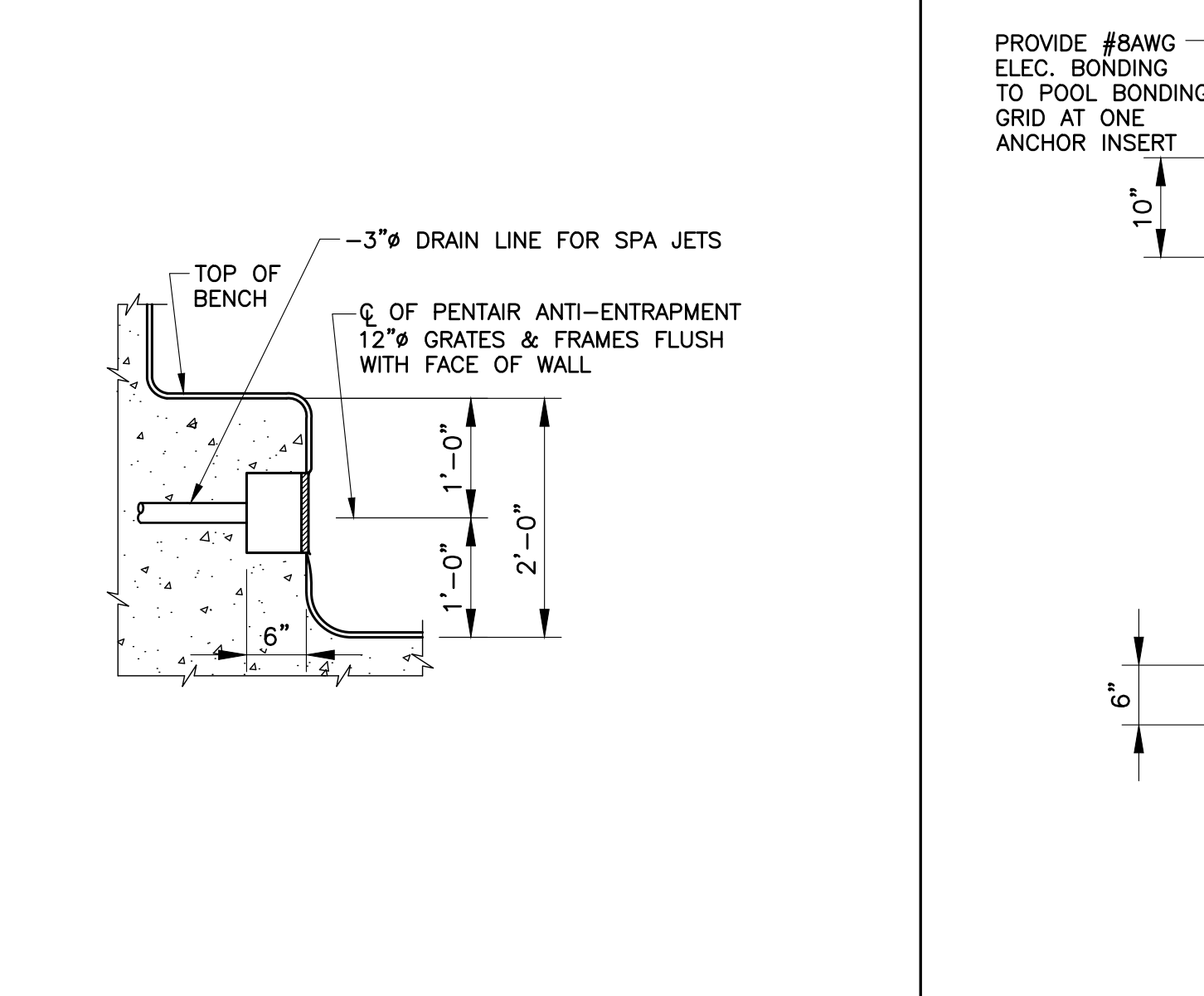


H MAIN DRAIN DETAIL
SCALE: 3/4" = 1'-0"

J COVER TRACK DETAIL
SCALE: 3" = 1'-0"

K FLOOR INLET DETAIL
SCALE: 1-1/2" = 1'-0"

L SPA LIGHT DETAIL
SCALE: 3/4" = 1'-0"



M SPA WALL DRAIN
SCALE: 3/4" = 1'-0"

N HANDICAP ANCHOR
SCALE: 3/4" = 1'-0"

P GRABRAIL
SCALE: 3/4" = 1'-0"

Q SIGNAGE DETAILS
SCALE: NTS

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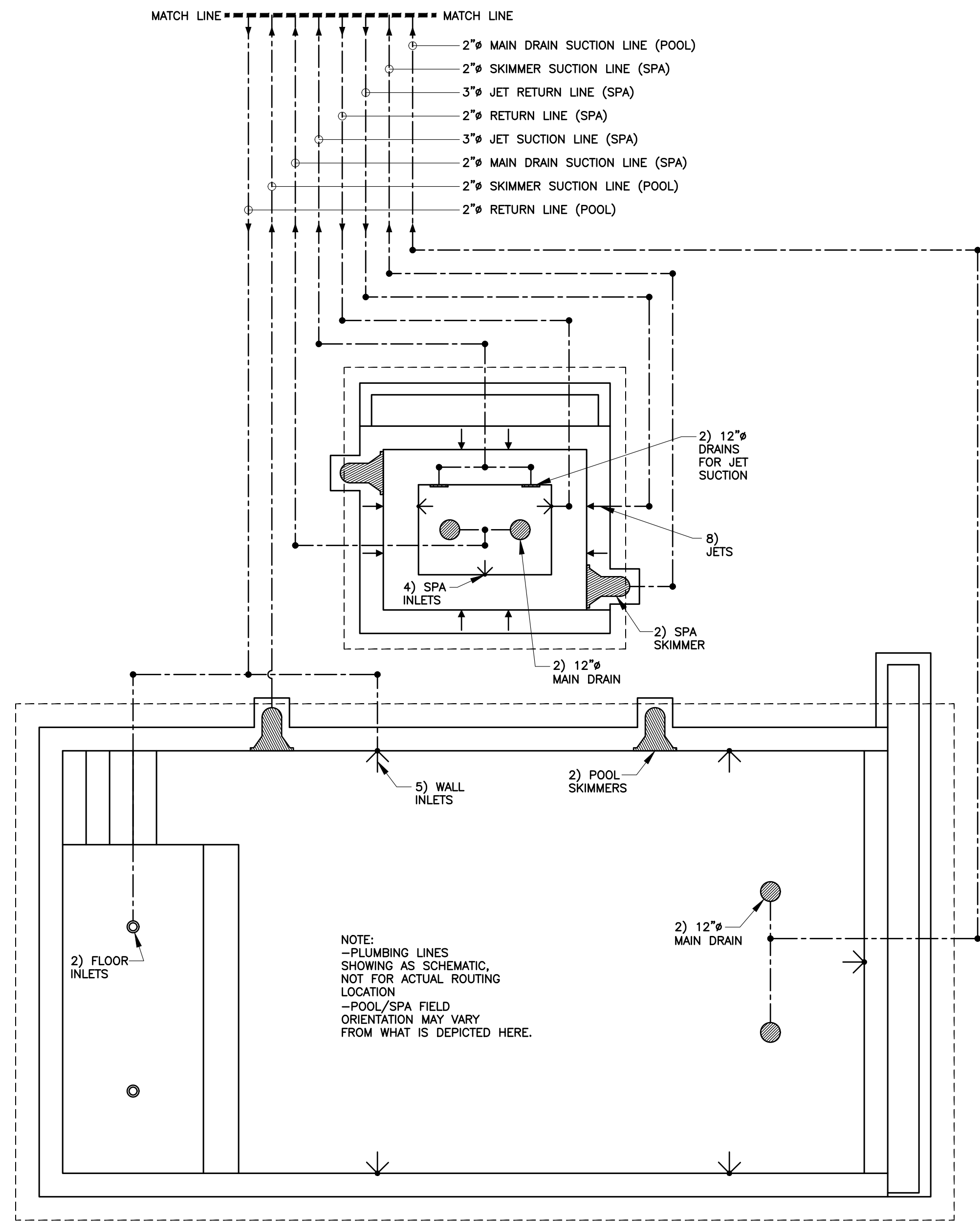
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HOME RANCH
97315 HOME RANCH ROAD
CLARK, CO 80428

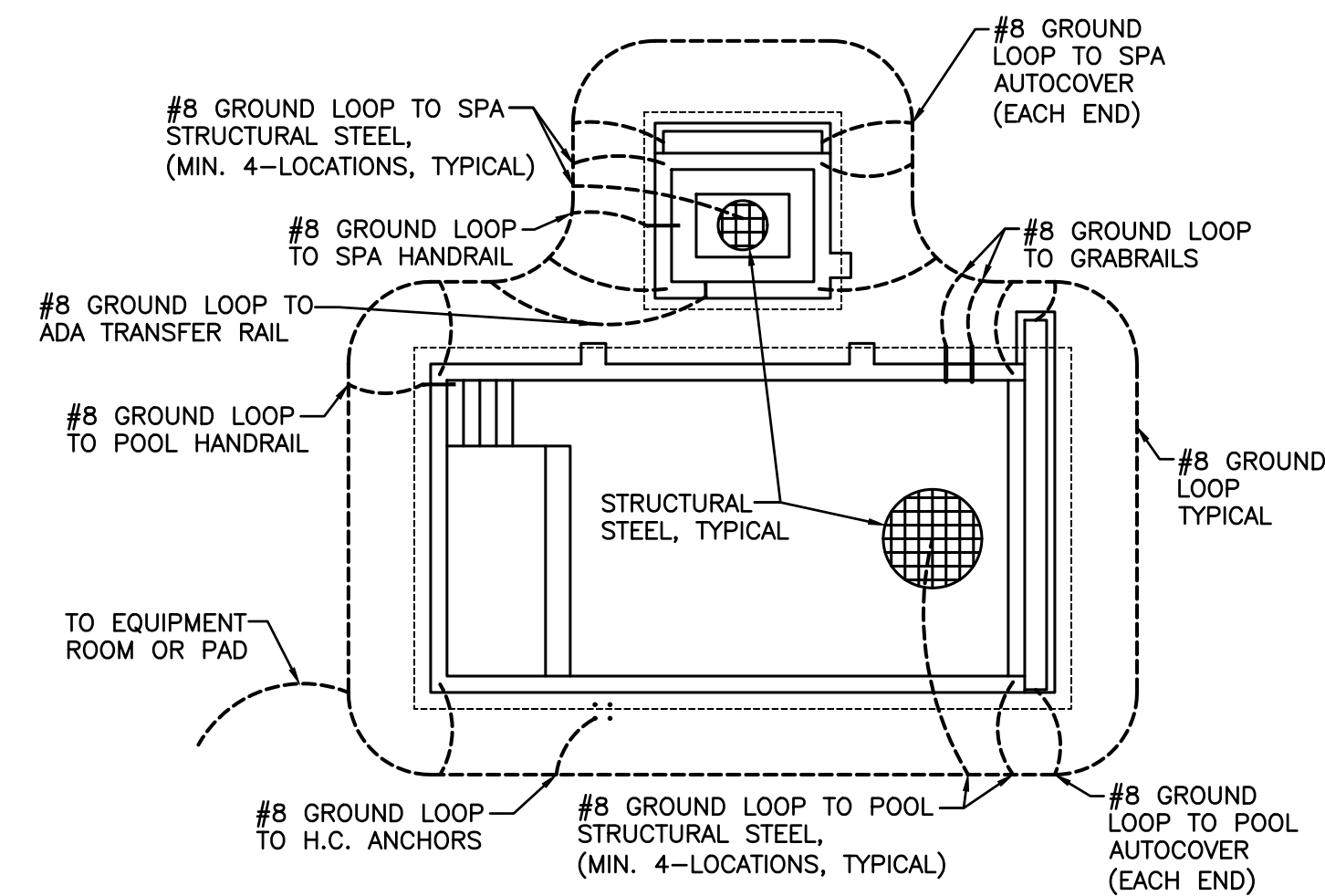
POOL & SPA DETAILS

DRAWING NO.
S-5



NOTE:
 -PLUMBING LINES
 SHOWING AS SCHEMATIC,
 NOT FOR ACTUAL ROUTING
 LOCATION
 -POOL/SPA FIELD
 ORIENTATION MAY VARY
 FROM WHAT IS DEPICTED HERE.

R PLUMBING SCHEMATIC
 SCALE: NTS



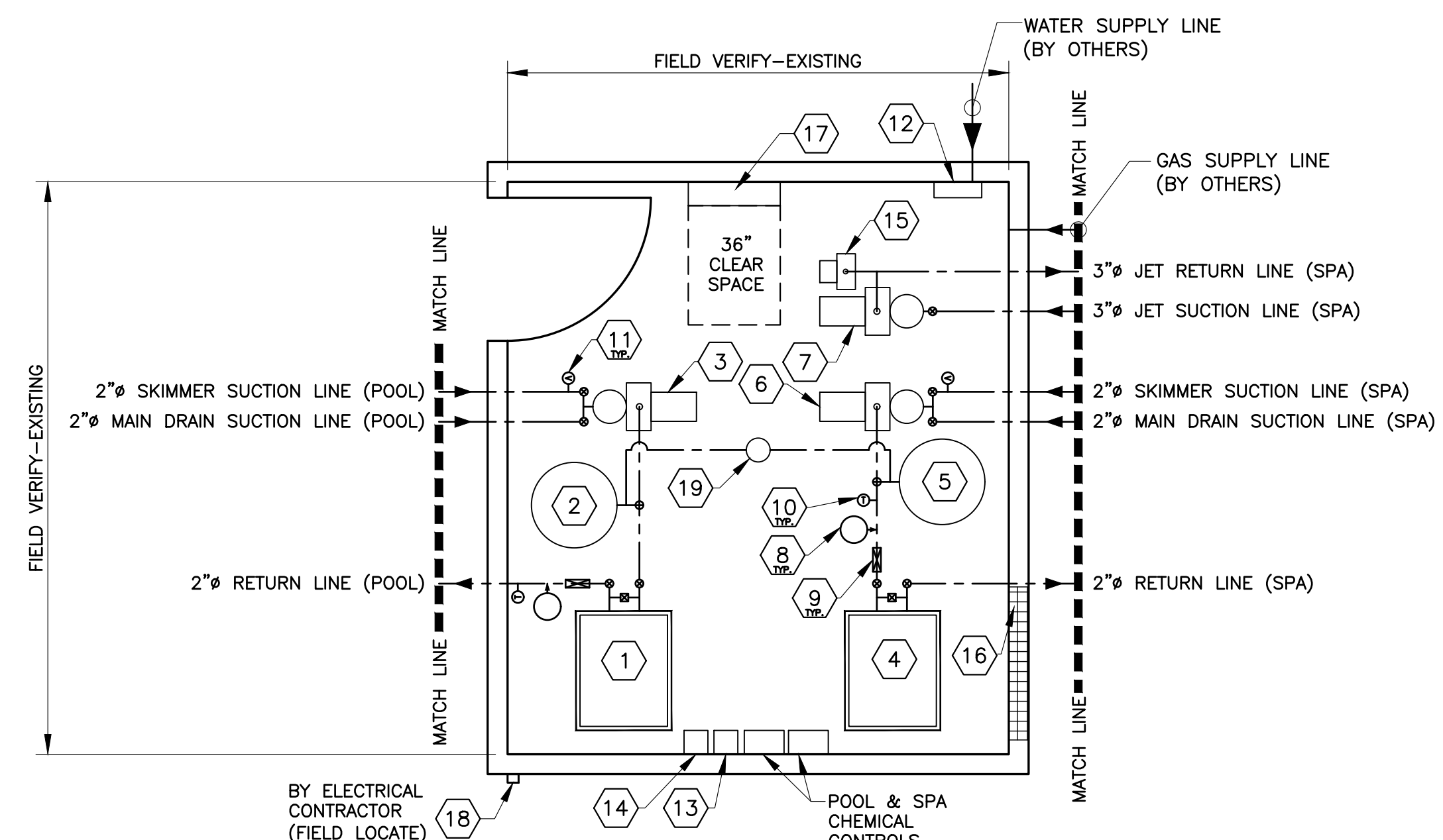
- GROUNDING NOTES**
1. ALL WIRE TO BE #8 SOLID BARE COPPER
 2. CONNECTION SHALL BE LISTED PRESSURE TYPE OR EXOTHERMIC WELD.
 3. GROUND LOOP AROUND POOL AND ASSOCIATED STRUCTURAL SHALL BE 18"-24" FROM PERIMETER OF POOL.
 4. GROUND LOOP SHALL FOLLOW CONTOUR OF FEATURE EDGE BURIED 4"-6" BELOW GRADE.
 5. ALL PUMPS, HEATERS, & LIGHTS SHALL BE GFI PROTECTED.
 6. ALL DECK BONDING TO BE WITHIN 6FT. OF STRUCTURE.
 7. ALL PRE-WIRED FIXTURES TO BE ROUTED TO ABOVE GRADE JUNCTION BOX WHICH IS ATTACHED TO THE BONDING GROUND LOOP.
 8. INSTALLATION TO BE IN COMPLIANCE WITH NEC 2023 REQUIREMENTS

S ELECTRICAL BONDING DIAGRAM
 SCALE: NTS

MECHANICAL AND PIPING NOTES

1. GENERAL CONTRACTOR SHALL PROVIDE 100 NET FREE SQUARE INCHES OF COMBUSTION AREA AND 100 NET FREE SQUARE INCHES OF VENTILATION AREA FOR THE POOL HEATER IN THE EXTERIOR WALL OF THE MECHANICAL ROOM. THE COMBUSTION AREA SHALL BE 12 INCHES ABOVE THE FLOOR AND THE VENTILATION AREA SHALL BE 12 INCHES BELOW THE CEILING. (400,000 / 4,000 = 100)
2. ALL PIPING SHALL BE SCHEDULE 40 PVC(UNO)
3. ALL PIPING SHALL BE IN ACCORDANCE WITH INTERNATIONAL PLUMBING CODE REQUIREMENTS
4. ALL LINES SHALL BE LABELED AND COLOR CODED.
5. ALL DRAIN FITTINGS TO CARRY 100% OF RECIRCULATION RATE A VELOCITY NOT TO EXCEED 6' PER SECOND.
6. ALL PIPING DESIGNED FOR 6' PER SECOND MAXIMUM SUCTION, 8' PER SECOND MAXIMUM PRESSURE RETURN LINES, AND 3' PER SECOND MAXIMUM GRAVITY.
7. OVERALL PIPING IS SHOWN IN DIAGRAMMATIC FORM TO INDICATE WORK TO BE DONE RATHER THAN TO SHOW EXACT ROUTING AND LOCATION.
8. ALL VENTING TO BE DONE BY OTHERS.

EQUIPMENT SCHEDULE			
NO.	ITEM	NO.	ITEM
1	JANDY JX1400NC 400,000 BTU HEATER (POOL)	11	VACUUM GAUGE (TYP.)
2	JANDY SFSM100F SAND FILTER (POOL)	12	1-1/2" DOMESTIC WATER SUPPLY W/ BFP AND HOSE BIB (BY OTHERS)
3	JANDY VSSH270DV2A(S) VARIABLE SPEED PUMP (POOL)	13	JANDY K2100 AUTOFILL LEVELOR (POOL)
4	JANDY JX1260NC 260,000 BTU HEATER (SPA)	14	JANDY K2100 AUTOFILL LEVELOR (SPA)
5	JANDY SFSM60 SAND FILTER (SPA)	15	JANDY 1.0 H.P. BLOWER (SPA-JETS)
6	JANDY VSSH220DV2A(S) VARIABLE SPEED PUMP (SPA-CIRC.)	16	EXHAUST VENTS SEE NOTES 1&2 & MECHANICAL PLAN (BY OTHERS)
7	JANDY VSSH270DV2A(S) VARIABLE SPEED PUMP (SPA-JETS)	17	ELECTRICAL PANEL (BY ELECTRICAL CONTRACTOR)
8	JANDY EROSION FEEDER JEF-IN CHLORINATOR (TYP.)	18	EMERGENCY SHUTOFF SWITCH (BY ELECTRICAL CONTRACTOR)
9	BLUE WHITE FLOW METER (TYP.)	19	FLOOR DRAIN/BACKWASH SUMP (BY OTHERS)
10	TEMP GAUGE (TYP.)		



- *OVERALL PIPING IS SHOWN IN DIAGRAMMATIC FORM TO INDICATE WORK TO BE DONE RATHER THAN TO SHOW EXACT ROUTING AND LOCATION. EQUIPMENT AND PIPING PLACEMENT TO BE FIELD COORDINATED BY POOL CONTRACTOR AND MAY VARY FROM WHAT IS DEPICTED HERE**
- BACKWASH NOTES:**
1. THE BACKWASH DISCHARGE LINE MUST BE INDIRECTLY DRAINED WITH A SUFFICIENT AIR GAP.
 2. THE BACKWASH DISCHARGE LINE MUST HAVE A SIGHT GLASS.
 3. MIN. 2" DISCHARGE LINE
- VENTING NOTES:**
1. HEATER TO BE VENTED PER MANUFACTURER. ALL VENTING TO BE DONE BY MECHANICAL CONTRACTOR.
- ELECTRICAL NOTES:**
- ALL ELECTRICAL WIRE, BONDING, CONDUITS, CONNECTIONS, HIGH VOLTAGE/LOW VOLTAGE, EPO, TIMERS, ALL BY ELECTRICAL CONTRACTOR

T MECHANICAL LAYOUT SCHEMATIC
 SCALE: NTS



ALL SEALS FOR THIS SET OF DRAWINGS ARE APPLIED TO THE COVER SHEET

REVISIONS:

DATE	INIT.	DESCRIPTION

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FOR PERMIT

(MAY BE USED FOR CONSTRUCTION UPON APPROVAL OF PERMIT APPLICATION)

PROJECT NO.: 250B5
 ISSUE DATE: 04-08-25
 DRAWN BY: RN/RE
 CHECKED BY: KFL

HOME RANCH
 97315 HOME RANCH ROAD
 CLARK, CO 80428

PLUMBING/MECHANICAL SCHEMATICS
 AND ELECTRICAL BONDING

DRAWING NO.
S-6