

# ASBESTOS ABATEMENT NOTIFICATION and PERMIT APPLICATION FORM

FEE MUST ACCOMPANY THIS FORM. INCOMPLETE APPLICATIONS WILL BE RETURNED.



**Colorado Department  
of Public Health  
and Environment**

| Single Family Residential Dwelling (SFRD)<br>> 50 LF or 32 SF or a 55-gal. drum, but ≤ 260 LF or 160 SF or a 55-gallon drum |       |                                    | Public and Commercial Building, School, and Single-Family Residential Dwelling: > 260 LF or 160 SF or a 55-gallon drum |        |  |
|---|-------|------------------------------------|--|--------|--|
| [ code 200 ] <input type="checkbox"/>   | \$0   | Courtesy Notice                    | [ code 100 ] <input type="checkbox"/>  | \$0    | Courtesy Notice                        |
| [ code 205 ] <input type="checkbox"/>   | \$60  | Non-Public Access Notice (Opt Out) | [ code 105 ] <input type="checkbox"/>  | \$80   | Non-Public Access Notice               |
| [ code 210 ] <input type="checkbox"/>   | \$60  | Notice                             | [ code 110 ] <input type="checkbox"/>  | \$80   | Notice                                 |
| [ code 230 ] <input type="checkbox"/>   | \$180 | 30-Day Permit                      | [ code 130/232 ] <input checked="" type="checkbox"/>   | \$400  | 30-Day P&C/SFRD Permit                 |
| [ code 290 ] <input type="checkbox"/>   | \$300 | 90-Day Permit                      | [ code 190/292 ] <input type="checkbox"/>  | \$800  | 90-Day P&C/SFRD Permit                 |
| [ code 265 ] <input type="checkbox"/>   | \$420 | 365-Day Permit                     | [ code 165/267 ] <input type="checkbox"/>  | \$1200 | 365-Day P&C/SFRD Permit                |
| [ code 180/280 ] <input type="checkbox"/>   | \$55  | Notice or Permit Transfer          | [ code 177 ] <input type="checkbox"/>  | \$80   | Phase _____ of Multiple Phase Permit # |

Submit form to:  
Permit Coordinator  
Colorado Dept. of Public Health  
and Environment  
APCD-IE-B1  
4300 Cherry Creek Drive South  
Denver, CO 80246-1530  
Phone: 303-692-3100  
Fax: 303-782-0278  
asbestos@state.co.us

| Abatement Contractor                            |                                |                          | Abatement Site   |   |                                | Building Owner   |              |  |
|---|--------------------------------|--------------------------|--|---|--------------------------------|--|--------------|--|
| Company Name<br>Edge Environmental              |                                |                          | Building Name<br>Residential   |   |                                | Owner Name<br>Michael Lappin   |              |  |
| Street Address<br>18584 Longs Way Unit C5       |                                |                          | Specify location in the building where work will take place (e.g. floor, room, wing, etc.)<br>Exterior Roof  |   |                                | Contact<br>Michael Lappin  |              |  |
| City<br>Parker                                  | State<br>CO                    | Zip code<br>80134        | Street Address<br>29563 CR 14d   |   |                                | Street Address<br>625 Gait Circle  |              |  |
| Telephone #<br>(303) 523-0847                   | Fax #<br>(303) 690-2386        |                          | City<br>Steamboat Springs  | County<br>Summit  | Zip code<br>80487              | City<br>Fort Collins   | State<br>CO  | Zip code<br>80524  |
| Project Supervisor<br>Alberto Mota              |                                | CO. Cert #<br>16160      | Building Contact<br>Michael Lappin   |   | Cell Phone #<br>(303) 521-8399 | Telephone #<br>(303) 521-8399  | Fax #<br>( ) |  |
| Project Personnel                               |                                |                          | Project Information  |   |                                | Disposal Site  |              |  |
| CO Project Mgr. Name                            |                                |                          | Start Date<br>November 17th, 2021  | End Date<br>November 22nd 2021                            |                                | Landfill Name<br>DADS  |              |  |
| Cell Phone #<br>( )                             | CO Project Designer #          |                          | Start Time<br>8 AM PM  | End Time<br>AM 5 PM                                       |                                | Street Address<br>3500 S Gun Club Rd   |              |  |
| CO Project Designer Name<br>Rich Kreusher       |                                |                          | Check the day(s) of operation: Su M Tu W Th F Sa<br><input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> |   |                                | City<br>Aurora   | State<br>CO  | Zip code<br>80012  |
| Cell Phone #<br>(720) 955-9444                  | CO Project Designer #<br>15812 |                          | Emergency?<br>Y <input type="checkbox"/> N <input checked="" type="checkbox"/>   | Type of ACM: TSI, Texture, VAT, etc.<br>Silver Roof Paint |                                | CDPHE Use Only   |              |  |
| Consulting Firm Name<br>All Clear Environmental |                                | Registration #<br>#24131 | Linear Feet / Type   | Square Feet / Type<br>700/ silver roof paint              | 55 gal. Drums                  | Postmark or Delivered<br><b>RECEIVED</b><br>By Trevor Strosnider at 11:47 am, Nov 02, 2021 |              | <b>APPROVED</b><br>By Trevor Strosnider at 11:47 am, Nov 02, 2021  |
| A.M.S. Name<br>Josh Berard                      |                                |                          |  |   |                                | Form of Payment & #<br>133190407   |              | PM req'd?<br>Y <input checked="" type="checkbox"/> N <input type="checkbox"/> W <input type="checkbox"/> |
| Cell Phone #<br>(720) 982-1513                  | CO A.M.S. Cert #<br>#23015     |                          |  |   |                                | Permit #   | Record #     | Date Issued:   |

Please describe below the work practices and procedures to be employed in conducting the abatement of asbestos. **BE SPECIFIC.** Indicate type(s) of ACM to be abated (e.g. VAT, ceiling tile, TSI, etc.). Use another page if necessary.  
All ACM will be removed under full containment. ACM will be removed using hand tools (hand scrapers, hammers, flat bars, screwdrivers, ect.) and airless sprayer with amended water in accordance with Reg 8. Shower, decon, and load out will be on site

**APPROVED**  
By Trevor Strosnider at 11:47 am, Nov 02, 2021