

**From:** [Clay Hockel](#)  
**To:** [Alan Goldich](#); [Kristy Winser](#)  
**Subject:** Fwd: BCCIF - Permission to Enter Land - 2022  
**Date:** Tuesday, September 5, 2023 10:18:36 AM

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Hi Alan,

Here is the email from Ryan acknowledging what we discussed last week. They had some confusion on their part (as you can see in the email thread below) and didn't even realize the parcel was two different parcels. Everything should be cleared up now. Please let me know if you have any questions or need anything else before this application is deemed complete.

----- Forwarded message -----

**From:** **Clay Hockel** <[clay@thunderstruckfilms.com](mailto:clay@thunderstruckfilms.com)>  
**Date:** Tue, Sep 5, 2023 at 10:15 AM  
**Subject:** Re: BCCIF - Permission to Enter Land - 2022  
**To:** Ryan Wattles <[rwattles@gmail.com](mailto:rwattles@gmail.com)>  
**Cc:** Christine Epp <[caepp@hotmail.com](mailto:caepp@hotmail.com)>, Norman Lee Doolin <[doolin@zirkel.us](mailto:doolin@zirkel.us)>, R. N. Robinson Inc. <[rnrob@rnrobinson.com](mailto:rnrob@rnrobinson.com)>

Not a problem at all, I'm learning as we go through this all with the county as well!

Thanks again and chat soon.

On Tue, Sep 5, 2023 at 10:09 AM Ryan Wattles <[rwattles@gmail.com](mailto:rwattles@gmail.com)> wrote:

Clay,

Sorry for the confusion, I didn't realize it was held as two separate parcels, my mistake. You are correct, any future lease would include both parcels 926024001 and 917341001.

Thanks,

On Tue, Sep 5, 2023 at 7:50 AM Clay Hockel <[clay@thunderstruckfilms.com](mailto:clay@thunderstruckfilms.com)> wrote:

In your original email you stated the Parcel ID for the "Library Ground" as 926024001 held under HENRY B. BABSON & FARRINGTON B CARPENTER CIVIC IMP FOUNDATION.

If I'm correct, both of these parcels (926024001 & 917341001) would be the legal description for our lease moving forward, correct? Since we cross both parcels with our trail and use. This is what the county would like confirmation on is the use of both these parcels.

Hope that makes sense! Thanks again.

On Tue, Sep 5, 2023 at 7:46 AM Clay Hockel <[clay@thunderstruckfilms.com](mailto:clay@thunderstruckfilms.com)> wrote:

Yes, you are correct there. No rush needed as of now for a lease (unless the county says something otherwise). I think your email should be good enough. I will let you know what I hear back!

Thanks for being so swift with your reply.

On Tue, Sep 5, 2023 at 7:26 AM Ryan Wattles <[rwattles@gmail.com](mailto:rwattles@gmail.com)> wrote:

Good Morning Clay,

I think there is some confusion. Parcel 917341001 is the HENRY B. BABSON & FARRINGTON B CARPENTER CIVIC IMP FOUNDATION aka the Library Ground. In the past, you have not slightly crossed it but rather used it extensively for your snowmobile operations.

As of now, we do not have a signed lease for the 23/24 season. Assuming we can come to an agreement, you will have permission to use the parcel in question. If we need to hurry and get a lease agreement to you, please let me know.

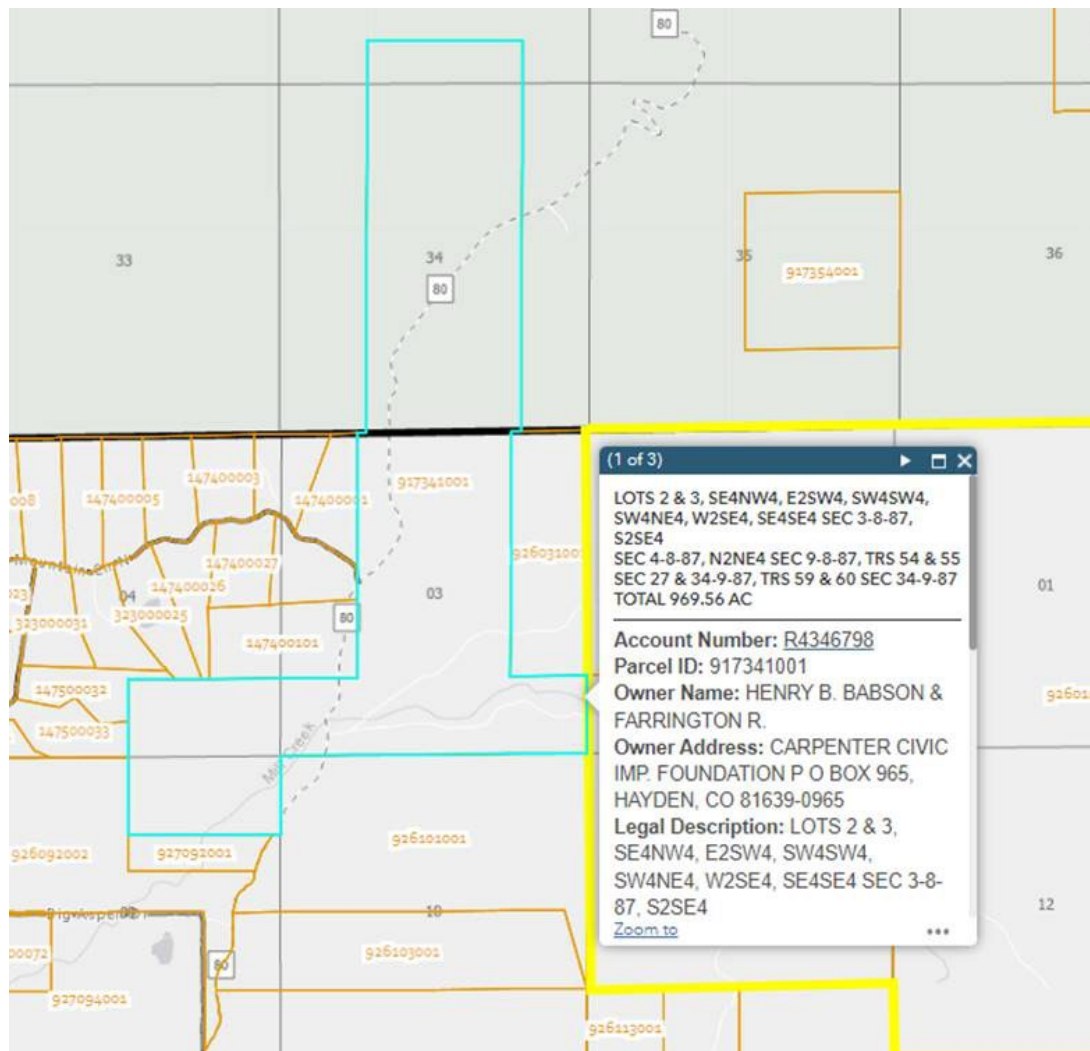
Regards,

Ryan

970-846-8155

On Tue, Sep 5, 2023 at 6:43 AM Clay Hockel <[clay@thunderstruckfilms.com](mailto:clay@thunderstruckfilms.com)> wrote:

Sorry, I forgot to include attachment in my last email to reference what I was talking about exactly.



On Tue, Sep 5, 2023 at 5:46 AM Clay Hockel <[clay@thunderstruckfilms.com](mailto:clay@thunderstruckfilms.com)> wrote:

Good Morning,

Sorry to bug you again, but the county is being extremely particular on things with us right now. Can you please reply and acknowledge that we have permission to use the access road across babson parcel #917341001 in order to access the "library ground" and/or our nottingham leased property? The parcel we labeled "library ground" isn't directly connected to CO RD 80. Therefore, we slightly cross parcel #917341001 to access the road to get to the library ground and/or Nottingham land.

Thanks for your help! We really appreciate it.

On Fri, Aug 25, 2023 at 5:05 PM Ryan Wattles <[rwattles@gmail.com](mailto:rwattles@gmail.com)> wrote:  
Hi Clay,

The Parcel ID for the "Library Ground" is 926024001 held under HENRY B. BABSON & FARRINGTON B  
CARPENTER CIVIC IMP FOUNDATION

Let us know if that is what you need.

Best,  
Ryan

