ERZ SHORE EST. ES

1 MILE TO LAKE CATAMOUNT

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WOODCHU MT

SECTION 3 NORTHERLY PART COMMOM SOUTH SHORE NE 1/4 NW 1/4 WEST, 6TH, AT STAGECOACH

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CERTIFICATE OF OWNERSHIP AND DEDICATION

BE IT HEREBY MADE KNOWN: That TRI—STATE GENERATION AND TRANSMISSION
ASSOCIATION, INC., A COLORADO COOPERATIVE ASSOCIATION, being the owner of the land described as follows: TRACT OF LAND LOCATED IN THE I 2, TOWNSHIP 4 NORTH, RANGE 84 ROUTT COUNTY, COLORADO $P_{i}M_{i}$

In witness whereof, the said TRI-STATE GENERATION AND TRANSMISSION ASSOCIATION, INC., A COLORADO COOPERATIVE ASSOCIATION, has caused their names to be hereunto subscribed this _____ day of _____, 2024

TRI-STATE GENERATION AND TRANSMISSION ASSOCIATION, INC., A COLORADO COOPERATIVE

The foregoing CERTIFICATE OF OWNERSHIP A before me this _____day of _______Duane Highley, Chief Executive Officer.

TRI-STATE GENERATION AND TRANSMISSION COOPERATIVE ASSOCIATION, AND DEDICATION was acknowledged -----, AD, 2024, by

I, James B. Ackerman, being a Registered Land Surveyor in State of Colorado, do hereby certify that the within plat of SOUTHERN SHORE ESTATES, was made by me or under my direct responsibility, supervision, and checking, in accordance with C.R.S. 38—51—101 et seq. and any statute succeeding such statute and contains all information required by 38—33.3—209 and that it is accurate to the best of my knowledge.

BOARD OF COUNTY COMMISSIONERS APPROVAL still fountly pursuant to Section 2.7 of the Routt County Subdivision Regulations. It County hereby accepts the easements for the installation and maintenance public utilities and drainage, and road maintenance and snow removal and storal right of way for Uncompahgre Road as shown on this plat. maintenance of any road, right-of-way, or easement shown on this Plat subject to the discretion of the Board of County Commissioners and the Board, the approval of the Plat, makes no commitment either expressed or implied arding any level of service or maintenance of such road or intended and accepted herein.

2024.

PLANNING DIRECTOR APPROVAL
The Routt County Planning Director did hereby authorize and approve this plat Df the above subdivision on this 20th day of December. AD, 2022.

Winser,

ACCEPTANCE OF DEDICATION MORRISON CREEK METROPOLITAN WATER AND SANITATION DISTRICT

The MORRISON CREEK METROPOLITAN WATER AND SANITATION DISTRICT does hereby accept the dedication of the easements as granted by the Owners of the property shown hereon, for the purposes made in such dedication, provided that the District shall have no obligation or liability to construct, repair, maintain, improve, or reconstruct any water or sewer line or appurtenance within any such easement until and unless a trunkline or appurtenance has first been constructed in accordance with the specifications and rules of the District and the District has finally accepted such trunkline or appurtenance by a resolution of its board of directors.

SANITATION DISTRIC

2024

ne Stagecoach Property Owners Association oes hereby accept the easements granted and onveyed by the Owners of the property, as shown ereon, for the purposes, and subject to the strictions, described herein.

ecoach Property Own

This plat was accepted for Recorder of Routt County. filing in the office of the Clerk Colorado, on this ____ day of

PURSUANT TO C.R.S. S 38-51-106(1)(B)(I), RESEARCH REGARDING THE RIGHTS-OF-WAY AND EASEMENTS AS SHOWN HEREON ARE FROM _____, AND NOT FROM THE PERSONAL SEARCH OF JAMES B. ACKERMAN, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO.

NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon"

REVISION									HELEOII.
$\cap \land \mathcal{TF}$									
SURVEYED JBA KK BH BY:			DRAWN			CALC'D			
			JBA			JBA			

SOUTHERN SHORE ESTATES

REVISION

DATE

A REPLAT OF NORTHERLY PART OF COMMOM AREA 6
SOUTH SHORE AT STAGECOACH
AND TRACT OF LAND LOCATED IN THE NE ½ NW ¼
SECTION 32, TOWNSHIP 4 NORTH, RANGE 84 WEST, 6TH, P.M.,
ROUTT COUNTY, COLORADO

PREPARED BY: MOUNTAIN SURVEYS, II
STEAMBOAT SPRINGS, COLORADO 8
970-879-8998
www.emeraldmtn.net STEAMBOAT INC 80477

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PREPARED FO INC.

GENERATION AND TRANSMISSION ASSOCIATION, BOX 33695 DENVER COLORADO 80233 4070-DATE: 12-28-2023

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