Land Title, Routh Country
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Warranty Deed

(Pursuant to 38-3e, No C.R.S.)

THIS DEED, made on November 27, 2017 by RICHARD EON HUXMAN AND CHRISTINA E. HUXMAN Grantor(s), olytector country of Russell and State of Kansas for the consideration 20,8520,000.00) "Five Hundred Twenty Thousand and 00/100 dollars in hand paid, hereby sells and conveys to DAWN V. AND KENNETH JAMES FINCH Grantee(s), as Joint Tendes whose street address is PO BOX 775744, STEAMBOAT PRINGS, CO 80477, Country of Routt, and State of Colorado, to wit:

PARCEL A:
LOTS 1, 2 AND 3, STEAMBOAT LAKES, UNIT NO. 1, COUNTY OF ROUTT, STATE OF CO.

PARCEL B:
DUTLOT 7, BENCH WARMER SUBDIVISION. CO. ARCEL C:
HAT FACE.

THAT EASEMENT AS DESCRIBED IN THE DEEDS RECORDED MARCH 17, 2005 UNDER RECEPTION NO. 615593 AND 615596

also known by street and number as: 27200 GOLDEN VIEW TRAIL, CLARK, CO 80428

with all its appurtenances and warrants the title to the same, subject to general taxes for the vair 2017 and those specific Exceptions described by interence to recorded documents as reflected in the Title Documents accepted by Grantee(s) in accordance with Record Title Matters (Section 8.2) of the Contract to Buy and Sell Real Estate relating to the above described real property; distribution utility easements, (including cable TV); those specifically described rights of third parties not shown by the public records of the Grantee(s) has actual knowledge and which were accepted by Grantee(s) in accordance with Off-Record Title Unofficial Copy, Route Cou Matters (Section 8.3) and Current Survey Review (Section 9) of the Contract to 100 and Sell Real Estate relating to the above described real property; inclusions of the Property within any special tax district. Any special assessment if the improvements were not installed as of the date of Buyer's signature on the Contract to Buy and Sell Real Estate, whether assessed prior to or after Closing and other NONE

RICHARD LEON HUXMAN

ADDITIONAL SIGNATURE LINE AND NOTARY ACKNOWLEDGMENT ON FOLLOWING PAGE

County of HUNCH The foregoing instrument was acknowledge by RICHARD LEON HUXMAN))ss) ed before me on this day of No	CHELSEY RENAE SWORDS Notary Public - State of Kanses ovember
Witness my hand and official seal. My Commission expires When Recorded Ratum to: DAWN V. F	RUみC INCH AND KENNETH JAMES 5744, STEAMBOAT SPRINGS	Notary Public OF CHAC YEAR (1)
Form 13 Colosing/deeds/wd.html	30020227 Co	OPT COPT

Cansous 6.202

ADDRESS 27200 GOLDEN VIEW TRAIL, CLARK, CO 80428 SIGNATURE PAGE ATTACHMENT EXHIBIT
W TRAIL, CLARK, CO 80428
Unofficial COPY ROUTE
Unofficial State of MONTANA))ss KAVAlli County of expires March 15, 2021

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NOTA

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Not The foregoing instrument was acknowledged before me on this day of November 17th , Route Country MISTY KIRSCHENHEITER Residing at Florence, Montana

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State Documentary Fee Date: November 27, 2017

\$0.50

Warranty Deed (Pursuant to 38-38, 113 C.R.S.)

THIS DEED, made on November 27, 2017 by RICHARD LEON HUXMAN AND CHRISTINA E. HUXMAN Grantor(s), of the County of Russell and State of Kansas for the consideration of \$5,000.00) "Five Thousand and 00/100" dollars in hand part hereby sells and conveys to DAWN V. FINCH AND KENNETH JAMES FINCH Grantee(s), as Joint Tenants whose street address is PO BOX 775744, STEAMBOAT SPRINGS, CO 80477, County of Routt, and State of Colorado, the following real property in the County of Routt, and State of Colorado, to wit:

LOT 4, STEAMBOAT LAKES, UNIT NO. 1, COUNTY OF ROUTT, STATE OF COLORADO.

also known by street and number as: VACANT LAND, CLARK, CO 80428

with all its appurtenances and warrants the title to the same, subject to general taxes for the year 2017 and those specific Exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Grantee(s) in accordance with Record Title Matters (Section 8.2) of the Contract to Buy and Sell Real Estate relating to the above described real property; distribution utility easements, (including cable TV); those specifically described rights of third parties not shown by the public records of which Grantee(s) has actual knowledge and which were accepted by Grantee(s) in accordance with Off-Record Title Matters (Section 8.3) and Current Survey Review (Section 9) of the Contract to Buy and Sell Real Estate relating to the above described real property; inclusions of the Property within any special tax district; Any special assessment if the improvements were

described real property; includions of the Property within any special tax district; Any special assessment if the improvements with installed as of the date of Buyer's signature on the Contract to Buy and Sell Real Estate, whether assessed prior to or after Closing; and other NONE

RICHARD LEON HUXMAN

Undititied RICHARD LEON HUXMAN

ADDITIONAL SIGNATURE LINE AND NOTARY ACKNOWLEDGMENT ON FOLLOWING PAGE

/	LINE AND TO TANT ACKNOTTLE DOMENT ON FOR
State of Karwa)
County of Kussiell)ss)
The foregoing instrument was acknowledged by RICHARD LEON HUXMAN	before me on this day of November 1 2017

CHELSEY RENAE SW Notary Public - State of My Commission Expires

Witness my hand and official seal My Commission expires

Deraction

When Recorded Return

SIGNATURE PAGE ATTACHMENT EXPIBIT
W TRAIL, CLARK, CO 80428
Unofficial COPY SIGNATURE PAGE ATTAC ADDRESS: 27200 GOLDEN VIEW TRAIL, CLARK, CO 80428 State of MONTANA))ss County of RAVALLI) The foregoing instrument was acknowledged before me on this day of November 17th, 2 by CHRISTINA E. HUXMAN Unofficial Copy, Route Country Notary Public MARCH 15, 2021 My Commission expires

*County

State of Montana esiding at Florence, Montana My Commission Expires March 15, 2021