



Warranty Deed
(Pursuant to 38-30-113 C.R.S.)

State Documentary Fee
Date: November 27, 2017
\$52.00

THIS DEED, made on November 27, 2017 by RICHARD LEON HUXMAN AND CHRISTINA E. HUXMAN Grantor(s), of the County of Russell and State of Kansas for the consideration of \$520,000.00 ***Five Hundred Twenty Thousand and 00/100 dollars in hand paid, hereby sells and conveys to DAWN V. FINCH AND KENNETH JAMES FINCH Grantee(s), as Joint Tenants whose street address is PO BOX 775744, STEAMBOAT SPRINGS, CO 80477, County of Routt, and State of Colorado, the following real property in the County of Routt, and State of Colorado, to wit:

PARCEL A:

LOTS 1, 2 AND 3, STEAMBOAT LAKES, UNIT NO. 1, COUNTY OF ROUTT, STATE OF COLORADO.

PARCEL B:

OUTLOT 7, BENCH WARMER SUBDIVISION, COUNTY OF ROUTT, STATE OF COLORADO

PARCEL C:

THAT EASEMENT AS DESCRIBED IN THE DEEDS RECORDED MARCH 17, 2005 UNDER RECEPTION NO. 615593 AND 615596

also known by street and number as: 27200 GOLDEN VIEW TRAIL, CLARK, CO 80428

with all its appurtenances and warrants the title to the same, subject to general taxes for the year 2017 and those specific Exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Grantee(s) in accordance with Record Title Matters (Section 8.2) of the Contract to Buy and Sell Real Estate relating to the above described real property; distribution utility easements, (including cable TV); those specifically described rights of third parties not shown by the public records of which Grantee(s) has actual knowledge and which were accepted by Grantee(s) in accordance with Off-Record Title Matters (Section 8.3) and Current Survey Review (Section 9) of the Contract to Buy and Sell Real Estate relating to the above described real property; inclusions of the Property within any special tax district; Any special assessment if the improvements were not installed as of the date of Buyer's signature on the Contract to Buy and Sell Real Estate, whether assessed prior to or after Closing, and other NONE

RICHARD LEON HUXMAN

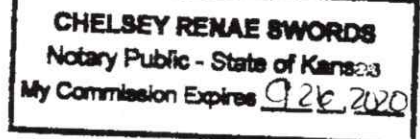
ADDITIONAL SIGNATURE LINE AND NOTARY ACKNOWLEDGMENT ON FOLLOWING PAGE

State of Kansas)
County of Russell) ss

The foregoing instrument was acknowledged before me on this day of November 27, 2017
by RICHARD LEON HUXMAN

Witness my hand and official seal
My Commission expires 9-26-2020

Chelsey Renae Swords
Notary Public



When Recorded Return to: DAWN V. FINCH AND KENNETH JAMES FINCH
PO BOX 775744, STEAMBOAT SPRINGS, CO 80477



SIGNATURE PAGE ATTACHMENT EXHIBIT

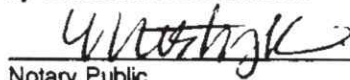
ADDRESS: 27200 GOLDEN VIEW TRAIL, CLARK, CO 80428


CHRISTINA E. HUXMAN

State of MONTANA)

County of RAVALLI)ss
)

The foregoing instrument was acknowledged before me on this day of November 17th, 2017
by CHRISTINA E. HUXMAN


Notary Public

My Commission expires March 15, 2021





State Documentary Fee
Date: November 27, 2017
\$0.50

Warranty Deed

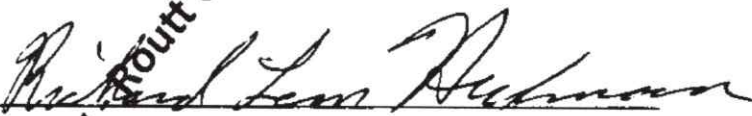
(Pursuant to 38-36-113 C.R.S.)

THIS DEED, made on November 27, 2017 by RICHARD LEON HUXMAN AND CHRISTINA E. HUXMAN Grantor(s), of the County of Russell and State of Kansas for the consideration of (\$5,000.00) ***Five Thousand and 00/100*** dollars in hand paid hereby sells and conveys to DAWN V. FINCH AND KENNETH JAMES FINCH Grantee(s), as Joint Tenants whose street address is PO BOX 775744, STEAMBOAT SPRINGS, CO 80477, County of Routt, and State of Colorado, the following real property in the County of Routt, and State of Colorado, to wit:

LOT 4, STEAMBOAT LAKES, UNIT NO. 1, COUNTY OF ROUTT, STATE OF COLORADO.

also known by street and number as: VACANT LAND, CLARK, CO 80428

with all its appurtenances and warrants the title to the same, subject to general taxes for the year 2017 and those specific Exceptions described by reference to recorded documents as reflected in the Title Documents accepted by Grantee(s) in accordance with Record Title Matters (Section 8.2) of the Contract to Buy and Sell Real Estate relating to the above described real property; distribution utility easements, (including cable TV); those specifically described rights of third parties not shown by the public records of which Grantee(s) has actual knowledge and which were accepted by Grantee(s) in accordance with Off-Record Title Matters (Section 8.3) and Current Survey Review (Section 9) of the Contract to Buy and Sell Real Estate relating to the above described real property; incursions of the Property within any special tax district; Any special assessment if the improvements were not installed as of the date of Buyer's signature on the Contract to Buy and Sell Real Estate whether assessed prior to or after Closing; and other NONE


RICHARD LEON HUXMAN

ADDITIONAL SIGNATURE LINE AND NOTARY ACKNOWLEDGMENT ON FOLLOWING PAGE

State of Kansas)
County of Russell)ss

CHELSEY RENAE SW
Notary Public - State of
My Commission Expires 9

The foregoing instrument was acknowledged before me on this day of November 17, 2017 by RICHARD LEON HUXMAN

Witness my hand and official seal.
My Commission expires 9/26/2020


Notary Public

When Recorded Return to: DAWN V. FINCH AND KENNETH JAMES FINCH

SIGNATURE PAGE ATTACHMENT EXHIBIT

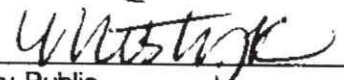
ADDRESS: 27200 GOLDEN VIEW TRAIL, CLARK, CO 80428


CHRISTINA E. HUXMAN

State of MONTANA)

County of RAVALLI) SS)

The foregoing instrument was acknowledged before me on this day of November 17th, 2017
by CHRISTINA E. HUXMAN


Notary Public
My Commission expires MARCH 15, 2021

