

Date _____

Utility Easement Vacation Sign-Off FormDear _____ ,
(Name of Utility Provider)

We are requesting approval to vacate the utility easements ☐ described below ☐ shown in an attached exhibit.

We believe the easement(s) do(es) not contain any utilities and serve(s) no useful purpose. We believe that the utility needs of the property can be met by use of the remaining utility easements and any new easements, if any, proposed to be dedicated by this project.

Please review the above and acknowledge your approval by signing below.

Sincerely,

Property Owner 1_____
Property Owner 2

(attach additional sheets if needed)

For Utility Use Only

Signature: _____

Date: _____

Utility Provider: _____

Representative (Type name): _____

See next page for list of utility companies and contacts

Routt County Utility Contacts
(Required if checked)

☐ **Atmos Energy**

Nathan Campbell

nathan.campbell@atmosenergy.com

970-819-0988

☐ **Century Link/Lumen**

Multiple Contacts

nre.easement@lumen.com

970-309-2973 (Jason Sharpe)

804-234-6825 (VeShon Sheridan)

☐ **Comcast**

Andy Newby

Andy_newby@comcast.com

970-977-9004

Tony Hildreth

Tony_Hildreth@comcast.com

970-534-0610

☐ **YVEA**

Jim Cross

jcross@yvea.com

970-871-2297

Larry Ball

lball@yvea.com

970-871-2282

☐ **Morrison Creek Water and Sanitation District**

Geovanny Romero

gdromero@mcwater.org

970-736-8250

☐ **Routt County Environmental Health Department**

(for projects in Milner or Phippsburg)

Scott Cowman

scowman@co.routt.co.us

970-870-5588

☐ **Stagecoach Property Owners Association (SPOA)**

Eli Nykamp

elinykamp@gmail.com

970-8746-4859

☐ **Steamboat Lake Water and Sanitation District**

Jim Standish

jstandish@steamboatlakewater.com

Jackie Johnson

admin@steamboatlakewater.com

970-846-9039

☐ **Steamboat II Metro District**

Chase Baker

Admin@steamboat2metro.com

970-846-4246

☐ **Tree Haus Metro District**

Sandra Rummler

sanyrummler@comcast.net

970-846-7582

8/24/2024

11/22/2024

CH = N 03°57'40" E
R = 1051.04 FT
L = 85.24 FT
CL = 85.22 FT

H = S 12°02'55" W
R = 1051.04 FT
L = 211.47 FT
CL = 211.11 FT

CH = N 54°38'14" W
R = 279.83 FT
L = 133.85 FT
CL = 132.58 FT

NO.	AREA	PERCENT
1	1.11	0.25
2	1.11	0.25
3	1.11	0.25
4	1.11	0.25
5	1.11	0.25
6	1.11	0.25
7	1.11	0.25
8	1.11	0.25
9	1.11	0.25
10	1.11	0.25

ADDITIONAL EASEMENTS
REQUESTED TO BE
VACATED

OUT LOT
7

EASEMENT
REQUESTED
TO VACATE



NO.	DESCRIPTION	DATE	BY
1	PREPARED	08/24/2024	JBA
2	REVIEWED	08/24/2024	JBA
3	APPROVED	08/24/2024	JBA

EXISTING CONDITIONS
LOTS 1-4, STEAMBOAT LAKE FLG 1
ROUTE 1 COUNTY, COLORADO

EMERALD
MOUNTAIN SURVEYS, INC.
P.O. BOX 774812
STEAMBOAT SPRINGS, COLORADO 80417
970-879-8998
www.emeraldmtsn.net

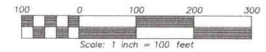
COPYRIGHT 2024, EMERALD MOUNTAIN SURVEYS, INC.
PROJECT NO. 4252-1
DATE 11-22-2024
SHEET NO. 1 of 1

A Consolidation of Lots 1, 2, 3, and 4 Steamboat Lake Subdivision, Filing No. 1,
and OUTLOT 7, BENCH WARMER SUBDIVISION
Located in Section 10, Township 9 North, Range 85 West of the 6th P.M.,
Routt County, Colorado

NUMBER	BEARING	DISTANCE
L1	S 87°53'17" E	9.39'
L2	S 85°35'04" E	98.52'
L3	S 80°09'21" E	71.01'
L4	S 70°43'18" E	68.01'
L5	S 50°43'53" E	64.73'
L6	S 31°03'14" E	42.44'
L7	S 13°21'27" E	37.94'
L8	S 22°56'41" W	13.76'



BEARINGS ARE BASED UPON THE NORTH LINE OF LOT 1
AS SHOWN PLAT BEARINGS



NOTICE: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown herein.

CALC'D JBA

DRAWN JBA

SURVEYED KK & JBA
BY: _____

NO.	REVISION	DATE	BY:
TITLE: <u>PROPOSED REPLAT</u>			
A LOT CONSOLIDATION OF LOT 1, 2, 3, & 4, STEAMBOAT LAKE FLG 1 AND OUTLOT 7, BENCH WARMER SUBDIVISION ROUTT COUNTY, COLORADO			

PREPARED BY: **EMERALD**
MOUNTAIN SURVEYS, INC.
 P. O. BOX 774812
 STEAMBOAT SPRINGS, COLORADO 80477
 970-879-8998
www.emeraldmtn.net

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PREPARED FOR: KEN FINCH
BOX 775744
STEAMBOAT SPRINGS
COLORADO
80487

SCALE:	DATE:
1" = 40'	11-20-2024

PROJECT NO. 4252-2	SHEET NO. 2 OF 2
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