



Routt County Assessor's Office, Property Search

R8181987
32200 YAMPA MEADOWS LN

Owner:
JUNE A MACARTHUR TRUST DTD 5/14/08
816 SPRING HILL RD
STEAMBOAT SPRINGS, CO 80487

Actual Value
\$1,202,040

KEY INFORMATION

| | | | |
|---------------------|---|----------|-----------|
| Account # | R8181987 | Parcel # | 936332007 |
| Tax Area | 20 - *RE2* MID-ROUTT_~10 Mile Radius Outside SS City Limits | | |
| Aggregate Mill Levy | 49.013 | | |
| Neighborhood | STEAMBOAT FRINGE | | |
| Subdivision | - | | |
| Legal Desc | TRS IN NE4NW4, SE4NW4, SW4NW4 SEC 33-6-84. TOTAL: 35.25 AC | | |
| Property Use | RECREATIONAL LAND | | |
| Total Acres | 35.25 | | |
| Owner | JUNE A MACARTHUR TRUST DTD 5/14/08 | | |
| Situs Addresses | 32200 YAMPA MEADOWS LN | | |
| Total Area SqFt | - | | |
| Business Name | - | | |

ASSESSMENT DETAILS

| | | |
|------------------------|-------------|-----------|
| | Actual | Assessed |
| Land Value | \$1,202,040 | \$335,340 |
| Improvement Value | \$0 | \$0 |
| Total Value | \$1,202,040 | \$335,340 |
| Exempt Value | - | \$0 |
| Adjusted Taxable Total | - | \$335,340 |

Most Recent Tax Liability

| | | |
|--------------|------|-------------|
| Current Year | 2024 | \$16,436.00 |
| Prior Year | 2023 | \$0.00 |

Contact the Treasurer's Office @ 970-870-5555 for exact amount due. Figures above do not reflect any processing fees, Senior/Vet exemptions, late penalties, interest or liens due. Please confirm all balances with the Treasurer prior to submitting payment, as short payments will be rejected.

PUBLIC REMARKS

| PUBLIC REMARK | PUBLIC REMARK DATE |
|--|---------------------|
| TY24 SU: ACREAGE SPLIT OFF TO NEW R8181987. '24 ALLOCATED VALUES HELD WITH OVERRIDES. OVERRIDES REMOVED IN 2025. KMK | 2024-10-25 00:00:00 |
| SPLIT OF 35.25 AC FROM MOTHER ACCT R0205645/936332006 PER REC #855820. DW | 2024-10-08 00:00:00 |

LAND DETAILS

LAND OCCURRENCE 1 - RES LAND

| | | | |
|--------------------|-------------------------------|---------------|---------------------------|
| Property Code | 2125 - RECREATION LAND | Economic Area | 10 MILE |
| Super Neighborhood | ADJACENT TO STMBT CITY LIMITS | Neighborhood | VALLEY FLOOR ALONG HWY 40 |
| Land Code | SNBHD 120 & 130 - 40 ACRES | Land Use | PRIME SITE |
| Zoning | AF | Site Access | YEAR-ROUND |
| Road | PAVED | Site View | AVERAGE |
| Topography | LEVEL | Slope | NOT AFFECTED |
| Wetness | MODERATE | Water | NONE |
| Utilities | ELECTRIC | Sewer | NONE |
| Acres | 30.77 | Description | - |

LAND OCCURRENCE 2 - AG LAND

BUILDINGS

EXTRA FEATURES / OUTBUILDINGS

No data to display

TRANSFER HISTORY

[View Recorded Transfer Documents Here](#)

| | RECORDING DATE | REC. # | BOOK | PAGE | DEED TYPE | SALE DATE | SALE PRICE |
|---|----------------|--------|------|------|-----------|------------|------------|
| + | 09/16/2024 | 855820 | - | - | QCD | 09/16/2024 | \$0 |

| | |
|--------------------------|--|
| Appraiser Public Remarks | 35.25 AC SPLIT FROM MOTHER ACCT R0205645/936332006 |
| Grantor | JUNE A MACARTHUR TRUST DTD 5/14/08 |
| Grantee | JUNE A MACARTHUR TRUST DTD 5/14/08 |

TAX AUTHORITIES

| TAX AREA | TAX AUTHORITY ENTITY | AUTHORITY TYPE | 2024 LEVY BY ENTITY | 2024 TAX AREA LEVY | ENTITY % OF TAX BILL | ESTIMATED AD VALOREM TAX |
|----------|--|---------------------------------|---------------------|--------------------|----------------------|--------------------------|
| 20 | COLORADO MOUNTAIN COLLEGE | Local District College | 3.23 | 49.013 | 6.59% | \$1,083 |
| 20 | COLORADO RIVER WATER CONSERVATION DISTRICT | Water Conservancy | 0.501 | 49.013 | 1.02% | \$168 |
| 20 | EAST ROUTT REGIONAL LIBRARY DIST | Library Districts | 2.798 | 49.013 | 5.71% | \$938 |
| 20 | ROUTT COUNTY GOVERNMENT | County | 13.913 | 49.013 | 28.39% | \$4,666 |
| 20 | STEAMBOAT SPINGS AREA FIRE PROTECTION DISTRICT | Fire Protection Districts | 9.094 | 49.013 | 18.55% | \$3,050 |
| 20 | STEAMBOAT SPRINGS CEMETERY DISTRICT | Cemetery Districts | 0.063 | 49.013 | 0.13% | \$21 |
| 20 | STEAMBOAT SPRINGS SCHOOL DISTRICT (RE-2) | School Districts | 16.594 | 49.013 | 33.86% | \$5,565 |
| 20 | UPPER YAMPA WATER CONSERVATION DISTRICT | Water Conservancy | 1.82 | 49.013 | 3.71% | \$610 |
| 20 | YAMPA VALLEY HOUSING AUTHORITY | Housing Authorities (Municipal) | 1 | 49.013 | 2.04% | \$335 |

PRIOR YEAR ASSESSMENT INFORMATION

