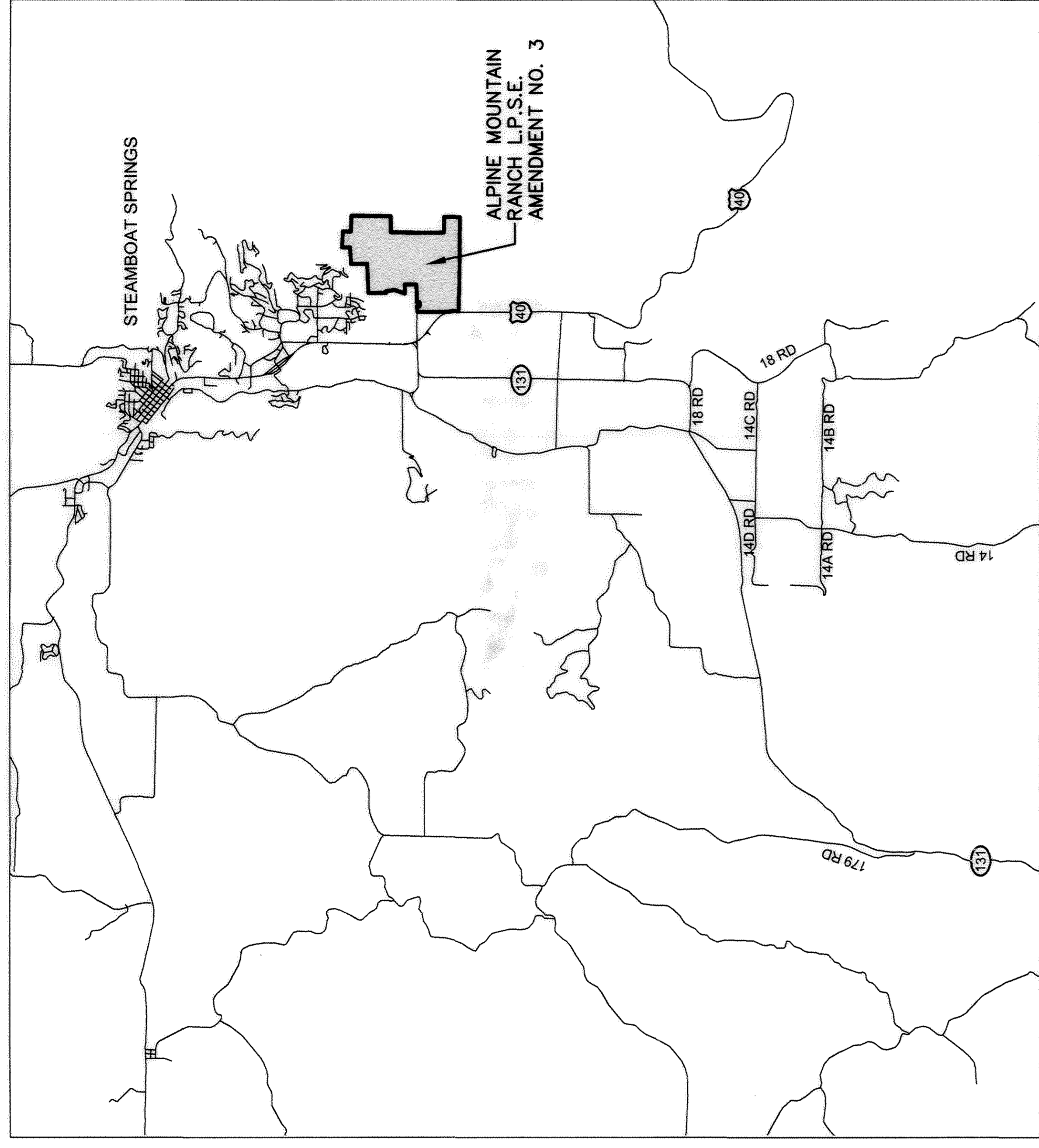


ALPINE MOUNTAIN RANCH

LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3

A REPLAT OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION REMAINDER PARCEL LOCATED IN SECTIONS 26, 34 AND 35, TOWNSHIP 6 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN AND IN SECTIONS 2 AND 3, TOWNSHIP 5 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN CONTAINING 1000.32 ACRES, MORE OR LESS



VICINITY MAP
NOT TO SCALE
SHEET INDEX
SHEET 1 - COVER PAGE
SHEET 2 - KEY MAP
SHEETS 3 TO 6 - SUBDIVISION DETAILS

CERTIFICATE OF OWNERSHIP
BE IT HEREBY MADE KNOWN THAT ALPINE MOUNTAIN RANCH AT STEAMBOAT SPRINGS, L.L.P., A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP, BEING THE OWNER OF A PARCEL OF LAND LOCATED IN SECTIONS 26, 34, AND 35, TOWNSHIP 6 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN AND IN SECTIONS 2 AND 3, TOWNSHIP 5 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

REMAINDER PARCEL, ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AS AMENDED BY ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 1 RECORDED AT FILE NO. 13865 OF THE ROUTT COUNTY RECORDS, CONTAINING A CALCULATED AREA OF 1000.32 ACRES.

UNDER THE NAME AND STYLE OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3 HAS LAID OUT, PLATTED AND SUBDIVIDED SAME AS SHOWN ON THIS PLAT PURSUANT TO ALL ACCOMPANYING DOCUMENTS REFERENCED HEREON.

FURTHER, THE PUBLIC UTILITY EASEMENTS SHOWN OR NOTED HEREON ARE HEREBY DEDICATED TO ROUTT COUNTY, COLORADO ON BEHALF OF THE PUBLIC. FURTHER, THE DRIVEWAY EASEMENTS SHOWN OR NOTED HEREON ARE HEREBY DEDICATED AS EMERGENCY VEHICLE AND PERSONNEL EASEMENTS TO ROUTT COUNTY, COLORADO ON BEHALF OF THE PUBLIC.

IN WITNESS WHEREOF, SAID ALPINE MOUNTAIN RANCH AT STEAMBOAT SPRINGS, L.L.P., A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP, HAS CAUSED ITS NAME TO BE HEREINTO SUBSCRIBED THIS 25th DAY OF MARCH, 2009.

ALPINE MOUNTAIN RANCH AT STEAMBOAT SPRINGS, L.L.P., A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP
BY: Andrew P. Butler
MANAGER W.F. BUTLER

STATE OF COLORADO)
COUNTY OF ROUTT)

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF March, A.D. 2009 BY W.P. Butler AS MANAGER OF STEAMBOAT ALPINE DEVELOPMENT, L.L.C., A COLORADO LIMITED LIABILITY COMPANY, GENERAL PARTNER OF ALPINE MOUNTAIN RANCH AT STEAMBOAT SPRINGS, L.L.P., A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP.

MY COMMISSION EXPIRES 3/7/2013

WITNESS MY HAND AND OFFICIAL SEAL.
Charlene K. Wiegman
NOTARY PUBLIC
STATE OF COLORADO

U.S. BANK NATIONAL ASSOCIATION
BY: Jeanne Whiddon
TITLE: ROUTT COUNTY PUBLIC TRUSTEE
OF U.S. BANK NATIONAL ASSOCIATION
AS Officer

WITNESS MY HAND AND OFFICIAL SEAL.
Tammy S. Monnin
NOTARY PUBLIC
STATE OF OHIO
MY COMMISSION EXPIRES: 10/13/2013

THE FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 25th DAY OF March, A.D. 2009 BY W.P. Butler AS MANAGER OF STEAMBOAT ALPINE DEVELOPMENT, L.L.C., A COLORADO LIMITED LIABILITY COMPANY, GENERAL PARTNER OF ALPINE MOUNTAIN RANCH AT STEAMBOAT SPRINGS, L.L.P., A COLORADO LIMITED LIABILITY LIMITED PARTNERSHIP.

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W.P. Butler
MANAGER W.F. BUTLER

STATE OF COLORADO)
COUNTY OF ROUTT)

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WITNESS MY HAND AND OFFICIAL SEAL.
W.P. Butler
MANAGER W.F. BUTLER

STATE OF COLORADO)
COUNTY OF ROUTT)

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W.P. Butler
MANAGER W.F. BUTLER

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WITNESS MY HAND AND OFFICIAL SEAL.
W.P. Butler
MANAGER W.F. BUTLER

SURVEYOR'S CERTIFICATE
I, JEFFERY A. GUSTAFSON, BEING A DULY REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THIS PLAT OF "FINE MOUNTAIN RANCH PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3" WAS MADE BY ME OR UNDER MY DIRECT RESPONSIBILITY, SUPERVISION AND CHECKING IN ACCORDANCE WITH C.R.S. 38-51-101 ET SEQ. AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.
DATED THIS 25th DAY OF MARCH, A.D., 2009.



ATTORNEY'S OPINION
I, ROBERT G. WEISS, BEING AN ATTORNEY AT LAW DULY LICENSED TO PRACTICE IN THE STATE OF COLORADO, HEREBY CERTIFY THAT I HAVE EXAMINED TRANSMISSION TITLE INSURANCE COMPANY COMMITMENT NO. 71-0007557 EFFECTIVE FEBRUARY 16, 2009 AND, BASED THEREON, THIS PLAT IS IN ACCORDANCE WITH THE REMAINDER PARCEL, ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3 AND THE REMAINDER PARCEL, ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 1, AND THE ENCUMBRANCES, RESTRICTIONS, RESERVATIONS, AGREEMENTS, AND COVENANTS OF RECORD, AND THE DEED OF TRUST SUBORDINATED HEREIN.
DATED THIS 24th DAY OF MARCH, 2009.

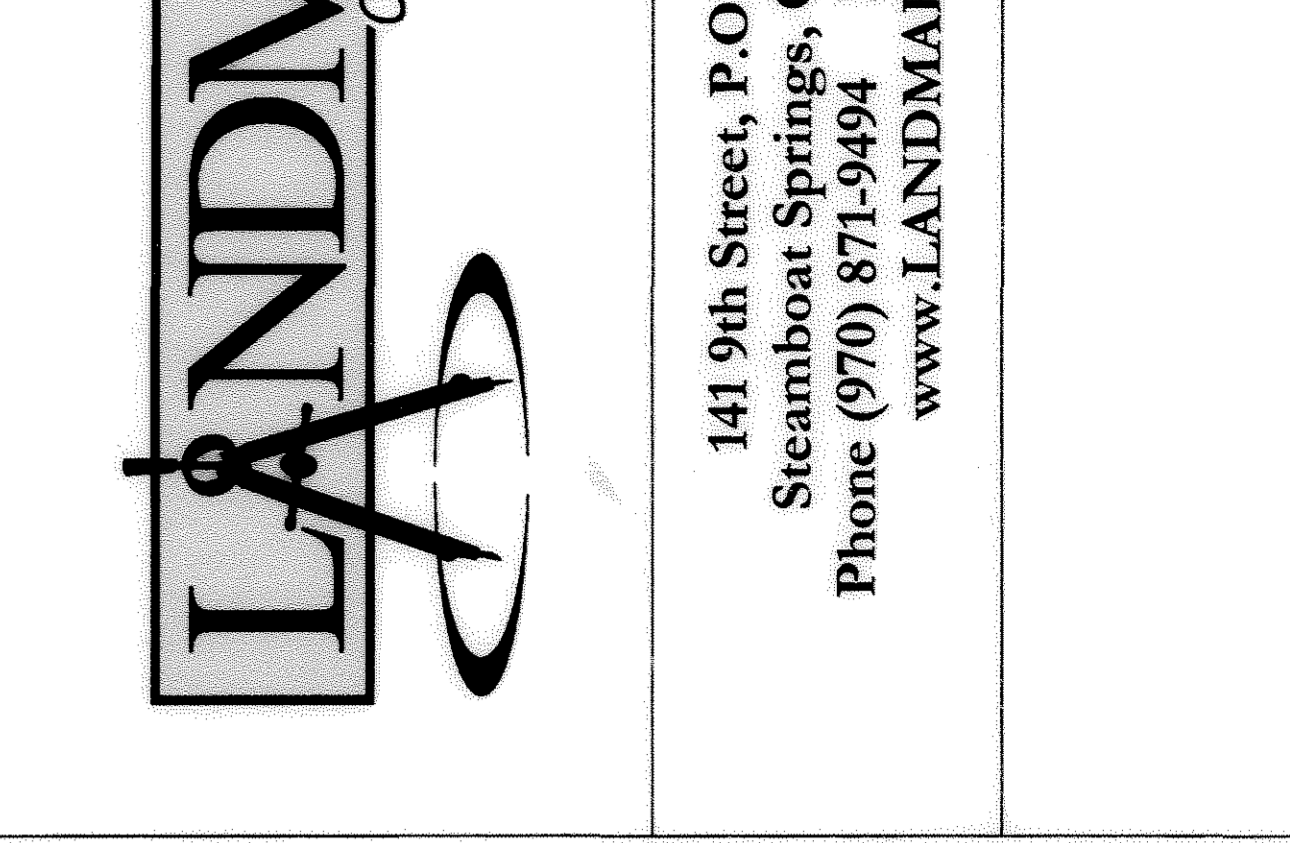
PLANNING COMMISSION APPROVAL
THE PLANNING COMMISSION OF ROUTT COUNTY, COLORADO DID HEREBY AUTHORIZE AND APPROVE THIS PLAT OF THE ABOVE SUBDIVISION AT THE MEETING OF SAID COMMISSION HELD ON THIS 22nd DAY OF APRIL, 2009.

BOARD OF COUNTY COMMISSIONERS APPROVAL
THIS PLAT IS APPROVED FOR RECORDING BY THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE LAND PRESERVATION ZONING OR SUBDIVISION REGULATIONS. THE PLAT HAS NOT BEEN REVIEWED UNDER ANY OTHER PROVISION OF THE ROUTT COUNTY ZONING OR SUBDIVISION REGULATIONS.
C. THE AVAILABILITY OF WATER AND PERMITS FOR WELLS ON THE LOTS OR PARCELS HEREON SHOWN HAS NOT BEEN ESTABLISHED.
D. EASEMENTS AS DEDICATED TO AND FOR PUBLIC USE ARE HEREBY ACCEPTED.
DATED THIS 25th DAY OF APRIL, 2009.
BY: Douglas B. Younger, CLERK OF COUNTY COMMISSIONERS, ROUTT COUNTY, COLORADO
ATTEST: Kay Weinland, ROUTT COUNTY CLERK AND RECORDER

ROUTT COUNTY SURVEYORS ACCEPTANCE
THIS PLAT WAS FILED AND INDEXED AS FILE NO. SP 2168 ON APRIL 21, 2009 AT 11:52 AM IN THE LAND SURVEYOR'S OFFICE OF THE ROUTT COUNTY SURVEYOR. THE PLAT IS SUBJECT TO THE REQUIREMENTS OF THE ROUTT COUNTY SURVEYOR'S RECORDS PURSUANT TO C.R.S. SEC. 38-50-101.
ROUTT COUNTY SURVEYOR
Robert G. Weiss
R.C. MOON COLO REG NO. 13221

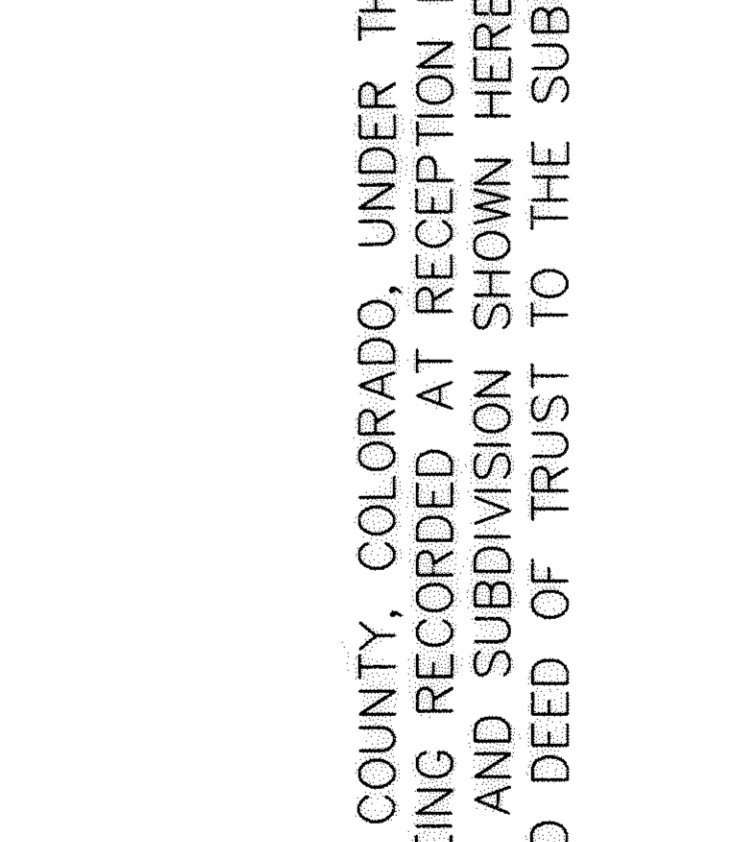
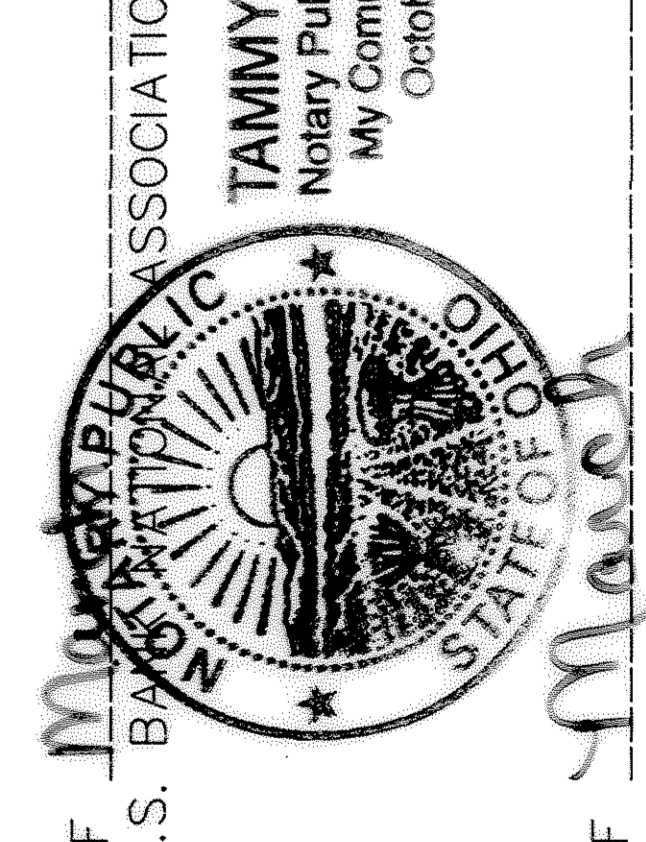
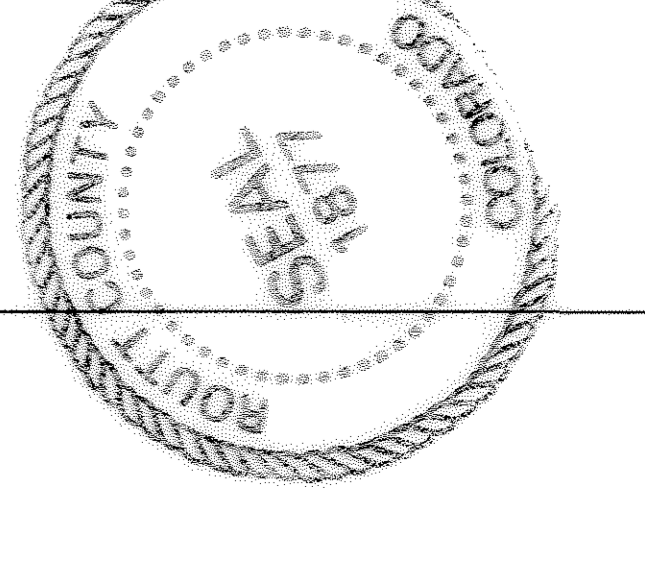
CLERK AND RECORDER'S ACCEPTANCE
THIS PLAT WAS ACCEPTED FOR FILING IN THE OFFICE OF THE CLERK AND RECORDER OF ROUTT COUNTY, COLORADO, ON THIS 25th DAY OF APRIL, A.D. 2009.
RECEPTION NUMBER 685616 TIME 11:52 AM
FILE NUMBER 13927

Alpine Mountain Ranch
L.P.S.E. Amendment No. 3
Routt County, Colorado
DATE: 03-19-09 DWN. BY: JMB
JOB NO. 1592-006 CHK. BY: JAG
DWC. NO. 1592-006 CL PLAT SURV. BY: LEO



SHEET NO. 1 OF 6

File No. 13927 SP2168



ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3

A REPLAT OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION REMAINDER PARCEL LOCATED IN SECTIONS 26, 34 AND 35, TOWNSHIP 6 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN AND IN SECTIONS 2 AND 3, TOWNSHIP 5 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN COUNTY OF ROUTT, STATE OF COLORADO CONTAINING 1000.32 ACRES, MORE OR LESS

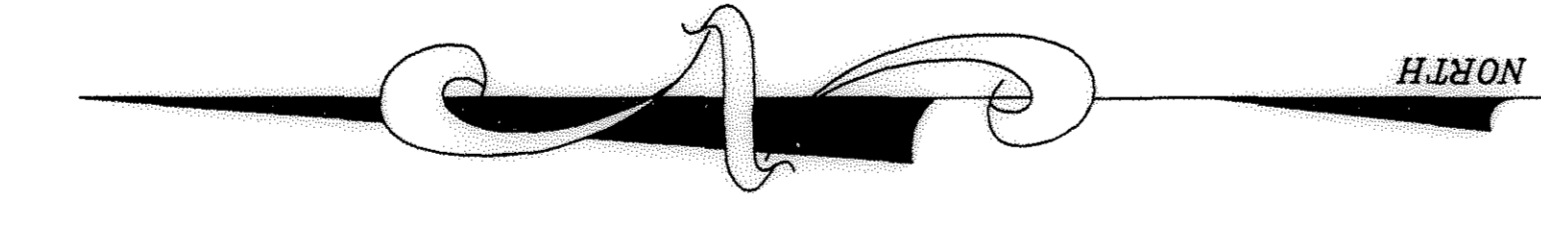


SHEET 3

SHEET 4

SHEET 6

SHEET 5



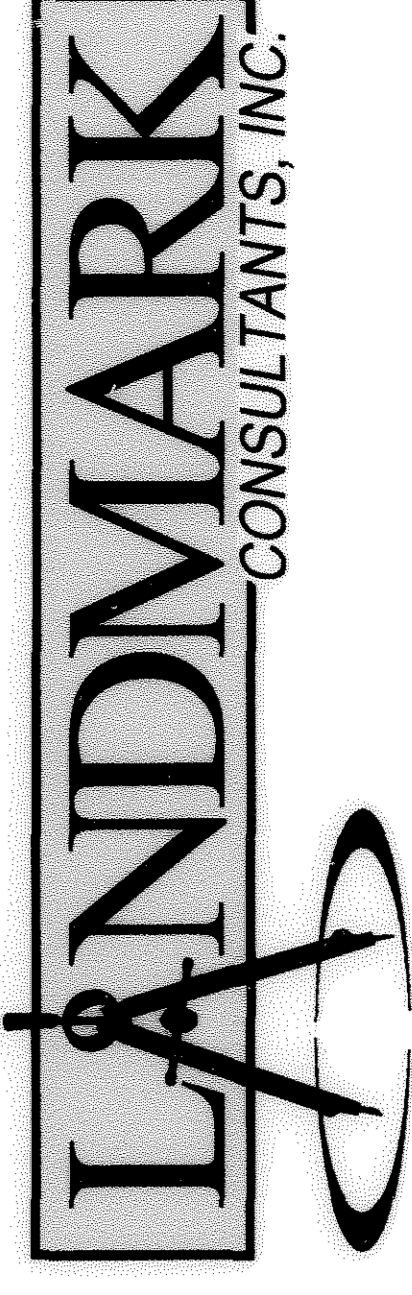
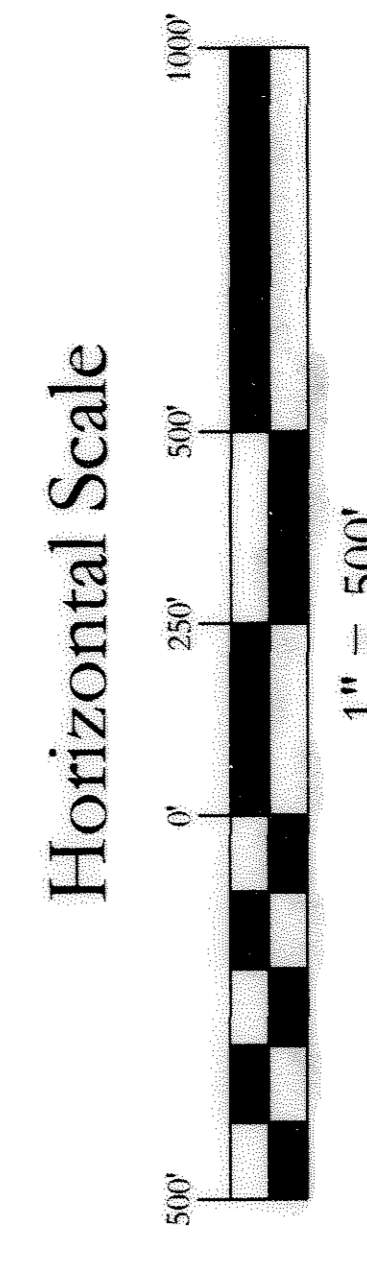
LEGEND

- SUBDIVISION / LOT BOUNDARY
- LOT BOUNDARY PER ALPINE MOUNTAIN RANCH L.P.S.E., NOT A PART
- EXISTING EASEMENT BOUNDARY
- EXISTING RIGHT OF WAY CENTERLINE

ALPINE MOUNTAIN RANCH
LAND PRESERVATION SUBDIVISION EXEMPTION
AMENDMENT NO. 3
1000.32 ACRES

**Alpine Mountain Ranch
L.P.S.E. Amendment No. 3
Routt County, Colorado**

DATE: 03-19-09 DWN. BY: JMB
JOB NO. 1592-006 CHK. BY: JAG
DWG. NO. 1592-006 CL PLAT SURV. BY: LDI



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SHEET NO. 2
OF 6

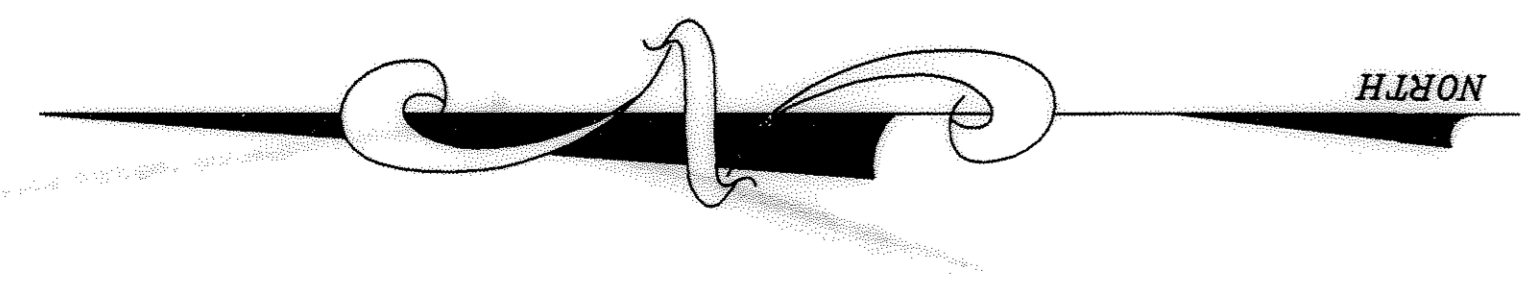
File No 13927 SP2168

ALPINE MOUNTAIN RANCH

LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3

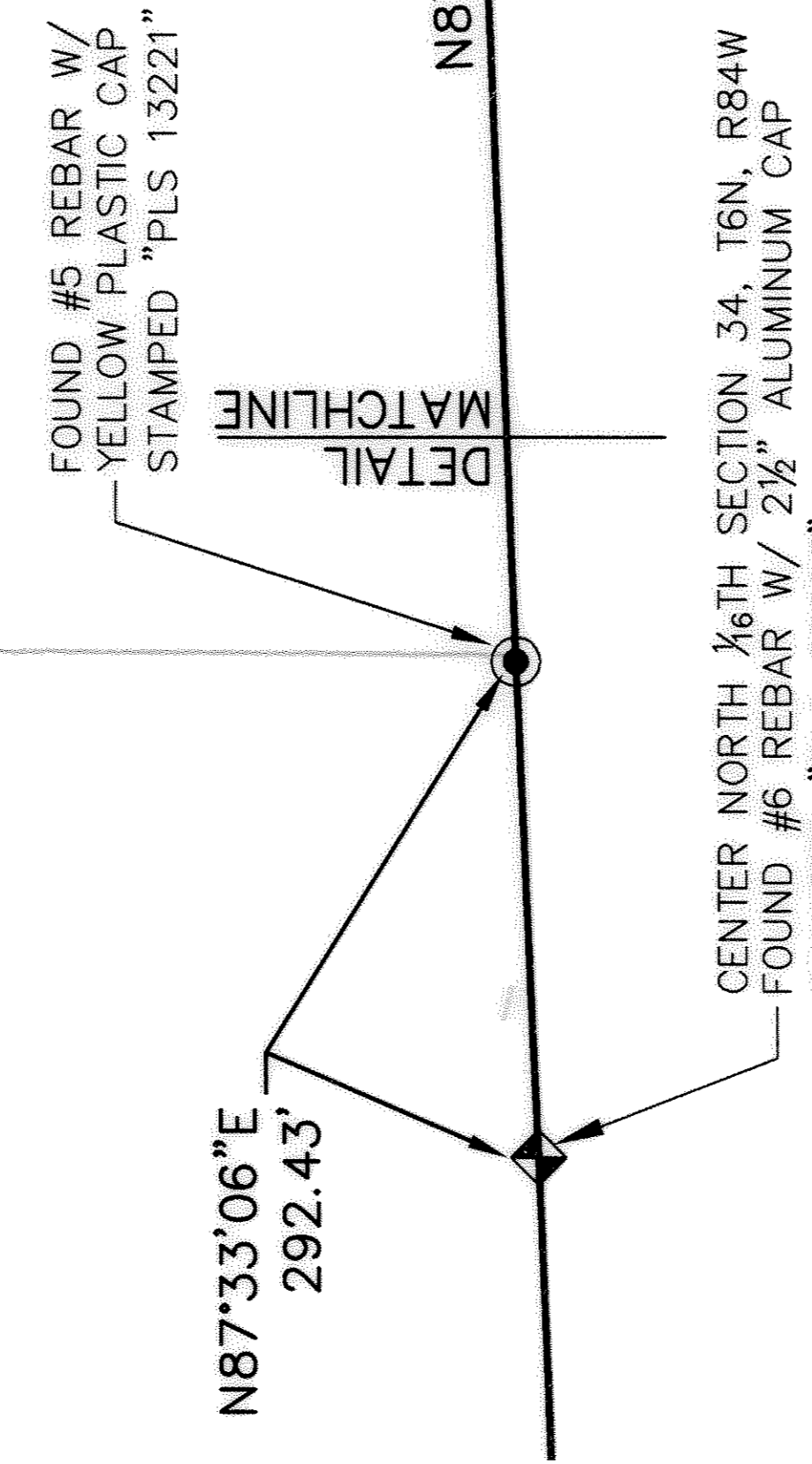
A REPLAT OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION REMAINDER PARCEL LOCATED IN SECTIONS 26, 34 AND 35, TOWNSHIP 6 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN AND IN SECTIONS 2 AND 3, TOWNSHIP 5 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN COUNTY OF ROUTT, STATE OF COLORADO CONTAINING 1000.32 ACRES, MORE OR LESS

SKI RANCHES SUBDIVISION
FILING NO. 6
FINAL PLAT #8125



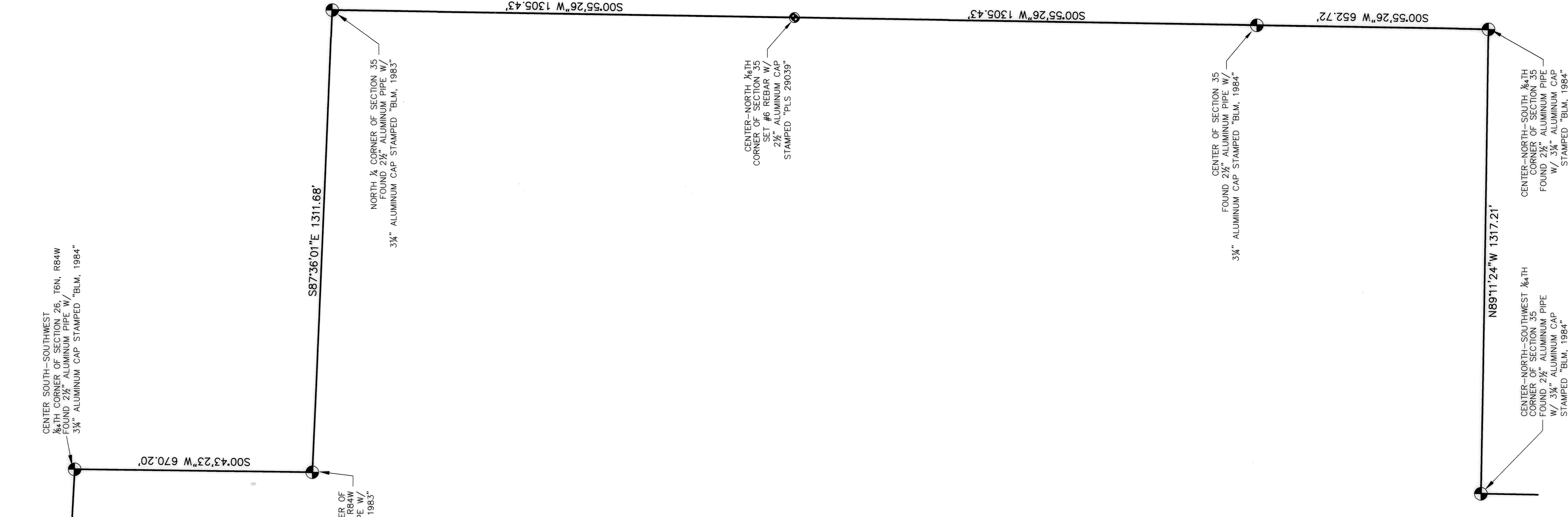
LINE	BEARING	LENGTH
L11	S88°25'33"W	149.67'

OPEN SPACE



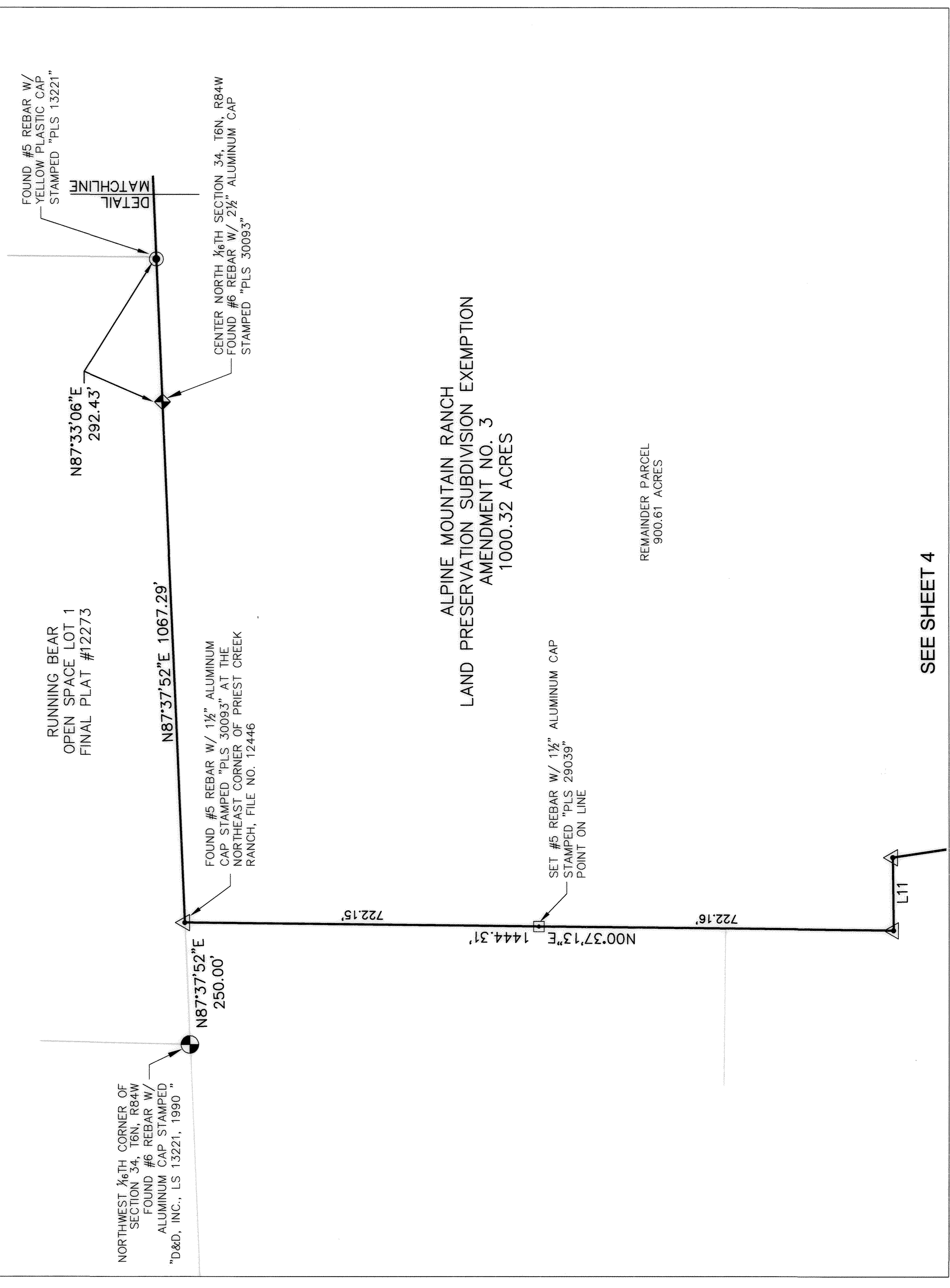
REMAINDER PARCEL
900.61 ACRES

ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3 1000.32 ACRES



- LEGEND:**
- SUBDIVISION BOUNDARY
 - LOT BOUNDARY CREATED BY THIS PLAT
 - ADJOINING PROPERTY BOUNDARY
 - - - BUILDING ENVELOPE
 - EXISTING EASEMENT BOUNDARY PER FILE NO. 13686
 - FOUND ALIQUOT CORNER AS DESCRIBED HEREON
 - FOUND MONUMENT AS DESCRIBED HEREON
 - ▲ FOUND 1 1/2" ALUMINUM CAP ON #5 REBAR STAMPED "PLS 30083"
 - ▲ FOUND 1 1/2" ALUMINUM CAP ON #5 REBAR STAMPED "PLS 38066"
 - ▲ FOUND 2 1/2" ALUMINUM CAP ON #6 REBAR STAMPED "PLS 30083"
 - ▲ FOUND 2 1/2" ALUMINUM CAP ON #6 REBAR STAMPED "PLS 29039"
 - SET 1 1/2" ALUMINUM CAP ON #5 REBAR STAMPED "W.C. PLS 29039"
 - SET 1 1/2" ALUMINUM CAP ON #6 REBAR STAMPED "W.C. PLS 29039"
 - SET 2 1/2" ALUMINUM CAP ON #6 REBAR STAMPED "W.C. PLS 29039"
 - SET 2 1/2" ALUMINUM CAP ON #6 REBAR STAMPED "W.C. PLS 29039"
 - L.P.S.E.

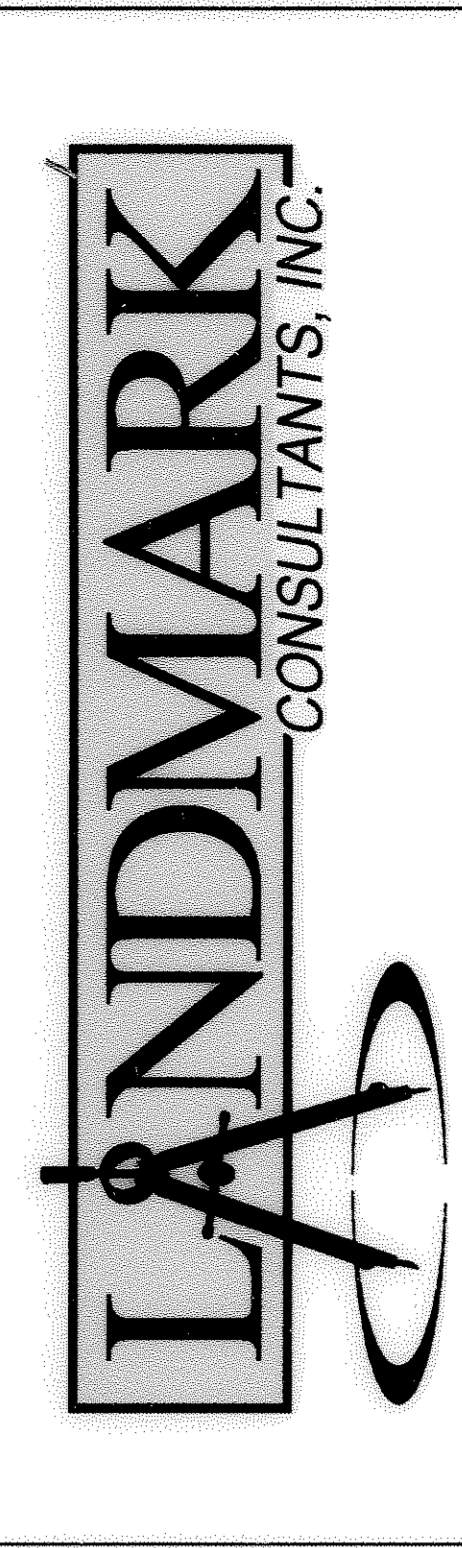
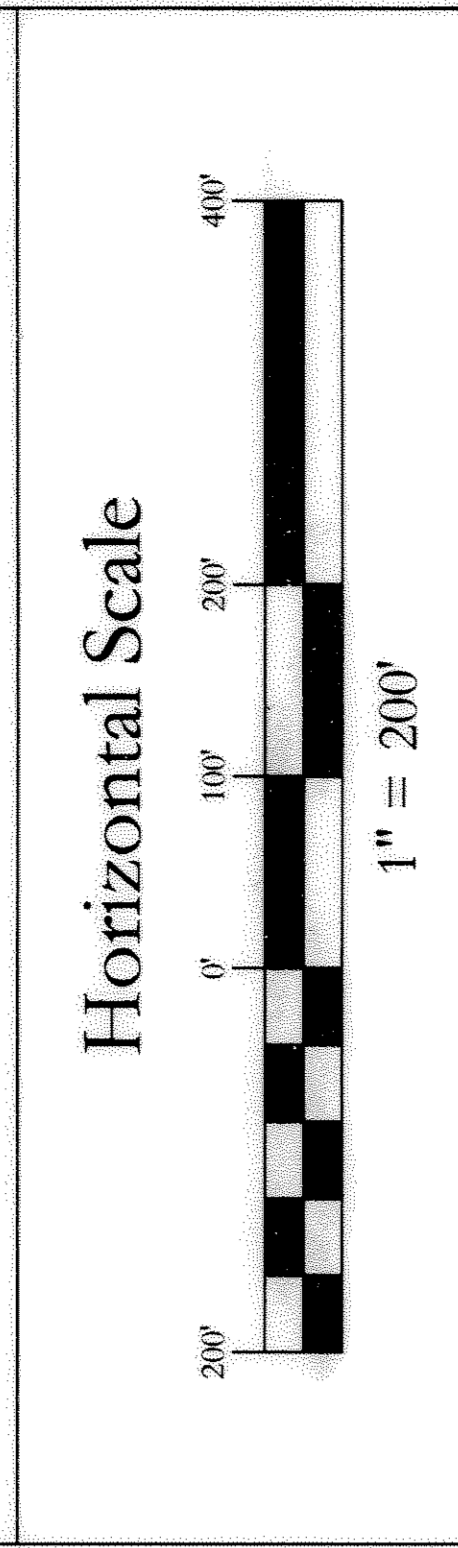
DETAIL



SEE SHEET 4

**Alpine Mountain Ranch
L.P.S.E. Amendment No. 3
Routt County, Colorado**

DATE: 03-19-09 DWN. BY: JMB
JOB NO. 1592-006 CHK. BY: JAG
DWG. NO. 1592-006-CL-PLAT SURV. BY: LG



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SHEET NO.
3
OF 6

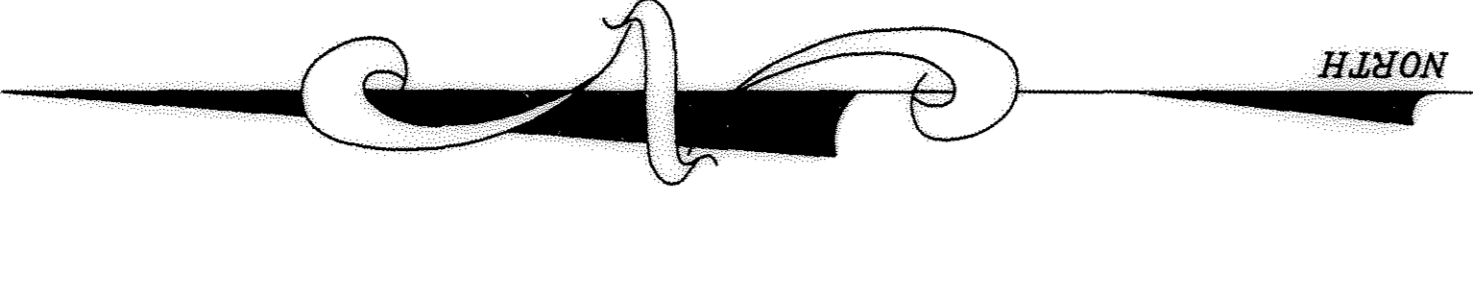
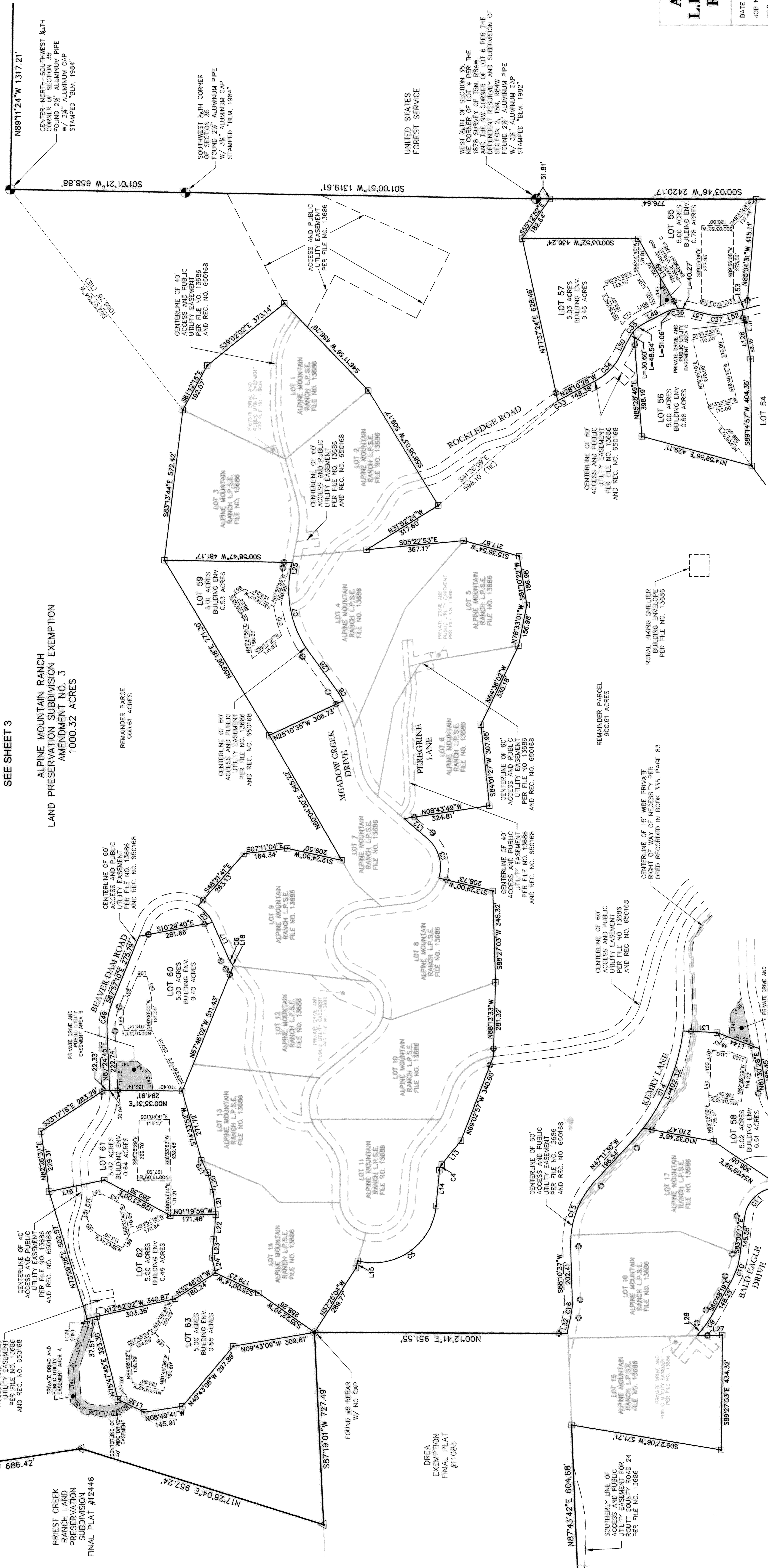
File No. 13927 SP2168

ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3

A REPLAT OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION REMAINDER PARCEL LOCATED IN SECTIONS 26, 34 AND 35, TOWNSHIP 6 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN AND IN SECTIONS 2 AND 3, TOWNSHIP 5 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN COUNTY OF ROUTT, STATE OF COLORADO CONTAINING 1000.32 ACRES, MORE OR LESS

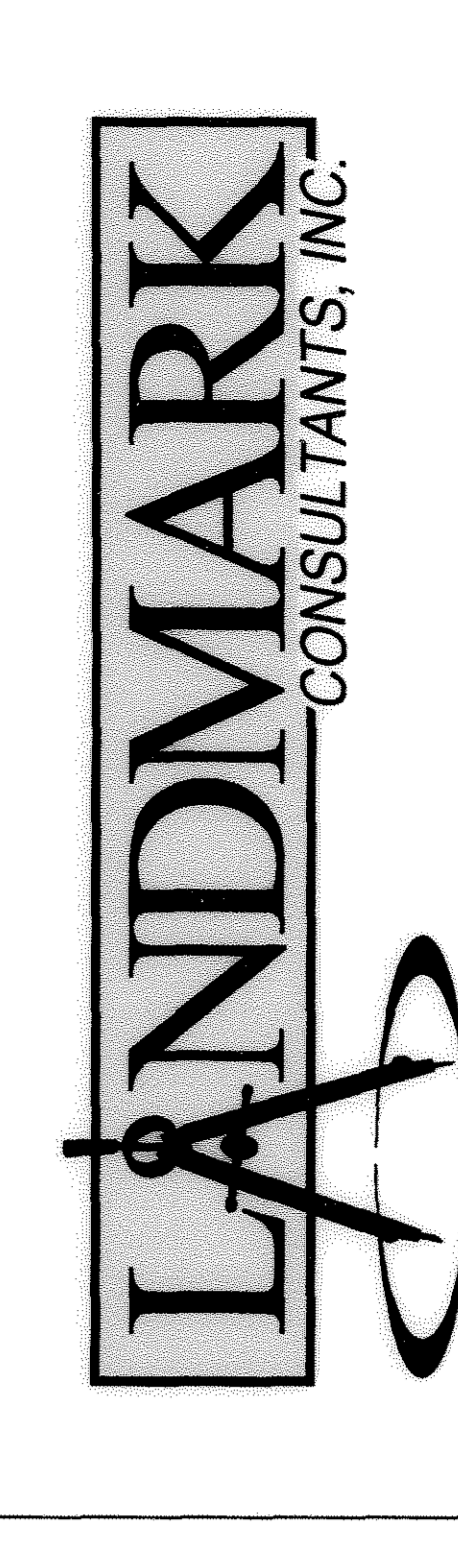
SEE SHEET 3

ALPINE MOUNTAIN RANCH
LAND PRESERVATION SUBDIVISION EXEMPTION
AMENDMENT NO. 3
1000.32 ACRES



**Alpine Mountain Ranch
L.P.S.E. Amendment No. 3
Routt County, Colorado**

DATE: 03-19-09 OWN. BY: JMB
JOB NO. 1592-008 CHK. BY: JAG
DWC. NO. 1592-006 CL. PLAT SURV. BY: LCI



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SHEET NO. 4
OF 6

SEE SHEET 5

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CH. BEARING	CH. LENGTH
C2	85.22	140.00	34.52	N48°42'59"E	83.91
C3	163.86	140.00	67.03	N74°07'58"E	154.67
C4	23.42	40.00	33.92	N88°06'11"W	23.09
C5	410.71	237.00	99.17	S35°13'55"E	361.21
C6	28.26	127.00	12.45	S59°46'54"W	28.20
C7	322.88	400.00	48.57	S77°33'02"W	318.77
C8	61.48	475.87	7.24	N57°46'10"E	61.44
C9	65.15	400.00	9.19	S65°08'21"E	65.08
C10	97.57	250.00	27.20	S71°58'48"E	96.90
C11	165.68	127.00	74.45	N45°46'48"W	154.19
C14	474.12	760.00	35.44	N65°03'49"W	466.47
C15	272.64	350.00	44.57	N69°30'27"W	265.80
C16	61.93	290.00	14.11	S84°43'35"E	61.77
C33	11.30	300.00	2.09	N29°15'14"W	11.30
C34	137.66	225.00	35.03	S45°42'07"E	135.52
C35	78.14	127.00	35.42	N45°22'38"W	77.87
C36	91.33	127.00	41.12	N06°55'26"W	89.37
C37	64.83	127.00	29.14	S00°56'48"E	64.13
C49	107.49	290.00	24.38	N80°16'12"W	106.66
C71	53.48	240.00	12.46	S79°47'57"E	53.37
C72	113.17	460.00	14.05	S74°56'52"W	112.88
C73	77.02	177.00	24.55	N39°59'28"W	76.42
C74	39.31	77.00	29.14	S00°56'48"E	38.88

PRIVATE DRIVEWAY EASEMENT AREA

LINE	BEARING	LENGTH
L141	S00°12'42"W	77.79
L142	S39°50'07"W	66.59
L143	S83°14'17"W	69.85
L144	N20°53'22"E	172.41
L145	S85°21'42"E	91.45
L146	S54°04'49"E	39.65
L147	N89°58'32"W	106.09
L148	S60°21'08"W	101.81
L149	N60°21'08"E	304.58

LINE TABLE

LINE	BEARING	LENGTH
L97	S78°14'00"W	84.95
L98	S29°45'42"E	45.89
L99	S84°15'47"E	76.88
L100	N89°38'56"E	60.31
L101	S75°37'22"E	34.15
L102	S05°19'27"W	70.41
L103	S20°53'22"W	64.00
L104	S58°00'32"W	72.61
L105	S65°33'37"W	53.73
L106	N27°31'40"W	74.06
L107	N15°34'14"W	42.48
L108	N13°40'39"E	41.36
L128	S29°59'01"W	188.49
L129	S84°12'18"W	33.07
L130	S70°07'53"E	161.11
L131	N20°53'22"E	74.64
L135	N26°32'52"E	110.06
L136	N33°17'40"W	39.65
L137	N06°30'09"W	54.16
L138	N08°20'54"E	68.63
L139	N42°15'18"E	50.67
L140	N85°49'03"E	122.54

LINE TABLE

LINE	BEARING	LENGTH
L23	N84°57'39"W	70.42
L24	S77°17'02"W	59.28
L25	N78°58'01"W	27.52
L4	N00°25'46"W	140.06
L44	N84°24'27"E	395.76
L5	S89°52'01"E	81.09
L6	S00°01'02"E	236.46
L7	N88°26'42"E	343.87
L8	N02°43'11"W	228.15
L9	N88°31'07"E	171.78
L10	N88°27'48"E	327.90
L11	S89°25'35"W	149.67
L12	S40°38'07"W	116.94
L13	N01°19'45"W	115.97
L14	N84°52'37"W	135.93
L15	N74°11'20"W	27.72
L16	N11°36'13"W	212.52
L17	S66°09'14"W	146.35
L18	S53°23'45"W	7.16
L19	S62°32'02"W	51.95
L20	S74°29'09"W	77.08
L21	S83°03'06"W	85.21
L22	N84°55'26"W	93.21

SEE SHEET 6

File No 13927 SP2168

ALPINE MOUNTAIN RANCH

LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3

A REPLAT OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION REMAINDER PARCEL LOCATED IN SECTIONS 26, 34 AND 35, TOWNSHIP 6 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN AND IN SECTIONS 2 AND 3, TOWNSHIP 5 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN COUNTY OF ROUTT, STATE OF COLORADO CONTAINING 1000.32 ACRES, MORE OR LESS

SEE SHEET 4

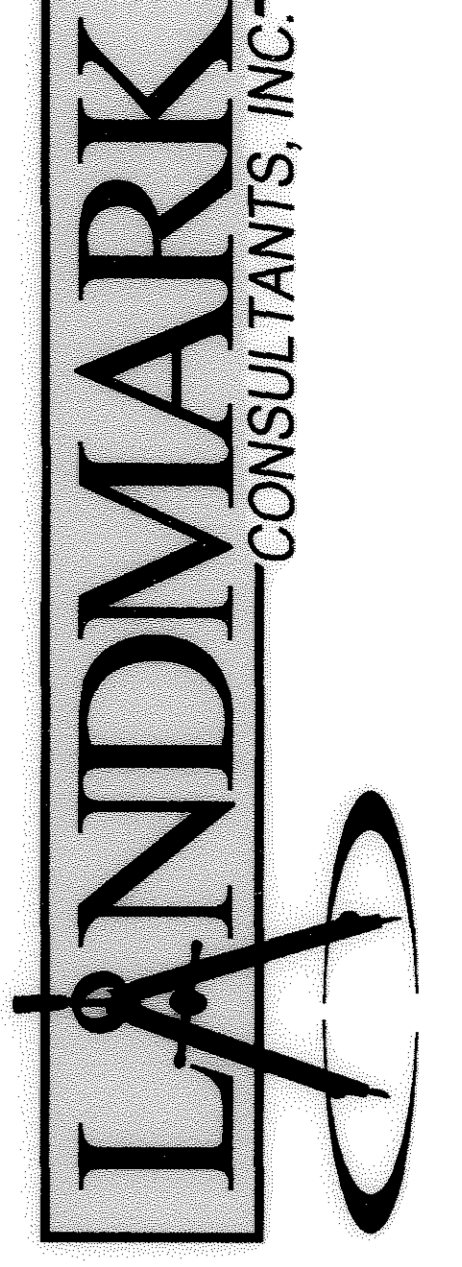
ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3 1000.32 ACRES

LINE TABLE with columns: LINE, BEARING, LENGTH, CURVE, RADIUS, DELTA, CH, BEARING, CH, LENGTH

CURVE TABLE with columns: CURVE, LENGTH, RADIUS, DELTA, CH, BEARING, CH, LENGTH

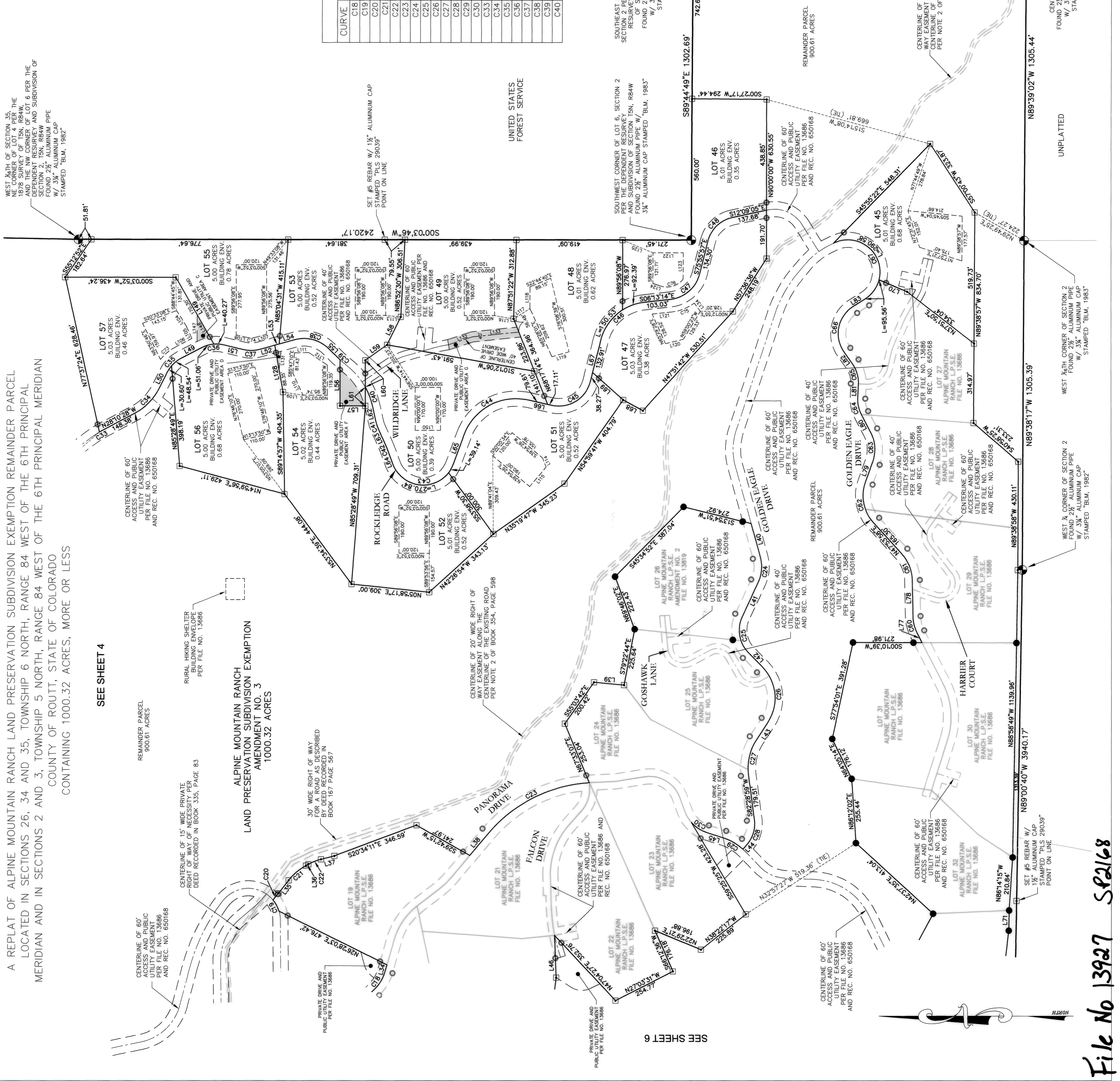
Alpine Mountain Ranch L.P.S.E. Amendment No. 3 Routt County, Colorado

DATE: 03-19-09 DWG. BY: JMB JOB NO. 1592-008 CHK. BY: JAG DWG. NO. 1592-008.CL.PLAT SURV. BY: LOI



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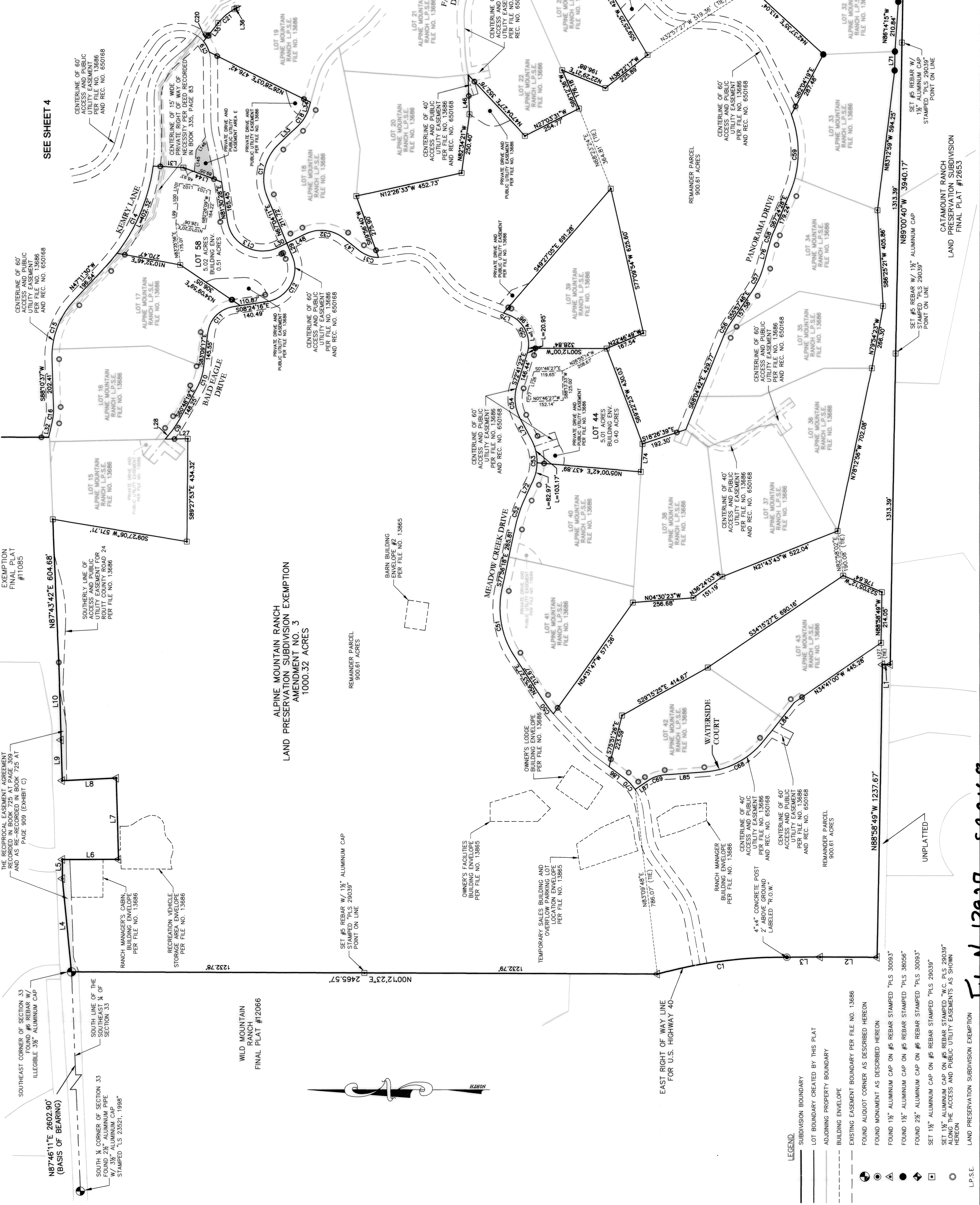
SHEET NO. 5 OF 6



File No 13927 SP2168

ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION AMENDMENT NO. 3

A REPLAT OF ALPINE MOUNTAIN RANCH LAND PRESERVATION SUBDIVISION EXEMPTION REMAINDER PARCEL LOCATED IN SECTIONS 26, 34 AND 35, TOWNSHIP 6 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN AND IN SECTIONS 2 AND 3, TOWNSHIP 5 NORTH, RANGE 84 WEST OF THE 6TH PRINCIPAL MERIDIAN CONTAINING 1000.32 ACRES, MORE OR LESS



LINE TABLE

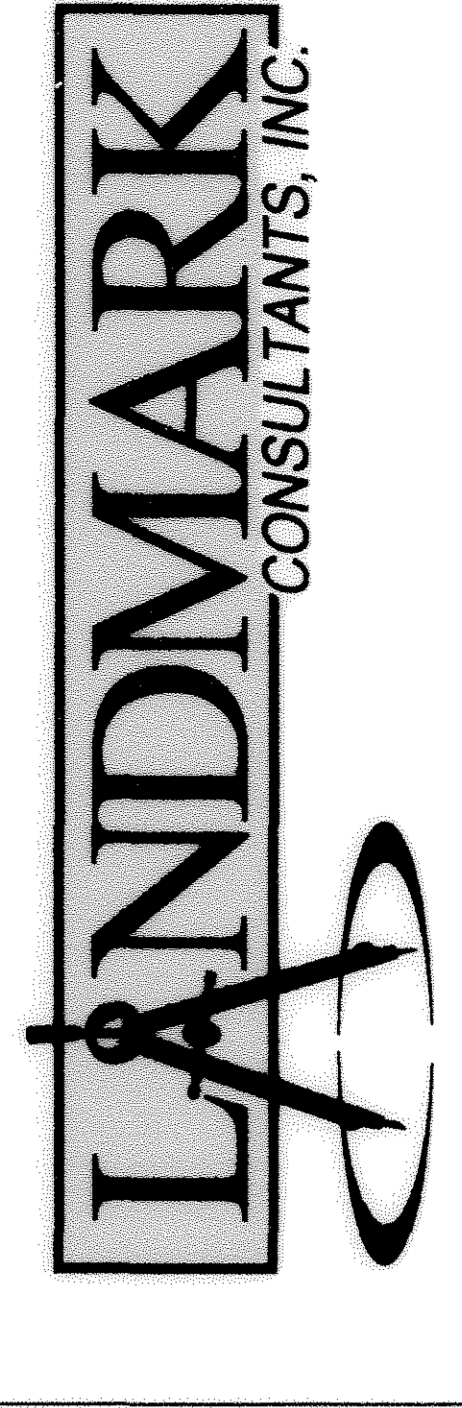
LINE	BEARING	LENGTH
L1	N00°06'55"E	33.00'
L2	N00°14'53"E	239.34'
L3	N00°25'46"W	140.06'
L4	N84°24'27"E	395.76'
L5	S89°52'01"E	81.09'
L6	S00°01'02"E	236.46'
L7	N88°26'42"E	343.87'
L8	N02°43'11"W	228.15'
L9	N88°31'07"E	171.38'
L10	N88°27'48"E	327.90'
L27	N01°12'40"W	94.97'
L28	S51°28'23"E	36.53'
L29	N67°04'11"E	59.23'
L30	N26°21'17"W	39.99'
L31	N02°43'09"E	127.61'
L32	N77°37'47"W	66.95'
L33	S43°42'05"E	114.03'
L34	S74°10'01"E	25.51'
L35	S52°12'32"E	65.47'
L36	S28°33'50"E	10.59'
L44	N47°05'45"W	18.88'
L45	N17°54'46"E	72.00'
L46	S87°51'48"W	167.39'

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA	CH. BEARING	CH. LENGTH
C9	552.71	1970.00	16°04'30"	N07°29'05"W	550.90'
C10	65.15	400.00	9°19'56"	S58°08'21"E	65.08'
C11	97.52	250.00	22°20'58"	S71°58'48"E	96.90'
C12	165.69	127.00	74°45'01"	N45°46'46"W	154.19'
C13	255.41	140.00	104°31'33"	S60°40'03"E	221.43'
C14	282.38	150.00	107°51'45"	S27°34'36"W	242.49'
C15	474.12	760.00	35°44'38"	N65°03'49"W	466.47'
C16	272.64	350.00	44°37'53"	N69°30'27"W	285.80'
C17	241.65	200.00	69°13'44"	N78°18'57"W	227.22'
C18	87.23	185.00	30°27'55"	S58°56'03"E	86.70'
C19	51.40	127.00	23°11'24"	N62°02'04"E	51.05'
C20	33.94	530.00	3°40'08"	S50°22'28"E	33.93'
C21	90.79	220.00	23°56'43"	N40°23'11"W	108.19'
C28	111.76	127.00	50°25'16"	S72°18'23"E	108.19'
C29	87.24	200.00	24°59'29"	N30°24'31"E	86.55'
C30	73.66	135.67	31°06'28"	S33°28'00"W	72.76'
C32	87.06	127.00	39°16'43"	S19°07'05"W	85.37'
C32	170.46	150.00	65°06'43"	N08°12'05"E	161.44'
C50	79.14	710.00	6°23'11"	S53°41'51"W	288.05'
C51	295.64	375.00	45°10'15"	S79°28'34"W	288.05'
C52	135.67	600.00	12°57'21"	N71°27'37"W	135.39'
C53	186.14	200.00	53°19'32"	N88°21'17"E	179.50'
C54	139.33	175.00	45°37'07"	S84°30'05"W	135.68'
C55	195.91	130.00	86°20'43"	N64°08'16"E	177.89'
C56	59.21	280.00	12°06'56"	N62°01'14"W	59.10'
C57	116.76	350.00	19°06'48"	S65°31'10"E	116.22'
C58	46.84	450.00	7°40'06"	N71°14'31"W	46.81'
C59	341.35	450.00	43°27'42"	S89°08'19"E	333.22'
C68	289.69	350.00	47°25'22"	S27°54'48"E	281.40'
C69	79.03	350.00	3°01'19"	N19°17'47"W	78.12'
C70	63.50	200.00	18°51'03"	N46°20'53"E	63.50'
C77	50.76	725.00	2°31'6"	N84°19'26"W	50.42'

Alpine Mountain Ranch
L.P.S.E. Amendment No. 3
Routt County, Colorado

DATE: 05-19-09 DWN. BY: JMB
JOB NO. 1592-006 CHK. BY: JAG
DWC. NO. 1592-006 CL PLAT SURV. BY: LO



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SHEET NO. 6
OF 6

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- LEGEND
- SUBDIVISION BOUNDARY
 - LOT BOUNDARY CREATED BY THIS PLAT
 - ADJOINING PROPERTY BOUNDARY
 - BUILDING ENVELOPE
 - - - EXISTING EASEMENT BOUNDARY PER FILE NO. 13886
 - FOUND ALIQUOT CORNER AS DESCRIBED HEREON
 - △ FOUND 1 1/2" ALUMINUM CAP ON #5 REBAR STAMPED "PLS 30093"
 - FOUND 1 1/2" ALUMINUM CAP ON #5 REBAR STAMPED "PLS 30093"
 - ◐ FOUND 2 1/2" ALUMINUM CAP ON #5 REBAR STAMPED "PLS 29039"
 - ◑ SET 1 1/2" ALUMINUM CAP ON #5 REBAR STAMPED "PLS 29039"
 - SET 1 1/2" ALUMINUM CAP ON #5 REBAR STAMPED "W.C. PLS 29039"
 - SET 1 1/2" THE ACCESS AND PUBLIC UTILITY EASEMENTS AS SHOWN HEREON
- LAND PRESERVATION SUBDIVISION EXEMPTION