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## NOTICE OF PUBLIC HEARING OR ADMINISTRATIVE DECISION

June 21, 2022

## RE: Pratt Waterbidy Setback Application Building permit at PRSW220613; Planning Project # PL20220044

Dear Property Owner:

SUSTAINABLE BUILDING SOLUTIONS has filed an application with the Routt County Planning Department for a Administrative Permits - Waterbody Setbacks.

Project Description: This permit application is for a Waterbody Setback Permit to build a driveway across a drainage/wetland in order to access the Pratt's lot in order to construct a single family home. The initial portion of the driveway as it leaves Routt County Road 14 will cross the drainage/wetland and waterbody setback, while the rest of the driveway and all other development on the property will occur outside of the waterbody setback. The crossing location was chose to provide the least impact on the wetland and drainage, as well as the safest location to enter the property from County Road 14.

Location: 26730 COUNTY ROAD 14, ROUTT, CO 80467, and more generally on the east side of CR14 1.6 miles North of CR18. A map, showing the location of the property, has been attached to this notice.

You are receiving this notice because our records indicate that you own property adjacent to the subject property. If you have any comments or suggestions, please submit them to project planner Michael Fitz. Please be advised that any response to this letter will become a matter of public record and may be forwarded to the applicant for their consideration. Your response is considered your consent to the distribution of your response.

The Planning Director will make a decision on this matter on the date listed below.

Scheduled Review: Director Decision Date: July 06, 2022

A link to the application materials is on the 'Pending Applications' section of the Routt County Planning Department website. Should you desire further information, please contact Michael Fitz at (970) 870-5326 or mfitz@co.routt.co.us.

Sincerely,

Michael Fity

Michael Fitz, Planner I Routt County Planning Department

## Map of Subject Property

