



June 23, 2022

NATIVE EXCAVATION 1878 13TH STREET STEAMBOAT SPGS, CO 80487

## Re: Steamboat Sand and Gravel at 32199 FISKER TRL, ROUTT, CO 80487

Dear Applicant,

Following are the comments regarding the Routt County's plan review for the above referenced project. We have noted several items that need more information. These items must be addressed through revised drawings and/or addendum in order for us to complete the project review for the above referenced project.

## Planning Review (Reviewed By: Alan Goldich)

- 1. N/A
- 2. Label monitoring wells on existing conditions map.
- 3. N/A
- 4. Is APCD permit #11RO3643F still the valid permit for this pit? Does this permit cover the crusher as well?
- 5. Is Discharge permit # COG501534 still the most current permit?
- 6. It appears that a Floodplain Development permit was only obtained for the access road. Was one obtained for the actual pit?
- 7. The documentation we have on file for water replacement due to water loss only accounts for 47.9 acres of ponds. Please submit updated documentation, if available, for the full 56.6 acres of pond surface. If this information is not available, please provide a plan for how evaporative loss from the full 56.6 acres of ponds will be addressed.
- 8. I believe condition #31 can be removed entirely because it has been satisfied. The timing of this condition states it must be done prior to excavation that exposes groundwater. Condition #33 is in place to address any impacts to those wells.

Attached is a document containing the proposed conditions of approval. The bold language is proposed to be added and the stricken language is proposed to be removed. Please review these and let me know if you have questions or concerns.

Once you have uploaded answers to these questions in portal, please let me know that you have done so. If I can provide any further information to you, please feel free to contact me at (970) 879-2704 or by email at agoldich@co.routt.co.us.

Sincerely,

Alan Goldich, Senior Planner

Alan Doldich

**Routt County Planning Department**