





October 04, 2022

Peabody 29515 Routt County Road 27 Oak Creek, CO 80467

RE: Final Decision Notification for Special Use Permit to Red Rock Gravel Pit SUP Renewal, (PL20220010)

Dear Applicant,

On October 04, 2022, the Board of County Commissioners voted to **Approve** application number PL20220010. The following conditions must be complied with prior to the permit being issued:

- Return the yellow notice sign.
- Permittee shall provide evidence of liability insurance in compliance with the County's
  Insurance and Surety Requirements policy then in effect. The certificate of insurance
  shall include all permit numbers associated with the activity and Routt County shall be
  named as an additional insured. Permittee shall notify the Routt County Planning
  Department of any claims made against the policy.

The following conditions must be complied with on an annual basis:

- Operator shall submit Division of Minerals and Geology Annual Report for the pit to the Planning Department.
- The operator shall submit an annual report to the Planning Department and the Assessor's office that details total materials hauled, remaining reserves, and total number of truck trips by February 15th of the following year.
- Permittee shall submit an annual report prior to December 31 of each year to document all weed control measures undertaken, including herbicides used, rates of application, and total gallons of mixed herbicide solution applied. Permittee shall conduct an annual inventory of weeds on site each spring including but not limited to species identification and map locations. Inventory shall be submitted to Routt County Weed Program (RCWP) supervisor within 30 days of conducting the survey.
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The permit, which lists all of the conditions of approval, is attached for your review. If you have any questions or concerns regarding fulfillment of the conditions, please do not hesitate to contact me at (970) 879-2704 or via email at agoldich@co.routt.co.us.

Sincerely,

Alan Goldich, Senior Planner

**Routt County Planning Department**