# Aspen Heights Subdivision, Filing No. 9

A Replat of Lots 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 37, 38, 39, 40, 124, 125, 159, 169, 168, 203, 204, 205, 207 and 208 Steamboat Lake Subdivision, Filing No. 7, and East Parcel 'G', Aspen Heights Subdivision Filing No. 2 and Outlot 'A' and Outlot 'F', Aspen Heights Subdivision Filing No. 6 Located in portions of Sections 28 & 29, Township 10 North, Range 85 West of the 6th P.M., Routt County, Colorado

PLAT NOTES (GENERAL NOTES FROM OTHER PLATS)

- 1. Any proposed improvements shall comply with all applicable requirements of the Environmental Health and Building Departments.
- 2. Lot owners shall comply with the requirements and guidelines of the Colorado State Forest Service and other applicable agencies with regard to wildland fire mitigation measures.
- 3. Revegetation of areas exposed by site grading or road cuts shall be completed within one growing season with a native grass seed mixture.
- 4. All external lighting shall be downcast and opaquely shielded.
- 5. Declaration of Covenants, Conditions and Restrictions, for Steamboat Lake Filing No. 7, recorded August 29, 1973, at Reception No. 245723 in Book 381 at Page 719 in the official records of Routt County, Colorado are applicable to this replat subdivision.
- 6. The owner shall prevent the spread of noxious weeds to surrounding lands, and comply with the Colorado Noxious Weed Act and the Routt County noxious weed management plan.
- 7. The suitability of these lots for an individual septic disposal system and the availability of permits for individual septic disposal systems has not been established and such shall be a condition of obtaining a building permit for these lots.
- 8. Routt County (County) and the North Routt Fire Protection District (District) shall be held harmless from any injury, damage, or claim that may be made against the County or District by reason of the County's or District's failure to provide ambulance, fire, rescue or police protection to the property described on this plat, provided that the failure to provide such services is due to inaccessibility of the property by reason of internal roads being impassable. This condition shall not relieve the County or the District of their responsibility to make a bona fide effort to provide emergency services, should the need arise.
- 9. Domestic predators shall be kept under their owner's control at all times and shall not be allowed to run at large.
- 10. Routt County is not responsible for maintaining or improving the subdivision's roads.
- 11. All buildings on Lots 1, 2, 3, and 4 shall be located within the designated envelopes shown
- 12. No building permits shall be issued for any structure on Outlot A in its current configuration.
- 13. Any fencing constructed on the site shall meet the Colorado Division of Wildlife recommendations.
- 14. All trash containers shall be bear-proof and rodent-resistant.
- 15. Address signage in conformance with the Routt County Road Addressing, naming and Signing Policy shall be located at the entrance each driveway.

APPROVAL BY BOARD OF COUNTY COMMISSIONERS

responsibility for maintenance thereof.

This plat of ASPEN HEIGHTS SUBDIVISION, FILING No. 9, is approved for filing this \_\_\_\_ day of \_\_\_\_, A.D., 2021. The dedication of the Antelope

Way public access easement and the utility, snow removal and storage, the

overhead electric line and drainage easements as shown or noted hereon are

hereby accepted for the purposes noted, without accepting any obligation or

BOARD of ROUTT COUNTY COLORADO COMMISSIONERS

, CHAIRMAN

, County Clerk and Recorder

### LAND SURVEYOR'S CERTIFICATE

I, James B. Ackerman, being a Registered Land Surveyor in the State of Colorado, do hereby certify that the within plat of ASPEN HEIGHTS SUBDIVISION, FILING No. 9, was made by me or under my direct responsibility, supervision, and checking, in accordance with C.R.S. 38-51-105 et seg. and any statute succeeding such

statute and it is accurate to the best of my knowledge.

Dated this \_\_\_\_\_ day of \_\_\_\_\_\_, AD, 2021.

JAMES B. ACKERMAN R. L. S. #16394

ROUTT COUNTY PLANNING COMMISSION APPROVAL

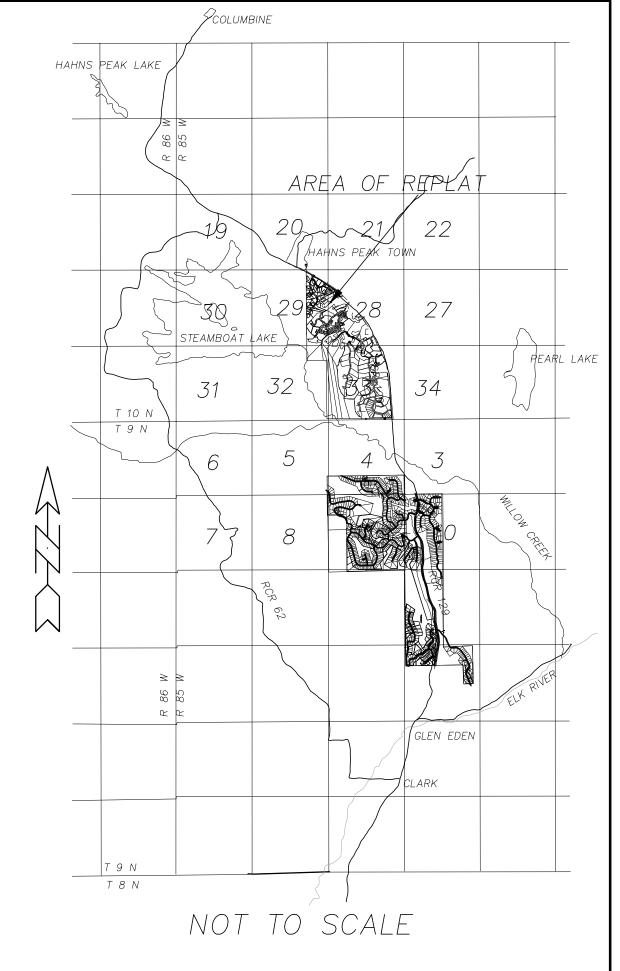
The Routt County Regional Planning Commission does authorized and and approved this plat of ASPEN HEIGHTS SUBDIVISION, FILING No.9 on this 6th day of April, A.D., 2021.

Donald J. Alperti, Chairman

Deposited this \_\_\_\_\_ day of \_\_\_\_\_. AD, 2021, at \_\_\_\_ M., in Book No. \_\_\_\_ of the County Routt Surveyor's Land Survey Plats surveys at SP\_\_\_\_.

COUNTY SURVEYOR for ROUTT COUNTY

This plat was accepted for filing in the office of the Clerk and Recorder of Routt County, Colorado, on this \_\_\_\_ day of \_\_\_\_\_,



### ROUTT COUNTY SURVEYOR'S and CLERK'S CERTIFICATE

\_\_\_\_\_ Thomas H Effinger

Colorado L.S. 17651

## ROUTT COUNTY CLERK AND RECORDER'S ACCEPTANCE

AD, 2021.

Reception No. \_\_\_\_\_, Time \_\_\_\_\_\_.

File Number \_\_\_\_\_

COUNTY CLERK for ROUTT COUNTY

Kay Weinland

| legal action based upon any defect in this survey within three years after you first discover such defect. In no event, may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon."   |          |      |          |          |
|--|----------|------|----------|----------|
|  |          |      | CALC'D   | JBA      |
|  |          |      | DRAWN    | JBA      |
|  |          |      | SURVEYED | E.M.S.I. |
| NO.  | REVISION | DATE | BY:      |          |
| Aspen Heights Subdivision, Filing No. 9  A Replat of Lots 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 37, 38, 39, 40, 124, 1 25, 159, 169, 168, 203, 204, 205, 207 and 208 Steamboat Lake Subdivision, Filing No. 7, and East Parcel 'G', Aspen Heights Subdivision Filing No. 2 and Outlot 'A' and  Outlot 'F', Aspen Heights Subdivision Filing No. 6  Located in portions of Sections 28 & 29,  Township 10 North, Range 85 West of the 6th P.M., |          |      |          |          |

NOTICE: "According to Colorado law you must commence any

**EMERALD** PREPARED BY: MOUNTAIN SURVEYS, INC. 380 BEARVIEW CT STEAMBOAT SPRINGS, COLORADO 80487 970-879-8998 www.emeraldmtn.net

Routt County, Colorado

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PREPARED FOR: BOLA ENTERPRISE, INC. P.O. Box 773630 Steamboat Springs, Colorado

PROJECT NO. **3747-2** 

DATE: DECEMBER 3, 2021 No Scale

SHEET NO.

1 of 2

80477

possession not shown by the public records; encroachments (if any) of boundary fences; and easements or claims of easements, not shown by the public records. DATED EFFECTIVE this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 2021.

ATTORNEY'S CERTIFICATE

I, Paul Sachs, being an attorney at law duly licensed to practice before courts of record in the State of Colorado, do hereby certify that I have reviewed Stewart Title of Steamboat Springs, Inc., Title Commitment No. \_\_\_\_\_ and based exclusively on said title committment,

it is my opinion that title to the lands is vested in the Owner, free and clear of all liens,

of minerals, including gas and oil, and mineral interests; restrictions, limitations, conditions,

taxes and encumbrances, except for: those matters reflected in Schedule B, Section 2 of said

title commitment; all easements and ditches of record or apparent; prior reservations or grants

covanants and encumbrances of record; the lien for current taxes; rights or claimsof parties in

CERTIFICATE OF OWNERSHIP AND DEDICATION

described as follows:

State of Colorado

County of Routt

(Seal)

KNOW ALL MEN BY THESE PRESENTS: That BOLA ENTERPRISE, INC, being the owner of the land

has laid out, platted and subdivided same as shown on this plat containing 7.73 acres, more or

FILING No. 9, and hereby dedicates to the County of Routt for the use of the public, the Antelope Way

drainage easements as shown hereon. In witness whereof, the said BOLA ENTERPRISE, INC, has caused

, as Managing Member

less, in the County of Routt, Colorado, under the name and style of ASPEN HEIGHTS SUBDIVISION,

public access easement and the utility, snow removal and storage, the overhead electric line and

BOLA ENTERPRISE, INC

BOLA ENTERPRISE, INC

The foregoing instrument was acknowledged before me this \_\_\_\_day of \_\_\_\_\_, AD, 2021, by \_\_\_\_\_, as Managing Member of BOLA ENTERPRISE, INC.

its name to be hereunto subscribed this \_\_\_\_\_ day of \_\_\_\_, 2021.

My commission expires on \_\_\_\_\_\_

NOTARY PUBLIC

Witness my hand and official seal.

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and East Parcel 'G', Aspen Heights Subdivision Filing No. 2 and Outlot 'A' and

Outlot 'F', Aspen Heights Subdivision Filing No. 6

Located in portions of Sections 28 & 29,

Township 10 North, Range 85 West of the 6th P.M.,

Routt County, Colorado

Paul Sachs

Attorney at Law Registration #20971

