

| OFFICE USE | Presubmittal Code PS22-001 |  |  |
|------------|----------------------------|--|--|
|            | Planner Initials MF        |  |  |
|            | Identifier Scott Zayatz    |  |  |

## SUBMITTAL CHECKLIST SUBDIVISION—CONSOLIDATION

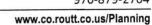
STAGECOACH, STEAMBOAT LAKE

This checklist shall be completed by the staff planner at the pre-application meeting and <u>must</u> be submitted online. Failure to submit all required information may delay the review of the application.

|  | Project Type   | Subdivision   | Planning Type(s) Consolidation   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| Ø  | Application fee  | \$ 600  |  |  |  |  |  |  |
|  |  |   | sor's Property Record Card   |  |  |  |  |  |
|  | Statement of Authority, if required  |   |  |  |  |  |  |  |
|  | Vicinity map   |   |  |  |  |  |  |  |
|  | Boundary survey (certified by Registered Land Surveyor)  |   |  |  |  |  |  |  |
|  | Written narrative  |   |  |  |  |  |  |  |
|  | Detailed description of subject tract and proposed consolidation.  |   |  |  |  |  |  |  |
|  | Detailed   | description of requ   | uested vacation.   |  |  |  |  |  |
|  | Detailed response to the standards of Section 8.2.1 of the Routt County Zoning Regulations. The petition must show that <u>all</u> of the following exist:         |   |  |  |  |  |  |  |
| The proposed zone change is consistent with the goals and policies of the Master Plan and any applicable sub-area plans.   |  |   |  |  |  |  |  |  |
| The area in question possesses geological, physical, and other environmental conditions compatible with the characteristics of the requested Zone District.  |  |   |  |  |  |  |  |  |
| The advantages of the requested Zone District substantially outweigh the disadvantages to the County and neighboring land occasioned by the amendment.   |  |   |  |  |  |  |  |  |
|  | 1 The  | applicable provisi  | ons of the Zoning Regulations can be met.                                  |  |  |  |  |  |
| In the case of a rezoning that would increase allowable residential, commercial, or industrial density, adequate facilities such as roads, water and sanitation, fire protection, emergency services and public utilities are available to serve the area. |  |   |  |  |  |  |  |  |
|  | Detailed response to the standards of Section 8.2.2 of the Routt County Zoning Regulations. The petition must show that <u>one or more</u> of the following exist: |   |  |  |  |  |  |  |
| The existing Zone District is inconsistent with the policies and goals of the applicable Master Plan and any applicable adopted area or community plan.  |  |   |  |  |  |  |  |  |
|  | ☐ The enc  | oning is requested has changed or is changing to such a degree that it is in the public interest to or density in the area. |  |  |  |  |  |  |
|  | ☐ The  | proposed rezoning   | g is necessary in order to provide land for a demonstrated community need. |  |  |  |  |  |
|  | / □ The  | existing zone class   | ification currently shown on the Official Zone Map is an error.            |  |  |  |  |  |
| Ø  | Confirmation fro   | om the Colorado I   | Division of Water Resources that a well permit can be obtained             |  |  |  |  |  |
|  | - Ver  | bal cont  | irmation recieved via conversation w/ CDWR                                 |  |  |  |  |  |
| on 4/5/22 that a comestic well semit can be obtained   |  |   |  |  |  |  |  |  |
| Regulated Said it's best to addy sick it sould   |  |   |  |  |  |  |  |  |
|  | have been consdidated. Tilly Emaly   |   |  |  |  |  |  |  |

## SUBMITTAL CHECKLIST SUBDIVISION—CONSOLIDATION STAGECOACH, STEAMBOAT LAKE

| Survey plat (24" x 36" sheet size), prepared and sealed by registered land<br>the following information, as applicable:  | d surveyor, drawn to scale of not less than 1" = 50', including   |  |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|--|
| Scale, written and graphic   | Subdivision name (and filing, if applicable)  |  |  |  |  |  |  |  |
| North arrow (designated as true north)   | ☑ Basis of bearings   |  |  |  |  |  |  |  |
| Written property description referencing county, state, section, township, range, and principal meridian or established<br>subdivision, block, and lot number or other established and accepted method |   |  |  |  |  |  |  |  |
| Boundary and lot lines with exact lengths and bearings   | Location and names of all streets   |  |  |  |  |  |  |  |
| Lots and blocks numbered in consecutive order  | Open spaces, public parcels and similar areas   |  |  |  |  |  |  |  |
| Names of abutting subdivisions, or "unplatted" for abutting<br>unplatted property  | <ul> <li>Location and dimension of all easements (shown using<br/>dashed lines)</li> </ul>              |  |  |  |  |  |  |  |
| Curve data (in chart) including radii, internal angles, points<br>of curvature, arc lengths, chord distance and bearing  | Description of monuments, found and set, marking<br>boundary and lot lines, including control monuments |  |  |  |  |  |  |  |
| Signature blocks as required by Appendix B, Routt County<br>Subdivision Regulations  | ☑ Designated "no build" zones   |  |  |  |  |  |  |  |
| Cross references and plat notes as required by Appendix B, Ro  | outt County Subdivision Regulations   |  |  |  |  |  |  |  |
| ☑ Digital copy of plat   |   |  |  |  |  |  |  |  |
| ☐ Engineered plans for all utilities, including water and sewer systems and u  | tillity lines   |  |  |  |  |  |  |  |
| ☐ Engineered plan and profiles for all new driveways and roads   |   |  |  |  |  |  |  |  |
| ☐ Final plans for all other improvements   |   |  |  |  |  |  |  |  |
| ☐ Cost estimates for all improvements  |   |  |  |  |  |  |  |  |
| Note - a title policy commitment, less than 30 days old, may be required prior to plat recording; consult with Planning Staff  |   |  |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |  |
| EASEMENT VACATION  |   |  |  |  |  |  |  |  |
| Vegal description of easement to be vacated - provided in survey plat  |   |  |  |  |  |  |  |  |
| Utility company sign-off/approval letters o experior from Morrison Creek Water & Sanitation District.  |   |  |  |  |  |  |  |  |
| E Souita Non   | Destroit  |  |  |  |  |  |  |  |
| RIGHT-OF-WAY VACATION  |   |  |  |  |  |  |  |  |
| Legal description of right-of-way to be vacated - provided in  | 1 survey dat  |  |  |  |  |  |  |  |
| ☐ Statement of approval from Routt County Road & Bridge Department   | proc.   |  |  |  |  |  |  |  |
| Statement of approval from all property owners who rely on the right-of-way to be vacated  |   |  |  |  |  |  |  |  |
| a statement of approvalment amproperty   |   |  |  |  |  |  |  |  |
| Owner Signature(s)   |   |  |  |  |  |  |  |  |
| I consent to this application being submitted and that all information conto   | nined within is true and correct to the best of my knowledge.   |  |  |  |  |  |  |  |
| Tayat n  | ffany Zayatz  |  |  |  |  |  |  |  |
| Owner strain   | Print/type name of owner  |  |  |  |  |  |  |  |
| Scott Zayatz   |   |  |  |  |  |  |  |  |
| Owner's Signature Print/type name of owner   |   |  |  |  |  |  |  |  |





### **Landowner Statement of Approval**

| As the landowner of                            | Horseback at Stagecoach | each Lots 47, 48, 49, 50, 53, 54, 55, and 56 |  |  |  |  |  |
|--|-------------------------|--|--|--|--|--|--|
| I consent to this application being submitted. |                         |  |  |  |  |  |  |
|  | я                       |  |  |  |  |  |  |
|  |                         |  |  |  |  |  |  |
|  | τ                       |  |  |  |  |  |  |
|  | ¥ "                     |  |  |  |  |  |  |
| Name & Title of App                            | licant:                 |  |  |  |  |  |  |
|  |                         |  |  |  |  |  |  |

× Jiff Layath, and

Tiffany Zayatz, and Scott Zayatz

# Routt County Utility Contacts (Required if checked)

#### □ Comcast

Andy Newby Andy newby@.comcast.com 970-977-9004

Tony Hildreth <u>Tony Hildreth@comcast.com</u> 970-534-0610

### □ Atmos Energy

Donald Crane don.crane@atmosenergy.com 970-879-3223 970-385-3281

### □ YVEA

Benj Hoffner bhoffner@yvea.com 970-879-1160

Morrison Creek
Water and
Sanitation District
Geovanny Romero
gdromero@mcwater.org
970-736-8250

☐ Century Link

Jason Sharpe <u>Jason.Sharpe@CenturyLink.com</u> 970-328-8290 ☐ Steamboat Lake Water and Sewer

Jim Standish jstandish@steamboatlakewater.com

Jackie Johnson admin@steamboatlakewater.com 970-846-9039

☐ Steamboat II Metro District

Chase Baker Admin@steamboat2metro.com 970-846-4246

☐ Routt County Environmental Health (for projects in Milner or Phippsburg)

Scott Cowman <u>scowman@co.routt.co.us</u> 970-870-5588

☐ Tree Haus Metro District

Sandra Rummler <u>sanyrummler@comcast.net</u> 970-846-7582