

JUL 27 1970

WRJ-2b-69

Index No.	111
IDWD	6-58
Use	
Registered	

STATE OF COLORADO
DIVISION OF WATER RESOURCES
OFFICE OF THE STATE ENGINEER

MAP AND STATEMENT FOR WATER WELL FILING

PERMIT NUMBER 41109

STATE OF COLORADO)

COUNTY OF _____)

SS

Know all men by these presents: That the undersigned

Edward Andarsis

claimant(s), whose address is Box 234

City Yampa, Colo, states:

Claimant(s) is (are) the owner(s) of the well described hereon; the

total number of acres of land irrigated from this well is _____;

work was commenced on this well by actual construction 5

day of May, 1970;

the yield from said well is 20 (gpm), for

which claim is hereby made for Domestic purposes;

that the average annual amount of water to be diverted is

_____ acre-feet; and that the aforementioned

statements are made and this map and statement are filed in

compliance with the law.

X
Claimant(s)

Subscribed before me on this _____ day of

_____, 19____.

My commission expires _____

Notary Public

WELL DATA

Date Completed May 7-70

Static Water Level 6'

Total Depth 40'

ACCEPTED FOR FILING IN THE OFFICE OF THE STATE ENGINEER OF COLORADO ON THIS

_____ DAY OF _____, 19____.

State Engineer

RECEIVED
JUN 12 1970
GROUND WATER SECT.
COLORADO
STATE ENGINEER

WELL LOCATION

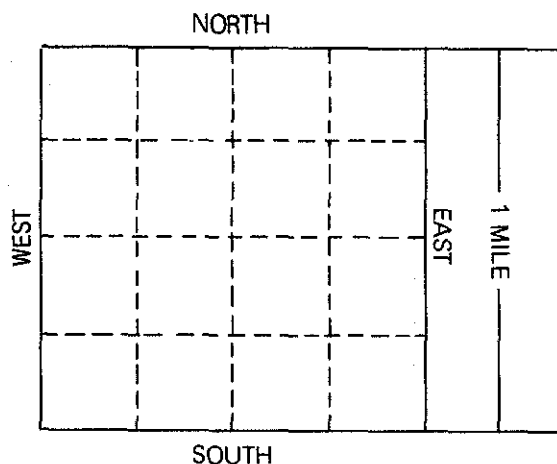
54

Routt County

SE 1/4 of SW 1/4, sec. 34

T. 3N R. 8SW 6 P.M.

INDICATE WELL LOCATION ON DIAGRAM



WELL SHALL BE LOCATED WITH REFERENCE TO
GOVERNMENT SURVEY CORNERS OR MONUMENTS,
OR SECTION LINES BY DISTANCE AND BEARING.

_____ ft. from _____ section line.
(North or South)

_____ ft. from _____ section line.
(East or West)

Ground Water Basin _____

Water Management
District _____

Domestic wells may be located by the following:

LOT _____, BLOCK _____

SUBDIVISION _____

FILING # _____

FORM TO BE MADE OUT IN QUADRUPLICATE: WHITE FORM MUST BE AN ORIGINAL COPY ON BOTH SIDES AND SIGNED.
WHITE copy & GREEN copy must be filed with the State Engineer within 30 days after well is completed: PINK copy
is for the Owner & YELLOW copy is for the Driller.

WELL LOG

From	To	Type of Material	Water Loc.
0	1	top soil	
1	9	clay + gravel + boulders	
9	23	gravel + boulders	
23	33	gravel + sand	
33	35	clay + sand	
35	40	sand	

Use additional paper if necessary to complete log.

WELL DATA

Type Drilling cable tool

HOLE DIAMETER:

7 in. from 0 ft. to 40 ft.

_____ in. from _____ ft. to _____ ft.

_____ in. from _____ ft. to _____ ft.

CASING RECORD

Plain Casing

Size 6.5 kind steel from 0 ft. to 40 ft.

Size _____, kind _____ from _____ ft. to _____ ft.

Size _____, kind _____ from _____ ft. to _____ ft.

Perforated Casing

Size EX10 kind steel from 27 ft. to 40 ft.

Size _____, kind _____ from _____ ft. to _____ ft.

Size _____, kind _____ from _____ ft. to _____ ft.

GROUTING RECORD

Material _____

Intervals _____

Placement Method _____

GRAVEL PACK RECORD

Size _____ Interval _____

TEST DATA

Date Tested May 7-70Type of Pump HandLength of Test hr.Constant Yield 60 GPMDrawdown none

WELL DRILLERS STATEMENT

The undersigned, being duly sworn, deposes and says: he is the driller of the well hereon described; he has read the statement made hereon knows the content thereof, and the same is true of his own knowledge.

X Earl ProkterLicense No. 425

State of Colorado, County of _____) ss

Subscribed and sworn to before me this _____ day of _____, 19____

My Commission expires _____, 19____

Notary Public

DIVISION OF WATER RESOURCES, DEPARTMENT OF NATURAL RESOURCES
101 Columbine Bldg., 1845 Sherman Street, Denver, Colorado 80203

APPLICATION FOR: Ent. ☐ A PERMIT TO USE GROUND WATER
☒ A PERMIT TO CONSTRUCT A WELL
☐ REPLACEMENT FOR NO. _____
☐ A PERMIT TO INSTALL A PUMP
☐ OTHER

PRINT OR TYPE

LOCATION OF WELL

APPLICANT EDWARD ANDASOLACOUNTY PROUTTStreet Address BOX 234SE $\frac{1}{4}$, of the SW $\frac{1}{4}$, sec. 34City & State YAMPA COLOT. 3N, R. 85W, 6 P.M.Use of ground water DOMESTICOwner of land on which well
is located _____Owner of irrigated
land _____Number of acres
to be irrigated _____Legal description of
irrigated land _____Street or
Lot & Block _____City or
Subdiv. _____ Filing _____

Ground Water Basin _____

Water Management
District _____Other water rights on
this land _____Aquifer (s) ground water is to be obtained
from _____Driller Ben Becker No. 425Driller's
Address _____Edward Andasola
Signature of Applicant

CONDITIONS OF APPROVAL

Storage capacity _____ AF

ANTICIPATED PUMPING RATE 20 GPM

AVERAGE ANNUAL AMOUNT OF GROUND WATER TO

BE APPROPRIATED _____ Acre-feet

ESTIMATED WELL DATA

Anticipated start of drilling May 5 1970Anticipated start of use May 1970

Hole Diameter:

7 in. from 0 ft. to 30 ft.
in. from _____ ft. to _____ ft.

Casing:

Plain 6 in. from 0 ft. to 30 ft.
in. from _____ ft. to _____ ft.Perf. 6 in. from 15 ft. to 30 ft.
in. from _____ ft. to _____ ft.

ESTIMATED PUMP DATA

Type _____ HP _____ Outlet
Size _____

APPLICATION MUST BE COMPLETED SATISFACTORILY BEFORE ACCEPTANCE

(OVER)

RECEIVED
MAY 7 1970
GROUND WATER SECT.
COLORADO
STATE ENGINEER

APPLICATION APPROVED:
VALID FOR ONE (1) YEAR AFTER DATE ISSUED
UNLESS EXTENDED FOR GOOD CAUSE SHOWN TO
THE ISSUING AGENCY

PERMIT NO. 41109 CONDITIONAL ☐

DATE ISSUED MAY 7 1970

E. J. Guiper
STATE ENGINEER

BY Barlan W. Eber