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3/24/2023

Saddleback Ranch, LLC 37350 CR-179 Steamboat Springs, CO, 80487-9501

# **RE: Permit Compliance Inspection**

Saddleback Ranch Snowmobile Tours was inspected on 2/15/2023 for compliance with the conditions of approval set forth in Special Use Permit #PL-2010-044-PP. Findings from the on-site inspection indicate that the conditions are being met as required. Thank you for allowing the Planning Department to conduct this site-inspection.

Should you have any questions or concerns arise, please do not hesitate to contact our office.

Respectfully,

Blake T. Kelly

Blake Kelly Permit Compliance Officer Routt County Planning bkelly@co.routt.co.us



# SPECIAL USE PERMIT

Routt County, Colorado

Permit No.:

**Project Name:** 

Owner:

Address:

Type of Use:

Location/Legal Description:

## PP2010-044 Replaces PP2003-067

Saddleback Ranch

#### Wayne and Luanna lacovetto

37350 CR 179 Steamboat Springs, CO 80487

**Snowmobile Tours** 

Lands in Section 17-21, 27-34 Township 6 North, Range 85 West and Sections 13,24-26,35 Township 6 North, Range 86 West

Located on Saddleback Ranch and State Land Board leased property approximately 2.5 miles south of Milner, CO

Period of Permit:

Board Approval Date:

Life of Use

January 25, 2010

#### **Conditions of Approval:**

#### **General Conditions:**

- 1. The Special Use Permit (SUP) is valid for the life of the use, provided it is acted upon within one year of approval. The SUP shall be deemed to have automatically lapsed if the uses permitted herein are discontinued for a period of one (1) year,
- 2. The SUP is limited to uses and facilities presented in the approved project plan. Any change of operation shall be submitted to Planning Staff for evaluation. If staff determines that said changes would not create impact to the environment, adjacent property owners, wildlife, etc., administrative adjustment to the permit may be made. Should the changes create impact that cannot be mitigated; the changes will be reviewed by Routt County as a new or amended application.

- 3. Accessory structures/uses/hours/days associated with this permit may be administratively approved with no notice by the Planning Director.
- 4. Any complaints or concerns which may arise from this operation may be cause for review of the SUP, at any time, and amendment or addition of conditions, or revocation of the permit if necessary.
- 5. In the event that Routt County commences an action to enforce or interpret this SUP, the substantially prevailing party shall be entitled to recover its costs in such action including, without limitation, attorney fees.
- 6. No junk, trash, or inoperative vehicles shall be stored on the property.
- 7. This approval is contingent upon any required federal, state and local permits being obtained and complied with; the operation shall comply with all federal, state and local laws. Copies of permits or letters of approval shall be submitted to the Routt County Planning Department prior to operations.
- 8. Fuel, flammable materials, or hazardous materials shall be kept in a safe area and shall be stored in accordance with state and local environmental requirements. Fire extinguishers shall be placed in the barn, shop and lodge.
- 9. All exterior lighting shall be downcast and opaquely shielded.
- 10. Prior to the issuance of the permit, the permittee shall provide evidence of liability insurance in the amount of no less than \$1,000,000 per occurrence with either unlimited aggregate or a policy endorsement requiring notice to Routt County of all claims made. Routt County shall be named as an additional insured on the policy. Certificate of liability insurance shall include all permit numbers associated with the activity.
- 11. The permits/approval shall not be issued until all fees have been paid in full. Failure to pay fees may result in revocation of this permit. Permits/Approvals that require an ongoing review will be assessed an Annual Fee. Additional fees for mitigation monitoring will be charged on an hourly basis for staff time required to review and/or implement conditions of approval.

## Specific Conditions:

- 1. Tours will be conducted during between the hours of 8 a.m. and 7 p.m. November 20<sup>th</sup> April 30<sup>th</sup>; Monday through Sunday.
- 2. Tours will be limited to 22 snow machines not including tour guides. Groups shall maintain a ratio of one guide to every seven client machines. There shall be no more than three tours per day. Tours associated with dinner shall be completed by 7 p.m.
- 3. There shall be no parking on CR 179 for this use.
- 4. Transportation of clients will be provided by the petitioner.
- 5. All guides shall be first aid certified and shall carry radios or cell phones in case of emergency. Proof of first aid certification shall be provided to the Routt County Planning Department prior to the commencement of operations.
- 6. Any property or personal injury accidents shall be reported to the Routt County Planning Department.
- 7. If wildlife is encountered on or near the trail, all machines will stop until wildlife moves away. If proceeding becomes necessary, machines will proceed at the slowest possible speed to minimize disturbance, and all riders shall remain on their machines.
- 8. Neither the issuance of this permit nor any action taken pursuant to this permit shall create a liability on the part of or be the basis for a cause of action against the County or any officer, employee or technical

advisor thereof. The issuance of this permit does not imply that the land uses permitted will be free from danger as a result of natural hazards, human error, mechanical problems or animals.

- 9. Permits by the Routt County Road and Bridge Department for the crossing of CR 33 and CR 179 and winter grooming, use and maintenance of CR 45 shall be in place prior to operations.
- 10. Transfer of this permit may occur only after a statement has been filed with the Planning Department by the transferee guaranteeing that they will comply with the terms and conditions of the permit and a new permit issued. Any proposal to change the terms and conditions of a permit shall require a new permit.
- 11. All riders shall remain on designated trails, except for the training areas.
- 12. The trails immediately north and south of the lek site shall not be used during the month of April. All tours should be routed to the south and east away from the site.

# Permit Issued by the Routt County Board of Commissioners:

Cane Mits Rall , Chairman	<u>) -/   -//</u> Date
ATTEST:	
Hay Weighand	2. com/r
Kay Weinland, Clerk and Recorder	
ACCEPTED:	
Permittee	Date 2/1/1
Permittee	Date

This permit may be subject to an Annual Fee: The permits/approval shall not be issued until all fees have been paid in full. Failure to pay fees may result in revocation of this permit. Permits/Approvals that require an ongoing review will be assessed an Annual Fee. Additional fees for mitigation monitoring will be charged on an hourly basis for staff time required to review and/or implement conditions of approval.

## **Blake Kelly**

From:	Blake Kelly
Sent:	Monday, March 27, 2023 10:19 AM
То:	'info@saddlebackranch.net'
Subject:	Routt County Planning - Permit Compliance Report
Attachments:	PL-2010-044-PP 2023 Inspection Report_Signed.pdf

Good day!

I hope my email finds you doing well today. On 2/15/2023, a permit compliance inspection was performed for Saddleback Ranch Snowmobile Tours. Thank you once again for allowing us the opportunity to meet and perform this inspection. Attached, please find the report that indicates the operation <u>is in compliance</u>. Please kindly confirm receipt of this email and retain the report for your records. Lastly, please let me know if this email address is the best address for us to send this type of correspondence to.

If I can be of further service, please do not hesitate to reach out. Have a great day!

Kindly & Respectfully,

Blake Kelly (<u>He/Him</u>) Permit Compliance Officer Planner Tech Routt County Planning 970-879-2704, ext. 323 136 6th Street, Suite 200 Steamboat Springs, CO 80487 bkelly@co.routt.co.us



Please consider the environment before printing this email.