

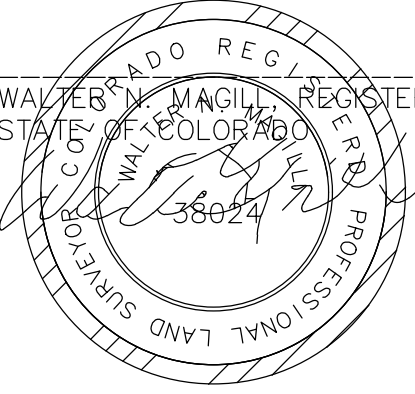
**IMPROVEMENT SURVEY PLAT**  
**OF LOT 1, COUNTRY GREEN SUBDIVISION,**  
**LOCATED IN THE SW  $\frac{1}{4}$  OF SECTION 32, TOWNSHIP 6 NORTH,**  
**RANGE 84 WEST, ROUTT COUNTY, COLORADO**

NOTES:

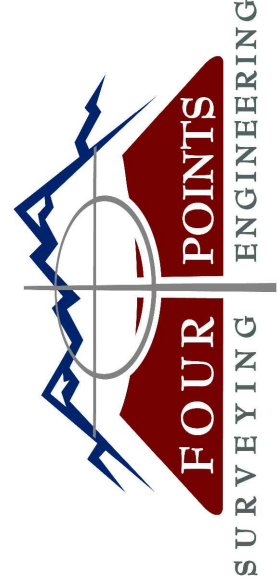
- 1) IMPROVEMENT SURVEY PLAT AND TOPOGRAPHIC SURVEY OF LOT 1, COUNTRY GREEN SUBDIVISION ACCORDING TO THE PLAT THEREOF AS RECORDED AT CLERK AND RECORDER'S OFFICE, AT FILE NO. 7132, COUNTY OF ROUTT, STATE OF COLORADO.
- 2) FIELD SURVEYING COMPLETED OCTOBER 13, 2021.
- 3) THIS CERTIFICATE DOES NOT CONSTITUTE A TITLE SEARCH BY FOUR POINTS SURVEYING AND ENGINEERING, INC. TO DETERMINE OWNERSHIP OR EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHTS-OF-WAY, OR TITLE OF RECORD, FOUR POINTS SURVEYING AND ENGINEERING, INC. RELIED UPON THE FINAL PLAT OF COUNTRY GREEN SUBDIVISION AND FIDELITY NATIONAL TITLE COMPANY TITLE COMMITMENT NO. 598-F0727722-385-710 EFFECTIVE DATE SEPTEMBER 23, 2021.
- 4) LEGAL DESCRIPTION PROVIDED BY ROUTT COUNTY ASSESSOR.
- 5) LOCATES FOR UTILITIES WERE NOT REQUESTED OR OBTAINED BY FOUR POINTS SURVEYING AND ENGINEERING, INC. IN CONJUNCTION WITH THIS SURVEY. UTILITY LOCATES SHOULD BE OBTAINED PRIOR TO PERFORMING ANY WORK IN THE REFERENCED AREA.
- 6) PROPERTY CORNERS FOUND AS SHOWN HEREON.

SURVEYOR'S CERTIFICATE

I, WALTER N. MAGILL, BEING A DULY REGISTERED LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY (I) WAS PERFORMED BY ME OR UNDER MY DIRECT SUPERVISION, (II) HAS BEEN PREPARED IN COMPLIANCE WITH APPLICABLE LAWS OF THE STATE OF COLORADO AT THE TIME OF THIS SURVEY AND IS ACCURATE TO THE BEST OF MY KNOWLEDGE.



WALTER N. MAGILL, REGISTERED LAND SURVEYOR, PLS 38024  
STATE OF COLORADO

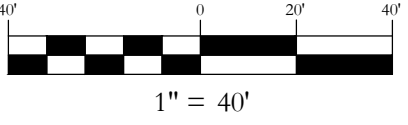


**440 S. Lincoln Ave, Suite 4A**  
**P.O. Box 775966**  
**Steamboat Springs, CO 80487**  
**(970)-871-6772**  
**www.fourpointsse.com**

INT	REVISIONS										DATE

**LOT 1, COUNTRY GREEN**  
**SUBDIVISION FILING 1**  
**34620 COUNTRY GREEN ROAD**  
**STEAMBOAT SPRINGS, CO 80487**

**Horizontal Scale**



**Contour Interval = 2 ft**

**DATE: 10-23-2021**  
**JOB #: 1095-142**  
**DRAWN BY: WNM**  
**DESIGN BY:**  
**REVIEW BY:**

IF THIS DRAWING IS PRESENTED IN A  
FORMAT OTHER THAN 24" X 36", THE  
GRAPHIC SCALE SHOULD BE UTILIZED.

**DRAWING:**

**IMPROVEMENT  
SURVEY PLAT**

**SHEET #**

**1**



























